



WELCOMES YOU TO
February 1, 2026
Fourth Sunday after Epiphany

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell (FLC), proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at FLC welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the good news, to receive the sacraments, and to share in fellowship and service. As members of FLC, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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Worship NOTES

- + Please name each person in attendance , and if they will be taking communion, on the card provided in the pew rack. Place card in the offering plate or hand it to the usher.
- + The service is printed in this bulletin. Some hymns are located in the red hymnbook.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a nursery or the “Pray Space” under the stairs in the inner narthex with soft toys and books. Please ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

Serving Us in Worship Today

Piano	June Condra
Flute	Cheryl Miller
Drums	Joe Siebert
Greeter	Jerry Bannister
Ushers	Dave Richards Dave Shogren
Acolyte	James Dersch
Lector	Renee Lier
Sound Tech	Terry Barker
Camera Tech	Stephanie Conroy
Communion Assistants	Susan Berg Nancy McGee Neil McGee
Pew Angel	Marcus Hodges
Bus Driver	Carsten Thode
Fellowship Host	Paula Glandon

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GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: The God of Abraham Praise (Leoni/Hebrew Melody)

WELCOME

GATHERING SONG: Praise the One Who Breaks the Darkness (ELW 843)



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris -'ners, turn-ing blind-ness in - to sight.
praise the One who drove out de -mons with a pierc -ing, two-edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis -ease,
Praise the One who brings cool wa - ter to the des -ert's burn-ing sand;
Let us sing for joy and glad-ness, see-ing what our God has done.



calm-ing storms and feed - ing thou-sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.
Praise the one re - deem -ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God of life, shower us in your living water, bringing us to new life, fresh and clean. Walk with us as we share the knowledge of your living water with others, so that all might live. Amen.

CANTICLE OF PRAISE: *May the God of Hope Go with Us* (ACS 984)



The musical notation consists of six staves of music in G major, common time, with a key signature of one sharp. The melody is primarily composed of eighth and sixteenth notes. The lyrics are integrated into the music, with each staff containing a line of text corresponding to the melody. The lyrics are as follows:

May the God of hope go with us ev - 'ry day,
to a world in need with news of joy and peace.
May the God of jus - tice speed us on our way,
bring-ing light and hope to ev - 'ry land and race.
Pray-ing, let us work for peace; sing - ing, share our
joy with all; work - ing for a world that's new,
faith - ful when we hear Christ's call.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Numbers 21:16-18a

From there they continued to Beer; that is the well of which the LORD said to Moses, "Gather the people together, and I will give them water." Then Israel sang this song: "Spring up, O well!—Sing to it!— the well that the leaders sank, that the nobles of the people dug, with the scepter, with the staff."

Word of God,
word of life.

ANTHEM: *Give Me Jesus* (R. E. Schram)

THE WORD: John 4:1-42

Now when Jesus learned that the Pharisees had heard, "Jesus is making and baptizing more disciples than John" —although it was not Jesus himself but his disciples who baptized— he left Judea and started back to Galilee. But he had to go through Samaria. So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.)

The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)

Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"

Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."

The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back."

The woman answered him, "I have no husband."

Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!"

The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."

Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth."

The woman said to him, "I know that Messiah is coming. When he comes, he will proclaim all things to us."

Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"

Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"

They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something."

But he said to them, "I have food to eat that you do not know about."

So the disciples said to one another, "Surely no one has brought him something to eat?"

Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word.

They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Word of God, word of life.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *For All the Faithful Women* (ELW 419)



1 For all the faith-ful wom - en who served in days of old,
2 O God, for saints and ser - vants, those named and those un-known,
 Re - call the out - cast wo - man with whom our Lord con-versed:
3 All praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.
in whom through all the a - ges your light of glo - ry shone,
Christ gave her li - ving wa - ter to quench her deep - est thirst.
All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.
we of - fer glad thanks-giv - ing and fer - vent prayer we raise
Like hers, our hearts are year - ning; Christ of - fers us his word.
With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro-claimed your pow'r to save.
that, faith - ful in your ser - vice, our lives may sing your praise.
Then may our lips be burn - ing to wit - ness to our Lord.
we sing glad al - le - lu - ias and strive to do your will.

Text: Herman G. Stuempfle Jr., b. 1923

Music: KUORTANE, Finnish folk tune

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AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,
who has come in Jesus, the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence, to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God.

PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

God our wisdom, renew the church in the power of the Spirit, that it may do justice, love kindness, live humbly, and boldly proclaim Christ crucified. We pray for social justice and humanitarian aid ministries, Faith Action Network and Lutheran Immigration and Refugee Services. Merciful God,
receive our prayer.

God our source, we honor you by caring wisely for your creation. We pray for the health of old growth forests, ice caps, and ocean currents. Preserve the diversity of life on earth. Merciful God,
receive our prayer.

God our righteousness, raise up visionary leaders who serve with integrity and respect human rights. Increase freedom in every nation. Protect educators, journalists, artists, and religious activists who are reviled for speaking truth. Merciful God,
receive our prayer.

God our advocate, you give hope to all who suffer because of persecution, poverty, or war. Reunite separated families and bring orphaned children to safety. Comfort any who grieve or suffer in any way. Merciful God,
receive our prayer.

God our blessing, we pray for the children and youth of this congregation, and for parents, grandparents, mentors, teachers, and youth ministers who model love for their neighbor and care for others. Merciful God,
receive our prayer.

For whom do the people pray?

God our joy, we give thanks for the lives of those before us who journeyed humbly with you. Merciful God,
receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

CONFESSiON AND FORGIVENESS

Let us turn in confession to the one who knows us completely.

Silence for self-reflection.

Mighty God, lover of justice,
you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in [†] Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

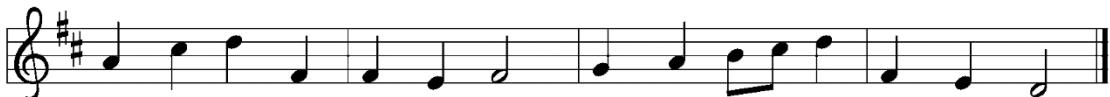
God feeds us with the presence of Jesus Christ.

OFFERTORY: *Dance of the Blessed Spirits* (Gluck)

OFFERING: *Take My Life, That I May Be* (ELW 685)



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

Text: Frances R. Havergal, 1836–1879, alt.

Music: PATMOS, William H. Havergal, 1793–1870

OFFERING PRAYER

Let us pray.

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those who sin against us.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION: We will receive the body of Christ as bread with these or similar words: *The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU!

Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

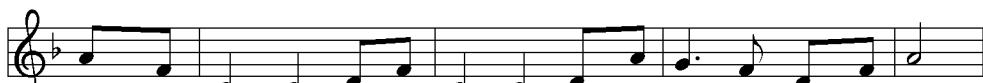
COMMUNION HYMNS:

Here Is Bread (ELW 483) Please open the red hymnal

As the Deer Runs to the River (ELW 331)



- 1 As the deer runs to the riv - er, parched and wea - ry from the chase,
- 2 When your Is - rael crossed the des - ert where no stream or spring was seen,
- 3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!"
- 4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.
God's for - give - ness, like a foun-tain, flows to sat - is - fy your need."
Lead us to the wa - ters flow - ing from the cross on which you died.



Je - sus, source of liv-ing wa - ter, may we drink of you and live!

O God, Who Gives Us Life (ACS 1086)



1 O God, who gives us life and breath, who shapes us in the womb,
2 O God, who calls your people out to venture and to dare,
3 O God of covenant and law, revealed in cloud and flame,



who guards our lives from birth to death, then leads us from the tomb:
to plumb the bleak abyss of doubt and find you even there:
your mighty deeds evoke our awe; we dare not speak your name.



de-liver us from fears that kill the life we have from you.
when we despair in wandering through wastes of emptiness,
Yet we by faith are drawn to you and will your people prove,



Help us to know your Spirit still is making all things new.
refresh us with the living spring of hope that never dies.
as on our hearts you write anew the covenant of love.

Text: Carl P. Daw Jr., b. 1944

Music: NOEL, English melody; arr. Arthur S. Sullivan, 1842-1900

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PRAYER AFTER COMMUNION

Let us pray.

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May the triune God, who has put a new song in your mouth and tuned your heart for praise  bless you now and forever.

Amen.

SENDING SONG: *Go, My Children, with My Blessing* (ELW 543)



1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv-ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless-ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour-ished, joy - ful and free."

DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.

POSTLUDE: *Allegro (from Concert #5)*, G. F. Handel

February 8, 2026 Fifth Sunday after Epiphany
Isaiah 12:1-6 John 4:46-5:18 Faith in the Word

Weekly Financial Report for January 25, 2026

Attendance in Person: n/a General Offerings: n/a	Online: n/a Capital Improvement: n/a
General Offerings Needed Each Week: \$10,770	

INFORMATION FOR THE WEEK!

Sunday, February 1 Fourth Sunday after Epiphany

9:30 am **Worship w/Holy Communion**
 New Congregational Council Installation
10:45 am Sunday School
11:30 am **ANNUAL YOUTH AUCTION**

Monday, February 2

12:00 pm Staff Meeting

Tuesday, February 3

9:00 am Preschool
9:15 am Preschool Chapel
9:30 am Lectionary Group
6:00 pm Property Committee
7:00 pm IT/Communication Committee
 Social Ministry Committee

Wednesday, February 4

9:00 am Preschool
3:00 pm Endowment Committee

Thursday, February 5

9:00 am Preschool
9:30 am FLC Quilters
7:00 pm Sanctuary Choir

Friday, February 6

Church Office Closed

Saturday, February 7

9:00am Council Retreat
 Garden Guild
 Altar Guild

Sunday, February 8 - Fifth Sunday after Epiphany

9:30 am **Worship w/Holy Communion**
10:45 am Sunday School for all ages
11:45 am New Members Class - *If you'd like to become a member of FLC please join Pastor Berg to find out more!*

IN OUR PRAYERS

We pray for Bishop Doctor Sani Ibrahim Azar and the Evangelical Lutheran Church in Jordan and the Holy Land.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), Jen & Dave (Baker family friend), Sue & Lee (Beth Bowers' cousins), Mark (Dick Boyce's son), Lisa (Steve Coble's sister), Alexis (Lucy Kay and David Osborne's friend), Tryvge Enger (member), Tracee (Bonnie Ahlstedt's friend), Norma (Kristin Smith's friend), Mary Hatlen (member), Steve (Mark Hatlen's cousin), Jessica Hockstedler (member), Jeanne (Justin LaFord's mother), John (Susan Berg's brother), Nancy McGee (member), Shirley (Vickie Shanks' sister-in-law), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law), Diane Mackey (frequent visitor), Brandis (Renee & Mike Markert's friend), Jo (Lucy Kay and David Osborne's friend), Marin (Beth & Gordy Phelps' friend), Deborah (Vicki Shanks' cousin), Fern (Surya Skjonsby's friend), Joe (Barb Thieme's brother), August (Karey Coble's friend), Melanie Veazey (member).

Those who are ill, have an injury or who are recovering from surgery:

Lupe (Jose Alcaraz' aunt), Sylvia (Alcaraz family member), Dawn Bastin (member), Carolyn Becker (member), Dick Boyce (member), Doug (Ho Brown's brother-in-law), Susan (Bob Berg's cousin), John (Linda Chapman's brother-in-law), Richard (Ross Cook's brother), Leanne (Krista Daniels' sister), Nancy Davis (member), John Godek (member), Teresa (friend of the Bakers) Zach (Trevor Coble's friend), Jennifer (Dan Hendricks' niece), Jim (Sandy Hendricks' cousin), Liz (Marlis Pehling's friend), Karen Johnson (member), Phillip (Karen Johnson's brother), Marlo (Leona Keltner's friend), Kathy Konieczka (member), Richard Konieczka (Kathy Konieczka's husband), Doug (Justin LaFord's father), Ollie Polonsky (member), Darrell (Vickie Shanks' nephew), Dennis (Dave Shogren's brother), Mona Shogren (member), Donnabel (Derrick StaRosa's sister), Ron (Beth Phelps' brother), Sandy Sailand (member), Alan (Siebert family friend), Jennifer (Irene Cloud's friend), Kayden (Karey Coble's nephew), Harriett (Roger Steinke's friend), Kathy Telford-Luiz (member), Ron Tuck (member), Jackie Williams (Donna Benfield's brother), Paul (Baker family friend), Molly (Haley Neff-LaFord's friend).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), Bonnie Ahlstedt (member), Diane (Rene & Rob Baker's friend), Sherrill & Larry Baker (members), Audrey Fisher (member), Lawrence (Leon Romaniuk's father), Roger Wolter (member).

Those Serving Our Country:

AIR FORCE: Jake Peoples (Andrea & Eric Peoples' son) and Erin Siebert (Linda & Joe Siebert's daughter)

NAVY: Christopher Whipple (Carolyn Whipple's son)

COAST GUARD: Gage McIntyre (Tamara McIntyre's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical
Lutheran Church
in America