

GOOD FRIDAY



*Surely he has borne our
our sorrows and carried
our grief*

Isaiah 53.4

PRINCE OF PEACE CHURCH

Good Friday with Prince of Peace

7:00 PM

April 2, 2021

Welcome and get your candle ready

Prayer

Message

Isaiah 53.4 “Surely he has borne our sorrows and carried our griefs.”

Choir Anthem “God So Loved the World”

Outside and Inside

-1-

From the Garden to the High Priest’s Chambers

John 18.1-12 and John 18.13-14

⁸ *By a perversion of justice he was taken away. Who could have imagined his future? (Isaiah 53.8)*

-2-

The Courtyard and the High Priest’s Chambers

John 18.15-18 and John 18.19-24

³ *He was despised and rejected by others; a man of suffering and acquainted with grief; and as one from whom others hide their faces, he was despised, and we held him of no account. (Isaiah 53.3)*

-3-

Back to the Courtyard and then to the Governor’s Headquarters

John 18.25-27 and John 18.28.

¹¹ *Do not be far from me, for trouble is near and there is no one to help. (Psalm 22.11)*

-4-

Outside the Headquarters and then Back in Again

John 18.29-32 and John 18.33-38

¹² *Many enemies encircle me, strong enemies surround me; ¹³ they open wide their mouths at me, like a ravening and roaring lion. (Psalm 22.12)*

Outside the Headquarters then Inside the Prison

John 18.39-40 and John 19.1-3

⁷All who see me mock at me; they make mouths at me, they shake their heads; (Psalm 22.7)

Outside the Headquarters and Inside the Headquarters

John 19.4-8 and John 19.9-12

⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. (Isaiah 53.7)

Outside on the Stone Pavement

John 19.13-27

Special Music “Take My Mother Home”

Outside at the Place of the Skull

John 19.28-37

Inside with Governor Pilate for the last time

John 19.38-39

Hymn “Ah, Holy Jesus” (349, all verses) © Words: Public Domain; Music: Public Domain Johann Heermann 1585-1647 Robert Bridges, 1844-1930, alt.; Johann Cruger, 1598-1662; HERZLIEBSTER JESU 11 11 115

1. Ah, holy Jesus, how hast thou offended that we to judge thee have in hate pretended? By foes derided, by thine own rejected, O most afflicted.

2. Who was the guilty? Who brought this upon thee? Alas, my treason, Jesus, hath undone thee. 'Twas I, Lord Jesus, I it was denied thee; I crucified thee.

3. Lo, the Good Shepherd for the sheep is offered; the slave hath sinned, and the Son hath suffered; for our atonement, while we nothing heeded, God interceded.

4. For me, kind Jesus, was thine incarnation, thy mortal sorrow, and thy life's oblation; thy death of anguish and thy bitter passion, for my salvation.

5. Therefore, kind Jesus, since I cannot pay thee, I do adore thee, and will ever pray thee; think on thy pity and thy love unswerving, not my deserving.

Prayers (light your candle)—we will pray for all people in every situation. Each prayer will end, “We ask this through Christ our Lord. The response is **Amen**.”

Lord’s Prayer

Let us pray together in the words that Jesus taught us:
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Outside John 19.40-42

Sending:

Jesus Christ bore our sin, in his body on the cross, so that freed from sin, we might live for what is right. By his wounds you have been healed. (1 Peter 2.24)

May Jesus, who for our sake became obedient unto death, even death on a cross, keep you and strengthen you, now and forever. **Amen**.

(When you finish your time of quiet meditation you may extinguish your candle.)

Don’t miss the celebration of Jesus risen and alive:

***Easter Sunday April 4 at 9 AM!** You can join us right here on-line or in person at Prince of Peace at 906 North Main St. in Brockton.*

*Be sure to wear your face mask. We have the space inside church marked so that safe physical distance can be observed. **Thanks for joining us!***

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