

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

Instrument # 557145

HAILEY, BLAINE, IDAHO

4-7-2008

04:00:44 No. of Pages: 3

Recorded for : LAWSON & LASKI, PLLC

JOLYNN DRAGE

Ex-Officio Recorder Deputy

Index to: AMENDED COVENANTS & RESTRICTIONS

Fee: 9.00

(Space Above Line For Recorder's Use)

**AMENDMENT NO. ONE TO DECLARATION OF SPECIAL
COVENANTS, CONDITIONS AND RESTRICTIONS**

This Amendment No. One ("Amendment"), supplementing and amending the Declaration Of Special Covenants, Conditions And Restrictions recorded on December 20, 2005, as Instrument No. 530228, records of Blaine County, Idaho, ("Declaration"), is made this 3rd day of April 2008, in accordance with Section 8 thereof.

1. Amendments. The Declaration is hereby amended and supplemented to provide to Lot 42 of Griffin Ranch PUD Subdivision Phase 1, Block 5 use of the area depicted as Expanded Easement on the map attached as Exhibit "A" located on Lot 43 of Griffin Ranch PUD Subdivision Phase 1, Block 5, as follows:

"There shall be an exclusive, perpetual easement over, across and upon the area of Lot 43 depicted as the Expanded Easement Area on the map attached hereto as Exhibit "A" for the use of Lot 42 for landscaping, fencing and open space as the same may from time to time be constructed and maintained for such use."

2. Ratification. Except as otherwise expressly provided herein, the Declaration is ratified and affirmed.

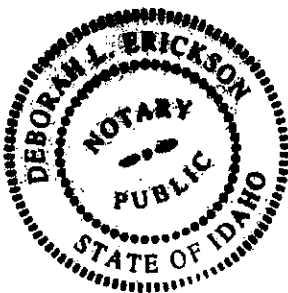
3. Counterparts. This Amendment may be executed in any number of counterparts.

IN WITNESS WHEREOF, the undersigned has executed this Amendment
effective the day and year first above written.

Diane Shipman
Diane Shipman

State of Idaho)
) ss.
County of)

On this 3rd day of April, 2008 before me, a Notary Public in and for said
State, personally appeared Diane Shipman, known or identified to
me to be the person whose name is subscribed to the within instrument, and acknowledged to me
that she executed the same.



Deborah Erickson
Notary Public for Idaho
Residing at Harvey Rd
My Commission expires 10.09.10

GRIFFIN RANCH P.U.D. SUBDIVISION PHASE 1 BLOCK 5 LOTS 42 & 43

TYLER DRIVE

LOT 45

LOT 44

LOT 43

232,332± SQ. FT.
 5.41± ACRES (EXISTING)
 239,532± SQ. FT.
 5.48± ACRES (PROPOSED)

LOT 42

233,866± SQ. FT.
 5.36± ACRES (EXISTING)
 237,361± SQ. FT.
 5.42± ACRES (PROPOSED)

EASEMENT

Expanded EASEMENT

CURVE	ANGLE	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	100.00°	100.00'	100.00'	N 78°10'22" W	27°50'48"
C2	100.00°	100.00'	100.00'	S 74°58'04" W	29°52'20"
C3	100.00°	100.00'	100.00'	N 70°57'52" W	17°25'47"
C4	100.00°	100.00'	100.00'	N 64°53'15" W	10°24'59"



UPLATTED COVE RANCH