| 2024 TENTATIVE CALENDAR OF EVENTS - SUBJECT TO CHANGE  WISIT OUR WEBSITE @ www.shoothcsc.net for updates  Check us out on Facebook!  The lock on the gate will be changed February 1, 2024  Enclosed is a memberhip card. On the back side of the card is the code to the keypad, along with "2024" stickers to be placed over the "2023" on both sides of the placard you currently have.  Placard is to be placed on your mirror of your vehicle while at the club.  If placard is not in place, you may be asked to show your membership card.  **** If additional placards are needed, they can be purchased for \$5.00.  Send a check to PO Box 974 for additional placards and we will get them mailed out to you.  January 16th  Board of Directors Meeting 7:00 PM  February 1st  Change keypad # on gate  February 3rd  NCKTL Organizational meeting at Ellsworth  February 1-8-15-22-29  FHSU Trap Shooting Club - Club Members Practice  February 20th  Board of Directors Meeting 7:00 PM  March 5-12-19-26  FHSU Trap Shooting Club - Competitive Team Practice  March 7-14-21-28  FHSU Trap Shooting Club - Competitive Team Practice  March 11th  Sign Up - Spring Trap League (week 1 of 2 for signup)  March 25th  Sign Up - Spring Trap League (week 2 of 2 for signup)         |
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| March 25th Sign Up - Spring Trap League (week 2 of 2 for signup)  |
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|   |
| April 1st Week #1 Spring Trap League  |
| April 2-9-16-23-30 FHSU Trap Shooting Club - Competitive Team Practice  |
| April 4-11-18-25 FHSU Trap Shooting Club - Club Members Practice  |
| April 8th Week #2 Spring Trap League  |
| April 11th Week #1 Spring Skeet League  |
| April 14th Registered Shoot April 15th Week #3 Spring Trap League   |
|   |
| April 16th Board of Directors Meeting 7:00 PM  April 18th Week #2 Spring Skeet League   |
| April 19th KIOGA (Ks Independent Oil & Gas Producers)   |
| April 20th FHSU Shooting Team Alumni Reunion  |
| April 22nd Week #4 Spring Trap League   |
| April 25th Week #3 Spring Skeet League  |
| April 29th Week #5 Spring Trap League   |
|   |
| May 2nd Week #4 Spring Skeet League   |
| May 3rd HCSC High School Shoot  |
| May 6th Week #6 Spring Trap League  |
| May 18th Republican Party Fund Raiser   |
| May 21st Board of Directors Meeting 7:00 PM   |
|   |
| June 1st 4-H Archery Qualifier  |
| June 8th CCH - Neal Schmidtberger 785-259-2121  |
| June 18th HCSC Quarterly Club Meeting 7:00 @ Clubhouse - ELECTION OF OFFICERS   |
| Listy 7th Deviate and Charat  |
| July 7th Registered Shoot   |
| July 16th Board of Directors Meeting 7:00 PM  July 19th through 21st Nora Ross Clinic - Contact Kevin Campbell for more information 785-650-7656  |
| July 13th through 2 13t Troia 17055 Chillic - Contact Nevin Campbell for more infolliation 765-050-7650   |
| August 3rd PF Hunter Ed Class   |
| August 7th 4-H Archery Qualifier 6:00 PM to 8:00 PM   |
| August 10th CCH - Neal Schmidtberger 785-259-2121   |
| August 17th Annual Youth Outdoor Festival   |
| August 18th 4-H Small Bore Qualifier  |
| August 19th Sign Up - Fall Trap League (week 1 of 2 for signup)   |
| August 20th Board of Directors Meeting 7:00 PM  |
| August 24th FHSU Shooting Sports Freshman Shoot   |
| August 25th 4-H Skeet & Trap Qualifier  |
| August 26th Sign Up - Fall Trap League (week 2 of 2 for signup)   |
|   |
| September 1st Anniversary Shoot - Registered Trap Shoot   |
| September 6th & 7th FHSU Shooting Team Invitational Trap/Skeet Tournament   |
| September 3-10-17-24 FHSU Trap Shooting Club - Club Members Practice  |
| September 5-12-19-26 FHSU Trap Shooting Club - Competitive Team Practice  |

| September 9th   | Fall Trap League - Wk #1                                 |  |
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| September 16th  | Fall Trap League - Wk #2                                 |  |
| September 17th  | Quarterly Meeting 7:00 P.M.                              |  |
| September 23rd  | Fall Trap League - Wk #3                                 |  |
| September 30th  | Fall Trap League - Wk #4                                 |  |
|   |  |  |
| October 1-8-15-22-29  | FHSU Trap Shooting Club - Competitive Team Practice      |  |
| October 3-10-17-24-31   | FHSU Trap Shooting Club - Club Members Practice          |  |
| October 5th   | PF Youth Hunt  |  |
| October 7th   | Fall Trap League - Wk #5                                 |  |
| October 12th  | CCH - Neal Schmidtberger 785-259-2121                    |  |
| October 14th  | Fall Trap League - Wk #6                                 |  |
| October 15th  | Board of Directors Meeting 7:00 PM                       |  |
|   |  |  |
| November 5-12   | FHSU Trap Shooting Club - Competitive Team Practice      |  |
| November 7-14   | FHSU Trap Shooting Club - Club Members Practice          |  |
| November 19th   | Quarterly Meeting 7:00 P.M.                              |  |
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| December 14th   | CCH - Neal Schmidtberger 785-259-2121                    |  |
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| Trap Range open Mor   | nday 6:30 P.M to ?                                       |  |
|   |  |  |
| Skeet Range open Thursday nights - weather permitting.  |  |  |
|   |  |  |
| FHSU Trap & Skeet   | practice Tuesday & Thursday 3:00 to ??                   |  |
| -   |  |  |
| Officers of club are as follows:  |  |  |
| Duane Shepherd, President; Roy Rathbun, Vice President; Mary Davis, Secretary/Treasurer             |  |  |
| Elected Executive Committee Members are as follows:   |  |  |
| Harold Anderson, Brian Garrett, Jerrod Lies, Ben Hunsicker  |  |  |
|   |  |  |
| <b>RELOADING SUPPLIES</b> - v   | ve carry shotgun, pistol and rifle reloading components. |  |
| See Floyd, Jim, Harold, Dean or Randy on Monday nights at the trap club for your reloading supplies |  |  |
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