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Mike Shegan 517-414-1272  
Nate Welch 810-304-0176  
Tommy Floer 517-592-2575  
Tony Lauer 810-223-4046

[www.michiganropersassociation.com](http://www.michiganropersassociation.com)

## February 2020

**Membership Dues:**

*New \$82.00, Renewal \$80.00, Youth (age 16) \$15.00, Family \$125.00 (Parents + High School & under18), Day Permit \$40.00 and Associate (bulletin only) \$30.00*

**Notes:**

1. Jackpots can be cancelled without notice due to inclement weather, i.e. extreme heat or cold – please call ahead if doubt.
2. Negative Coggins required at all roping functions
3. Western attire is appreciated at all roping events
4. Dogs must be on leash
5. Deadline for the Bulletin due by the 20<sup>th</sup> of the month

# 2020 Roping Schedule

February 8<sup>th</sup>, 2020

March 21<sup>st</sup>, 2020

April 11<sup>th</sup>, 2020

Rosebud Ranch

7440 Cox Rd. Bellevue, MI 49021

A.J. O'Heran 269-838-6636

Jason O'Heran 269-838-7518

11:00 AM

Open -5 Hd Progressive \$30/man \$17cc.

Payoff: 1st go- 1 pl/50 teams, Avg.- 1/15 teams up to 4, 6 if over 100

11PT- 4 Hd Progressive \$25/man \$17 cc.

Payoff: 1st Go-1/50 tms, Avg - 1/15 teams up to 4, 6 if over 100

4 and Under Draw Enter 1 Draw 2 or Draw 3— 4 Hd Progressive \$75/man \$25.50 cc

Payoff: 1st Go-1/50 tms, Avg - 1/15 teams up to 4, 6 if over 100

Novice -2 Hd \$25/person \$10.00cc. Payoff: 1/10 entries, each side (header & heeler)

Ladies and Youth Breakaway-2Hd. \$45ef, \$20c. Payoff 1/5 entries

## Rule Proposals

### 2<sup>nd</sup> Time Submitted

Go back to the point system, instead of money won allowing ropers to get points, that don't money that support the MRA using 6-4 base. 6 points for first, down to 1 at 6<sup>th</sup>. Over 75 teams the points would double, and over a 100 teams points would triple. This would greatly increase the opportunity for more members to compete at the finals.

Contractors have the same divisions and types of ropings set by the MRA/contractors.

Two secretaries from each contractor are given a free voting and competing membership.

No \$1.00 day permit for any calf roping event. Day permits should be the same as the team roping.

Contractors can offer any calf roping division, or just breakaway (to include youth) as long as it's posted according to MRA rule book.

Electric timers can be used in calf roping events.

Breakaway roping instead of bell collar catch. Makes it any catch as long the loop passes over the head of the animal and the rope is pulled from the saddle horn by animal.

Non-member can only rope in Open.

New Members Names must be emailed/texted into office within 2 days after roping so it can be forward for next roping.

Can only be in Novice for max of 2 yrs regardless of number rating

If Draw Pot Roping it must be computer drawn, printed & posted.

Ropings cannot be capped.

Directors should be at a minimum of 1 out of every 4 ropings or be removed from board. The reason for directors is to make association better and number ropers. Cannot do that if not going.

Number of directors should not be more than 15. No minimum number. No reason to have directors that do not go or not committed to association

### 3<sup>rd</sup> Time Submitted

Breakaway: To qualify for finals in breakaway the lady or youth contestant must compete in at least 1 MRA breakaway during the current year. Contestant must compete in at least 4 MRA ropings (breakaway roping or team roping) to qualify for finals/awards.

Breakaway: A legal catch will be considered any catch that passes over the calves nose and pulls the rope and breakaway flag from the contestants saddle horn. If it does not pass over the nose, or fails to pull from the horn it will be a no time.

# MRA AWARDS BANQUET RESERVATION FORM

**February 29, 2020**

Lucky's Steakhouse 17500 Silver Parkway, Fenton, Mi 48430

DIRECTORS MEETING AT 3:30 PM

GENERAL MEMBERSHIP MEETING AT 4:00 PM

SOCIAL HOUR AT 5:00

DINNER AT 6:00

AWARDS AT 7:00

Reservations and money for the banquet must be sent in by February 12, 2020. If you will not be arriving in time for dinner, but would like to be present during the awards presentations, please let us know so we can have enough room for everyone.

This year's dinner will be a choice of a Chicken or Steak entree.

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Members # \_\_\_\_\_ x \$13.00 = \$ \_\_\_\_\_ Non-Member # \_\_\_\_\_ x \$20.00 = \$ \_\_\_\_\_

Member or Non-Member Children (0-12) # \_\_\_\_\_ X \$10.00=\$ \_\_\_\_\_

MEAL TOTAL: \_\_\_\_\_

If you do not send your reservations in by February 12<sup>th</sup>, there is no guarantee you will have a plate.

(Make check payable to M.R.A.)

Mail to: MRA Office  
11520 Fairbanks Rd.  
Linden, Mi 48451

Please vote for:

Sportsperson of the year \_\_\_\_\_

Most Improved Team Roper \_\_\_\_\_

***\*\*Please nominate someone you'd like voted on for Sportsperson and Most Improved Team Roper. These will be voted on at the banquet from the names nominated. \*\****

You can email your nominees to [ahmac99@hotmail.com](mailto:ahmac99@hotmail.com) or return with Banquet information

**\*\*\*PLEASE REMEMBER YOU MUST BE A CURRENT (2020) MEMBER TO VOTE ON ANYTHING AT THE GENERAL MEMBERSHIP MEETING\*\*\***

**Rosebud Ranch****1/11/20****Secretaries: Kelly O'Heran****Open 1st Go 21 Teams**

|              |      |         |              |      |         |
|--------------|------|---------|--------------|------|---------|
| David Windon | 7.80 | \$41.50 | Jake Hawkins | 7.80 | \$41.50 |
|--------------|------|---------|--------------|------|---------|

**Open Average 21 Teams**

|              |         |          |              |         |          |
|--------------|---------|----------|--------------|---------|----------|
| David Windon | 51.71/5 | \$221.00 | Jake Hawkins | 51.71/5 | \$221.00 |
| Seth Madry   | 55.33/5 | \$147.00 | Dusty Link   | 55.33/5 | \$147.00 |

**11PT 34 Teams**

|             |      |         |               |      |         |
|-------------|------|---------|---------------|------|---------|
| Mike Barkey | 8.24 | \$49.00 | Jesse Hawkins | 8.24 | \$49.00 |
|-------------|------|---------|---------------|------|---------|

**11PT 34 Teams**

|               |         |          |              |         |          |
|---------------|---------|----------|--------------|---------|----------|
| David Windon  | 61.58/4 | \$222.00 | Bill Tucker  | 61.58/4 | \$222.00 |
| Mike Barkey   | 69.69/4 | \$133.00 | Jake Hawkins | 69.69/4 | \$133.00 |
| Kelly O'Heran | 39.17/3 | \$88.50  | Nick O'Heran | 39.17/3 | \$88.50  |

**4 and Below Draw 1st Go 46 Headers 54 Heelers**

|              |       |         |              |       |         |
|--------------|-------|---------|--------------|-------|---------|
| Mike Royston | 9.32  | \$66.00 | Jerry Newell | 9.32  | \$47.00 |
| Mike Royston | 10.34 |         | Jake Herr    | 10.34 | \$31.00 |

**4 and Below Draw Average 46 Headers 54 Heelers**

|              |         |          |              |         |          |
|--------------|---------|----------|--------------|---------|----------|
| Mike Royston | 50.58/4 | \$240.00 | Jerry Newell | 50.58/4 | \$282.00 |
| Mike Royston | 52.64/4 | \$180.00 | Bruce Kelly  | 52.64/4 | \$211.00 |
| Bronc Read   | 92.92/4 | \$120.00 | Cody Newell  | 92.92/4 | \$141.00 |
| Dick Smith   | 50.32/3 | \$60.00  | Bruce Kelly  | 50.32/3 | \$70.00  |

**Novice Heading 2****Teams**

|             |         |         |
|-------------|---------|---------|
| Jake Snyder | 31.64/2 | \$90.00 |
|-------------|---------|---------|

**Novice Heeling 13 Teams**

|           |         |          |
|-----------|---------|----------|
| Mark Herr | 31.16/2 | \$105.00 |
| Jake Herr | 41.37/2 | \$70.00  |

# STANDINGS

Thru 1/11/20

**5 & Above Heading**

|   |                   |      |
|---|-------------------|------|
| 1 | David Windon      | 1353 |
| 2 | Rob Pyne          | 370  |
| 3 | Seth Madry        | 350  |
| 4 | Mike Barkey       | 278  |
| 5 | Brett VanderKodde | 134  |

**5 & Above Heeling**

|   |               |       |
|---|---------------|-------|
| 1 | Jake Hawkins  | 1058  |
| 2 | Nick O'Heran  | 490.5 |
| 3 | Bill Tucker   | 366   |
| 4 | Jesse Hawkins | 279   |
| 5 | Dusty Link    | 147   |

**4 & Below Heading**

|   |               |      |
|---|---------------|------|
| 1 | Mike Royston  | 558  |
| 2 | Mark Neukom   | 261  |
| 3 | Justin Kubiak | 196  |
| 4 | Brent Johnson | 196  |
| 5 | Mike Barkey   | 182  |
| 6 | Bronc Read    | 120  |
| 7 | Kelly O'Heran | 88.5 |
| 8 | Dick Smith    | 60   |

**4 & Below Heeling**

|   |                |     |
|---|----------------|-----|
| 1 | Tony Lauer     | 688 |
| 2 | Mikayla Smith  | 438 |
| 3 | Bruce Kelly    | 330 |
| 4 | Jerry Newell   | 329 |
| 5 | Mike Kelly     | 201 |
| 6 | Cody Newell    | 141 |
| 7 | Jayden Hawkins | 110 |
| 8 | Jake Herr      | 31  |

**Novice Heading**

|   |                 |     |
|---|-----------------|-----|
| 1 | Julie Chambers  | 121 |
| 2 | Marie Geerlings | 80  |
| 3 | Jake Snyder     | 30  |

**Novice Heeling**

|   |             |     |
|---|-------------|-----|
| 1 | Trey Casey  | 121 |
| 2 | Mark Herr   | 105 |
| 3 | Cathy Smith | 80  |
| 4 | Jake Herr   | 70  |

**Thank You to our 2019 Season Year End Award Sponsors!**

Dave & Gail Firman  
Dennis Orr  
Dick Smith  
Gilliland Horse & Cattle Co.  
Lapeer County Mounted Posse

**FOR SALE**

**Total Equine Horse Feed**—As seen on “All Around Performance Horse” on RFD TV. Please contact Total Equine Distribute, Tom and Charlotte Kennedy 810-793-2659.

**Tribute Equine Nutrition and Lone Star Ropes-** Misty Meadow Ranch is now a dealer of both products. Contact us today for more information. Tony Lauer 810-223-4046