

**APPLICATION TO SIT AS A BOARD MEMBER**

**AD HOC COMMITTEE TO REVIEW DRAFT OFFICIAL PLAN**

**Final date to apply: Friday September 15, 2017**

**Submit to [nhunley@shuniah.org](mailto:nhunley@shuniah.org)**

**Or mail to The Clerks Office  
Municipality of Shuniah  
420 Leslie Ave  
Thunder Bay, ON P7A 1X8**

**NAME:**

**ADDRESS:**

**TELEPHONE:**

**CELL:**

**EMAIL:**

**SHUNIAH ADDRESS AND/OR PROPERTY LOCATION:**

**DESCRIBE YOUR BACKGROUND IN LAND PLANNING OR YOUR KNOWLEDGE OR UNDERSTANDING IN SHUNIAH'S OFFICIAL PLAN AND THE SERVICING OPTIONS MASTER PLAN.**

**WHY WOULD YOU LIKE TO SIT ON THIS COMMITTEE?**

**DESCRIBE THE DUTIES AND POSITION OF ANY OTHER COMMITTEES / BOARDS OR VOLUNTEER POSITIONS THAT YOU CURRENTLY OR PREVIOUSLY WERE INVOLVED IN.**

**ARE YOU ABLE TO TRAVEL TO MEETINGS WITHIN SHUNIAH OR THE CITY OF THUNDER BAY?**

**YOU MUST BE AVAILABLE TO ATTEND A PUBLIC INFORMATION SESSION. ARE YOU COMFORTABLE SPEAKING TO A LARGE GROUP?**

**DO YOU HAVE ACCESS TO A COMPUTER?**

**DO YOU HAVE A PERSONAL EMAIL ACCOUNT THAT CAN BE USED FOR COMMITTEE BUSINESS?**

**DESCRIBE YOUR LEVEL OF COMPETENCY USING MICROSOFT OFFICE (WORD AND POWERPOINT)**

Please provide any additional information you feel is pertinent to this position.