

**Fifth Sunday in Lent  
ELW Holy Communion Setting Four  
Sunday, April 6, 2025 CLC 8am & 10am**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God,  
the keeper of the covenant,  
the source of steadfast love,  
our rock and our redeemer.

**Amen.**

God hears us when we cry and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

*Silence is kept for reflection.*

Fountain of living water,  
**pour out your mercy over us.**  
**Our sin is heavy, and we long to be free.**  
**Rebuild what we have ruined**  
**and mend what we have torn.**  
**Wash us in your cleansing flood.**  
**Make us alive in the Spirit**  
**to follow in the way of Jesus,**  
**as healers and restorers of the world you so love.**  
**Amen.**

Beloved, God's word never fails.  
The promise rests on grace:  
by the saving love of Jesus Christ,  
the wisdom and power of God,  
your sins are ✝ forgiven, and God remembers them no more.  
Journey in the way of Jesus.  
**Amen.**

**GATHERING SONG *My Hope Is Built on Nothing Less* (ELW 597)**

1 My hope is built on nothing less  
than Jesus' blood and righteousness;  
no merit of my own I claim,  
but wholly lean on Jesus' name.

Refrain

On Christ, the solid rock, I stand;  
all other ground is sinking sand.

2 When darkness veils his lovely face,  
I rest on his unchanging grace;  
in ev'ry high and stormy gale  
my anchor holds within the veil. Refrain

3 His oath, his covenant, his blood  
sustain me in the raging flood;  
when all supports are washed away,  
he then is all my hope and stay. Refrain

4 When he shall come with trumpet sound,  
oh, may I then in him be found,  
clothed in his righteousness alone,  
redeemed to stand before the throne! Refrain

## My Hope Is Built on Nothing Less

1 My hope is built on nothing less than  
 2 When dark - ness veils his love - ly face, I  
 3 His oath, his cov - e - nant, his blood sus -  
 4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my  
 rest on his un - chang - ing grace; in ev - 'ry high and  
 tain me in the rag - ing flood; when all sup - ports are  
 may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.  
 storm - y gale my an - chor holds with - in the veil.  
 washed a - way, he then is all my hope and stay.  
 ness a - lone, re - deemed to stand be - fore the throne!

*Refrain*

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.  
 Music: MELITA, John B. Dykes, 1823-1876

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## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **KYRIE (ELW p. 147)**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above,  
and for our salvation,  
let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world,  
for the well-being of the Church of God,  
and for the unity of all,  
let us pray to the Lord.

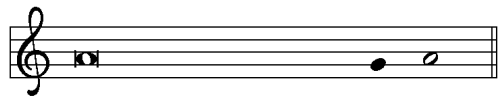
**Lord, have mercy.**

For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



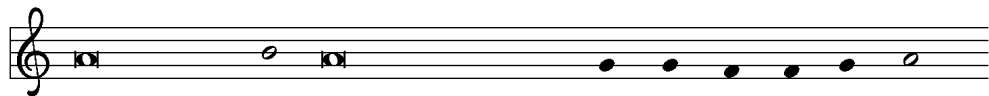
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

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## **PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

E pule, Kakou. Let us pray.

*A brief silence is kept before the prayer.*

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Isaiah 43:16-21**

*The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.*

A reading from Isaiah.

- <sup>16</sup> Thus says the LORD,  
    who makes a way in the sea,  
    a path in the mighty waters,  
<sup>17</sup> who brings out chariot and horse,  
    army and warrior;  
they lie down; they cannot rise;  
    they are extinguished, quenched like a wick:  
<sup>18</sup> Do not remember the former things  
    or consider the things of old.

<sup>19</sup> I am about to do a new thing;  
now it springs forth; do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.

<sup>20</sup> The wild animals will honor me,  
the jackals and the ostriches,  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
<sup>21</sup> the people whom I formed for myself  
so that they might declare my praise.

The word of the Lord.  
**Thanks be to God.**

### **PSALM: Psalm 126**

<sup>1</sup> When the LORD restored the for- | tunes of Zion,  
**then were we like | those who dream.**

<sup>2</sup> Then was our mouth filled with laughter, and our tongue with | shouts  
of joy.

**Then they said among the nations, “The LORD has done great |  
things for them.”**

<sup>3</sup> The LORD has done great | things for us,  
**and we are | glad indeed.**

<sup>4</sup> Restore our for- | tunes, O LORD,  
**like the watercourses | of the Negeb.**

<sup>5</sup> Those who | sowed with tears  
**will reap with | songs of joy.**

<sup>6</sup> Those who go out weeping, carry- | ing the seed,  
**will come again with joy, shoulder- | ing their sheaves.**

## **SECOND READING: Philippians 3:4b-14**

*Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.*

A reading from Philippians.

[Paul writes:] <sup>4b</sup> If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

<sup>7</sup> Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup> More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup> I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup> if somehow I may attain the resurrection from the dead.

<sup>12</sup> Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. <sup>13</sup> Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.

**Thanks be to God.**





said this not because he cared about the poor but because he was a thief; he kept the common purse and used to steal what was put into it.)  
<sup>7</sup> Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup> You always have the poor with you, but you do not always have me.”

The gospel of the Lord.  
**Praise to you, O Christ.**

## **KEIKI STORY**

## **SERMON**

### **HYMN OF THE DAY *Beneath the Cross of Jesus* (ELW 338)**

*The assembly stands to proclaim the word of God in song.*

1 Beneath the cross of Jesus  
I long to take my stand;  
the shadow of a mighty rock  
within a weary land,  
a home within a wilderness,  
a rest upon the way,  
from the burning of the noontide heat  
and burdens of the day.

2 Upon the cross of Jesus,  
my eye at times can see  
the very dying form of one  
who suffered there for me.  
And from my contrite heart, with tears,

two wonders I confess:  
the wonder of his glorious love  
and my unworthiness.

3 I take, O cross, your shadow  
for my abiding place;  
I ask no other sunshine than  
the sunshine of his face;  
content to let the world go by,  
to know no gain nor loss,  
my sinful self my only shame,  
my glory all, the cross.

## Beneath the Cross of Jesus

1 Be - neath the cross of Je - sus I long to take my stand;  
2 Up - on the cross of Je - sus, my eye at times can see  
3 I take, O cross, your shad - ow for my a - bid - ing place;

the shad - ow of a might-y rock with - in a wea - ry land,  
the ver - y dy - ing form of one who suf - fered there for me.  
I ask no oth - er sun - shine than the sun - shine of his face;

a home with-in a wil - der - ness, a rest up - on the way,  
And from my con - trite heart, with tears, two won - ders I con - fess:  
con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and bur - dens of the day.  
the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869  
Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

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## **APOSTLES' CREED**

*The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

*A brief silence.*

The church declares your praise, O God. Guide us in the example of Isaiah's imagination, Paul's transformed identity, and Mary's faith and devotion; that our lives, too, may be poured out in love as we trust in your promises. E ka Haku.

**Aloha ke Akua.**

The earth declares your praise, O God. Make a way for the planet's future in the sea and the islands, the mountains and plains, the wilderness and wetlands. Repair habitats and sustainable ecosystems on, above, and beneath the ground. E ka Haku.

**Aloha ke Akua.**

The nations declare your praise, O God. Where religious differences divide, bring together those who worship you in the name of Jesus Christ and those who call to you with different names. Guide interreligious dialogue, that faith may unite rather than divide communities. E ka Haku.

**Aloha ke Akua.**

The people declare your praise, O God. Restore those whose hope has been dampened through a health diagnosis, job or home loss, divorce, or death. Bring healing to those in need all those whom we name in our hearts and whose names we speak aloud .... May all who weep now sing songs of joy again. E ka Haku.

**Aloha ke Akua.**

The gifts of the Spirit declare your praise, O God. We thank you for artists who proclaim the gospel, especially Albrecht Dürer, Matthias Grünewald, and Lucas Cranach. Inspire music, poetry, and images that proclaim the new thing you are doing. E ka Haku.

**Aloha ke Akua.**

*Here other intercessions may be offered.*

***Birthdays: Paulette & Neil***

***Baptisms: Hagen, Ethan & Bryan***

***Church: Prince of Peace, Pastor Gloria Imamura***

The communion of saints declares your praise, O God. Giving thanks for those who have died, we trust in the one who has made them his own: Christ Jesus, our crucified and risen Savior.

E ka Haku.

**Aloha ke Akua.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**Amen.**

**PEACE AND ALOHA**

Aloha nui e 'oukou.

'O ke aloha o ka Haku

e mau ana me 'oukou

apau loa.

Friends and neighbors, siblings in Christ, the peace of God be with you always.

**And also with you.**

## **MEAL**

God feeds us with the presence of Jesus Christ.

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone for your offerings.*

*You may drop your offering in the wooden plates on the way in or out of worship. You can also send checks via USPS mail or go to our “Donate” button at [www.clcmililani.org](http://www.clcmililani.org) and make your offering via Tithe.ly. Mahalo to Thrivent members making offerings via Simply Giving.*

## **OFFERING SONG *Now the Silence* (ELW 460)**

Now the silence

Now the peace

Now the empty hands uplifted

Now the kneeling

Now the plea

Now the Father's arms in welcome

Now the hearing

Now the pow'r

Now the vessel brimmed for pouring

Now the body

Now the blood

Now the joyful celebration

Now the wedding

Now the songs

Now the heart forgiven leaping

Now the Spirit's visitation

Now the Son's epiphany

Now the Father's blessing

Now



Now  
Now

## Now the Silence

Now the si - lence Now the peace Now the emp - ty hands up - lift - ed  
Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come  
Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing  
Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion  
Now the wed - ding Now the songs Now the heart for - giv - en leap - ing  
Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny  
Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919  
Music: NOW, Carl F. Schalk, b. 1929  
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## OFFERING PRAYER

*As the table is prepared, the assisting minister leads in prayer.*

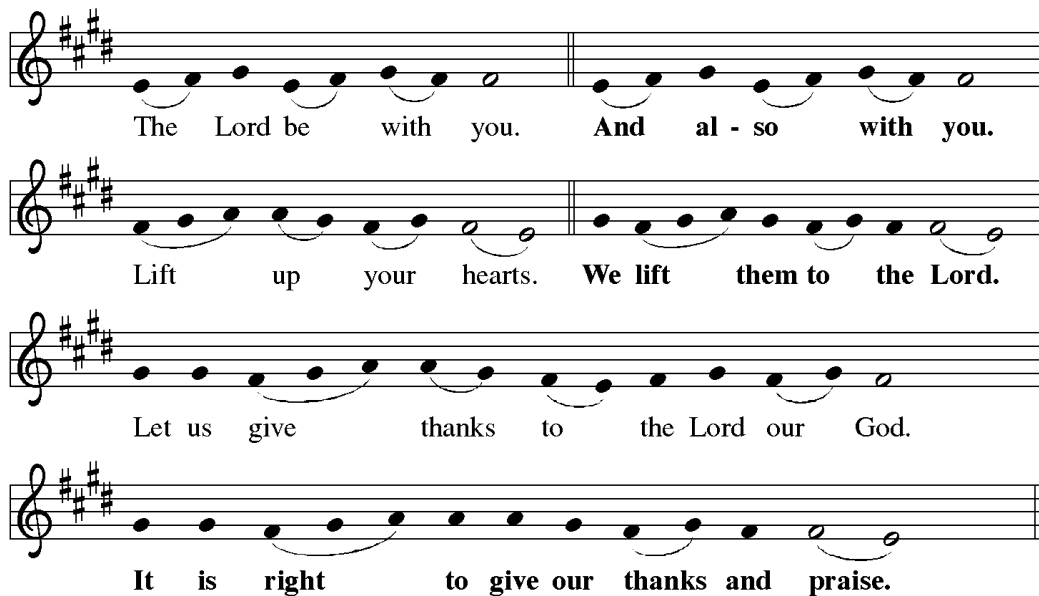
E pule, Kakou. Let us pray.

*A brief silence*

Faithful God,  
you walk beside us in desert places,  
and you meet us in our hunger with bread from heaven.  
Accompany us in this meal,  
that we may pass over from death to life  
with Jesus Christ, our Savior and Lord.  
**Amen.**

## GREAT THANKSGIVING

### DIALOGUE (ELW p. 152)



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

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The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **THANKSGIVING AT THE TABLE**

Holy God,

our living Water and our merciful Guide,  
together with rivers and seas, wells and springs  
we bless and magnify you.

You led your people Israel through the desert,  
and provided them water from the rock.

We praise you for Christ, our Rock and our Water,  
who joined us in our desert,  
pouring out his life for the world.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,  
his life, death, and resurrection,  
we await your salvation for all this thirsty world.  
Pour out your Spirit on this holy food  
and on all the baptized gathered for this feast:  
wash away our sin,  
that we may be revived for our journey by the love of Christ.  
Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **INVITATION TO COMMUNION**

Na Makana a ke Akua no ka Po'e a ke Akua

Christ has prepared the feast.

E komo mai. E kipa mai.

Come to the table where you are welcomed home.

## **COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

*The ministers commune either after or before others commune.*

## **COMMUNION SONG - THE QUEEN'S PRAYER**

O kou aloha no A ia I ka lani

A o kou oia io He hemolele hoi. Amene.

## **PRAYER AFTER COMMUNION**

*As the table is cleared, the assisting minister leads in prayer.*

E pule, Kakou. Let us pray.

*A brief silence*

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

## **ANNOUNCEMENTS**

### **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

### **SENDING SONG *Lord, Dismiss Us with Your Blessing* (ELW 545)**

1 Lord, dismiss us with your blessing,  
fill our hearts with joy and peace;  
let us each, your love possessing,  
triumph in redeeming grace.  
Oh, refresh us; oh, refresh us,  
trav'ling through this wilderness.

2 Thanks we give and adoration  
for your gospel's joyful sound.  
May the fruits of your salvation  
in our hearts and lives abound.  
Ever faithful, ever faithful  
to your truth may we be found.

3 Savior, when your love shall call us  
from our struggling pilgrim way,  
let no fear of death appall us,  
glad your summons to obey.  
May we ever, may we ever  
reign with you in endless day.

## Lord, Dismiss Us with Your Blessing

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line.

1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;  
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.  
May the fruits of your sal - va - tion in our hearts and lives a - bound.  
let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav-'ling through this wil - der-ness.  
Ev - er faith-ful, ev - er faith-ful to your truth may we be found.  
May we ev - er, may we ev - er reign with you in end-less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.  
Music: SICILIAN MARINERS, Sicilian, 18th cent.

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### **DISMISSAL**

Go in peace. Share the good news.

**Thanks be to God.**

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