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|   | 2024 <b>TENTATIVE</b> CALENDAR OF EVENTS - SUBJECT TO CHANGE                             |
|   | VISIT OUR WEBSITE @ <a href="http://www.shoothcsc.net">www.shoothcsc.net</a> for updates |
|   | Check us out on Facebook!  |
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| The lock on the gate will be changed February 1, 2024   |  |
| Enclosed is a membership card. On the back side of the card is the code to the keypad, along with "2024" stickers to be placed over the "2023" on both sides of the placard you currently have. |  |
| Placard is to be placed on your mirror of your vehicle while at the club.   |  |
| If placard is not in place, you may be asked to show your membership card.  |  |
| *** If additional placards are needed, they can be purchased for \$5.00.  |  |
| Send a check to PO Box 974 for additional placards and we will get them mailed out to you.  |  |
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| January 16th  | Board of Directors Meeting 7:00 PM   |
| February 1st  | Change keypad # on gate  |
| February 3rd  | NCKTL Organizational meeting at Ellsworth  |
| February 6-13-20-27   | FHSU Trap Shooting Club - Competitive Team Practice                                      |
| February 1-8-15-22-29   | FHSU Trap Shooting Club - Club Members Practice  |
| February 20th   | Board of Directors Meeting 7:00 PM   |
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| March 5-12-19-26  | FHSU Trap Shooting Club - Competitive Team Practice                                      |
| March 7-14-21-28  | FHSU Trap Shooting Club - Club Members Practice  |
| March 9th   | CCH - Neal Schmidtberger 785-259-2121  |
| March 11th  | Sign Up - Spring Trap League (week 1 of 2 for signup)                                    |
| March 19th  | HCSC Quarterly Club Meeting 7:00 @ Clubhouse   |
| March 25th  | Sign Up - Spring Trap League (week 2 of 2 for signup)                                    |
|   |  |
| April 1st   | Week #1 Spring Trap League   |
| April 2-9-16-23-30  | FHSU Trap Shooting Club - Competitive Team Practice                                      |
| April 4-11-18-25  | FHSU Trap Shooting Club - Club Members Practice  |
| April 8th   | Week #2 Spring Trap League   |
| April 11th  | Week #1 Spring Skeet League  |
| April 14th  | Registered Shoot   |
| April 15th  | Week #3 Spring Trap League   |
| April 16th  | Board of Directors Meeting 7:00 PM   |
| April 18th  | Week #2 Spring Skeet League  |
| April 19th  | KIOGA (Ks Independent Oil & Gas Producers)   |
| April 20th  | FHSU Shooting Team Alumni Reunion  |
| April 22nd  | Week #4 Spring Trap League   |
| April 25th  | Week #3 Spring Skeet League  |
| April 29th  | Week #5 Spring Trap League   |
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| May 2nd   | Week #4 Spring Skeet League  |
| May 3rd   | HCSC High School Shoot   |
| May 6th   | Week #6 Spring Trap League   |
| May 18th  | Republican Party Fund Raiser   |
| May 21st  | Board of Directors Meeting 7:00 PM   |
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| June 1st  | 4-H Archery Qualifier  |
| June 8th  | CCH - Neal Schmidtberger 785-259-2121  |
| June 18th   | HCSC Quarterly Club Meeting 7:00 @ Clubhouse - ELECTION OF OFFICERS                      |
|   |  |
| July 7th  | Registered Shoot   |
| July 16th   | Board of Directors Meeting 7:00 PM   |
| July 19th through 21st  | Nora Ross Clinic - Contact Kevin Campbell for more information 785-650-7656              |
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| August 3rd  | PF Hunter Ed Class   |
| August 7th  | 4-H Archery Qualifier 6:00 PM to 8:00 PM   |
| August 10th   | CCH - Neal Schmidtberger 785-259-2121  |
| August 17th   | Annual Youth Outdoor Festival  |
| August 18th   | 4-H Small Bore Qualifier   |
| August 19th   | Sign Up - Fall Trap League (week 1 of 2 for signup)                                      |
| August 20th   | Board of Directors Meeting 7:00 PM   |
| August 24th   | FHSU Shooting Sports Freshman Shoot  |
| August 25th   | 4-H Skeet & Trap Qualifier   |
| August 26th   | Sign Up - Fall Trap League (week 2 of 2 for signup)                                      |
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| September 1st   | Anniversary Shoot - Registered Trap Shoot  |
| September 6th & 7th   | FHSU Shooting Team Invitational Trap/Skeet Tournament                                    |
| September 3-10-17-24  | FHSU Trap Shooting Club - Club Members Practice  |
| September 5-12-19-26  | FHSU Trap Shooting Club - Competitive Team Practice                                      |

