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St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm (Psalm 90): Lord, you have been our dwelling place in all generations.

# St. Joseph The Worker News:

Please remember in your prayers those who are sick in hospitals, care homes, or in their homes & those who care for them. If you wish to receive the Sacraments of Anointing, Confession, or Holy Communion please call the parish office & leave a message: 204-773-2924.

**Praying with Pope Leo August:** For mutual coexistence: Let us pray that societies where coexistence seems more difficult might not succumb to the temptation of confrontation for ethnic, political, religious or ideological reasons.

### **Mass Intentions For This Week:**

# 18th Sunday In Ordinary Time

Saturday Aug 2 11:00 a.m. Rossburn Mass Immaculate Heart Of Mary

7:30 p.m. Russell + Felicisimo Clave III reg by Virginia Sales

Sunday Aug 3 9:00 a.m. Russell + Anne, Frank & Lorne Gallant reg by Val, Carl, Lori and families

11:00 a.m. Rossburn For all parishioners reg by Father Paul

Monday Aug 4 Health of Family & friends req by Jean Goba

Tuesday Aug 5 No Mass

Wed Aug 6 No Mass Fr Paul's Treatments

Thurs Aug 7 No Mass

Aug 8 8:30 a.m. Russell Adoration Friday

9:00 a.m. Fr Paul req by Carol Pelk & family

# 19th Sunday In Ordinary Time

Saturday Aug 9 7:30 p.m. Russell Fr Paul req by Carol & Wade Schott

Sunday Aug 10 9:00 a.m. Russell For all parishioners reg by Father Paul

11:00 a.m. Rossburn + Charlie Le req by Holly & Tony Doan

Oakburn Farm Church Mass will be on Sunday, August 17th, 2025 at 11:00 a.m.

2025 International Peace Garden Mass Sunday August 17 @ the Burdick Auditorium at the International Peace Gardens.

Starting with Rosary at 11:30 am with Mass for Peace following.

Celebrant is Father Michael Slovak from Dunseith N.D.

Catered lunch available by Country Catering. See poster at back of the church

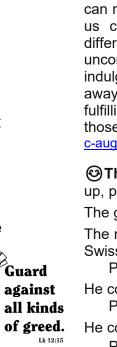
Kaposvar Pilgrimage will be held August 17<sup>th</sup> at Our Lady of Lourdes Shrine – 3 miles South and ½ mile West of Esterhazy on Grid 637. Please see poster at the back of the church.

Change, anyone? I heard about a mother who saw her two-year-old boy swallow a nickel. She immediately ran over to him, picked him up, turned him upside down, began to beat him on the back. Well, the little boy coughed up two quarters. This time she did go into a panic. She yelled for her husband who came running out shouting, "What happened?" She said, "Billy just swallowed a nickel and I hit him, and he coughed up two quarters. What should I do?" He said, "Keep feeding him nickels!" — Greedy foolish people are everywhere. (https://frtonyshomilies.com/).



Seek the things that are above.

Col 3:1

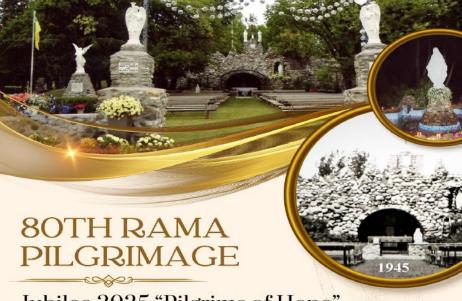


Guard

you are all aware, will be Joseph's celebrating 100<sup>th</sup> their anniversary this year. On September 14<sup>th</sup>, 2025 we will be celebrating with a

Parish BBQ. Mass time that Sunday will be 11:00 a.m. More details to follow. Please mark your calendars so we call all celebrate this very special occasion together!!

Life messages: 1) We are invited to share our blessings with others. The parable of the rich fool gives us a warning as well as an invitation. It reminds us that our possessions are merely lent to us by God, and that we are accountable for their use. We must be generous in sharing our time, our treasure, and our talents in Christian stewardship. Even if we are poor financially, we may be blessed with intelligence, good will, a sense of humor, or the ability to console, encourage, inspire, support, and help others. God expects us to live out our spoken thanks to Him for all these blessings by sharing them with others for His glory. The Old Testament Scriptures are clear about tithing - giving 10% of our income for God's cause and for helping the needy. Not limiting the gift to a tenth, Paul, writing to the Corinthians in regard to a Church-wide collection for the poor in Jerusalem, declares, "Each one must do as he has made up his mind, not reluctantly or under compulsion for God loves a cheerful giver" (2 Cor 9:7). In any case, experience has shown us that God can never be outdone in generosity! 2) Let us control our greed. Our greed takes



# Jubilee 2025 "Pilgrims of Hope" OUR LADY OF LOURDES SHRINE - RAMA, SK

#### VIGIL OF MARY'S ASSUMPTION

THUR 14 AUG

3:00 pm: Chaplet of Divine Mercy / Stations of the Cross **4:30 pm: Supper -** Book by August 1st - Call: (306) 593-6120

6:00 pm: Hymns of Praise to Mary

6 - 7:45 pm: Confessions

8:00 pm: Celebration of the Holy Eucharist

- His Grace Archbishop Don Bolen \*Living Rosary, Candlelight Procession

\*Exposition & Adoration of The Blessed Sacrament

#### FEAST OF MARY'S ASSUMPTION



8:30 am: Morning Devotional Prayers to Mary in Polish 9:00 am: Mass in Polish (Church)

10:00 am: Divine Liturgy in the Byzantine Rite

11:30 am: Final Mass

\*Anointing of the Sick and Aged

\*Blessing for Plenary Indulgence

\*Blessing of Religious Articles

Lunch after Mass - Book by August 1st - Call: (306) 593-6120

# August 14th & 15th, 2025

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different shapes and forms. For some, it may be the desire for the approval and praise of others. For others, it is the uncontrolled desire for power, control, or fame. For still others, greed takes the form of excessive and sinful indulgence in eating, drinking, gambling, drugs, or sexual activities. Greed also turns our life away from God and away from loving and serving Him in Himself and in other people. As greed directs all our energy and attention to fulfilling the self, its objects become our false gods, and they will consume us, unless we curb them, pay attention to those in need around us and, thus, become rich in the sight of God. https://frtonyshomilies.com/2025/07/26/fr-tony-ot-18c-aug-33d-2025-sunday-homily/

The greedy man and the genie. A man is walking down the beach and comes across an old bottle. He picks it up, pulls out the cork and out pops a genie!

The genie says, "Thank you for freeing me from the bottle. In return I will grant you three wishes."

The man says "Great! I always dreamed of this and I know exactly what I want. First, I want one billion dollars in a Swiss bank account."

Poof! There is a flash of light and a piece of paper with account numbers appears in his hand! He continues, "Next, I want a brand-new red Ferrari right here."

Poof! There is a flash of light and a bright red, brand-new Ferrari appears right next to him! He continues, "Finally, I want to be irresistible to women."

Poof! There is a flash of light and he turns into a box of chocolates.



# Dear Padre,

Sometimes after Mass, I go to the late service at a "Bible church" with the rest of my family. Once a month, this church serves communion, but they make it clear that it is only as a memory of Jesus and the Last Supper, and that Jesus is not present at communion. Is it OK to receive this communion?



The Catholic understanding of Holy Communion includes not only the understanding of Communion as the Body and Blood of Christ, but it includes something more. Communion is a statement of belief and a statement of belonging. When Catholics participate in the sacrament, they are identifying with divinity as well as with the community of believers who are joined together in "one mind and in one spirit." It is an act of unity, a real "communion." Even though the Bible church clearly teaches a different theology of communion, it would seem to me that, for a Catholic, the fullest meaning and understanding of Communion is important and worth witnessing to. For this reason, I would refrain from participating in communion at the Bible church. Do so quietly and respectfully, because what is being celebrated is important; it just does not have the full meaning that you understand is necessary. •

Fr. Thomas M. Santa, CSsR / DearPadre.org

Monday	Tuesday	Wednesday	Thursday	Friday
August 4	August 5	August 6	August 7	August
St. John Vianney,	Weekday	Transfiguration	Weekday	St. Domi
Priest	Nm 12:1-13	of the Lord	Nm 20:1-13	Dt 4:32-
Nm 11:4b-15	Mt 14:22-36 or	Dn 7:9-10,	Mt 16:13-23	Mt 16:24
Mt 14:13-21	Mt 15:1-2, 10-14	13-14		
		2 Pt 1:16-19		
		Lk 9:28b-36		

sday	Friday	Saturday	Sunday
st 7	August 8	August 9	August 10
lay	St. Dominic, Priest	Weekday	Nineteenth Sunday
0:1-13	Dt 4:32-40	Dt 6:4-13	in Ordinary Time
:13-23	Mt 16:24-28	Mt 17:14-20	Wis 18:6-9
			Heb 11:1-2, 8-19
			or 11:1-2, 8-12
			Lk 12:32-48 or
			Lk 12:35-40



## A WORD FROM POPE FRANCIS

Covetousness of goods, the desire to have goods, does not satisfy the heart, but rather causes more hunger!... Be careful! Love...is the source of true happiness, whereas the exaggerated search for material goods and wealth is often a source of anxiety, adversity, abuse of power, war. Many wars begin from covetousness.

ANGELUS, ROME, AUGUST 4, 2019

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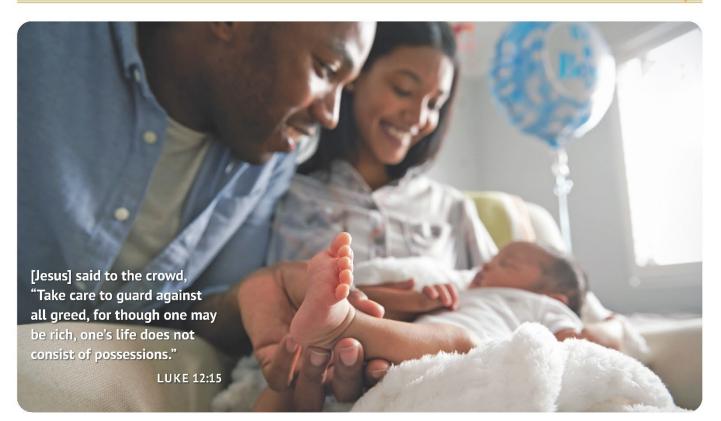
# Our Parish

August 3, 2025

### Eighteenth Sunday in Ordinary Time (C)

Ecclesiastes 1:2; 2:21-23 / Colossians 3:1-5, 9-11 / Luke 12:13-21





# Remember This

FR. JOSEPH JUKNIALIS

emember this: Jesus said, "one's life does not consist of possessions." But, if not that, what then?

Think back upon your memories: the first warm day of spring, when the fireworks of new life exploded upon you; laughing so hard that your sides hurt, and you and your friends could not stop laughing even to breathe; walking barefoot in the dewy grass; your best friend telling you you're best friends; learning to finally ride a bike no-handed and thinking that you moved up a rung on the ladder of awesomeness; the first time you dared to risk reaching for the hand of someone you discovered you liked more than anyone else; the unbelievable wonder at the birth of your child; making googly faces at a burbling baby, and the baby googling back; your child snuggling into

bed with you at two in the morning because she's frightened by the thunderstorm; talking with friends on and on into the night and wishing it could go on for forever; a cold beer, the reward for cutting the grass on a dizzying summer afternoon; being young with an abundance of dreams of what might be; growing old and thinking life was worth it all.

Remember this: there is so much more to life than one's possessions. We all know this, and yet we forget. Perhaps in forgetting, we might be surprised again and again by the beauty of what cannot be purchased and so recognize the loving touch of our God. •

# Reflect-

What is more important to me than possessions?

Does my life reflect this?

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