****** 2017 MERCHANT'S SPACE RESERVATION FORM******

JIM WELLS COUNTY FAIR ASSOCIATION P.O. BOX 3664, ALICE, TEXAS 78333-3664 (361) 664-7595, Fax (361) 668-8563

Please Print Clearly:

| Business a | nd/or Contact Name: | | | |
|---|---|--|---|--|
| Mailing Ad | ddress: | | | |
| Primary Phone: Do y | | | ou receive text on your cell | phone? |
| Were you a | a merchant with us in 2016? _ | E-mail addre | ss: | |
| Please circ | cle the following(s): (before S | Sept 1 st price): | | |
| Ou | Outside Space \$275 Inside Space \$100 | | Vehicle/Tractor Display \$160 | |
| Ele | ectricity: 110 Voltages | Bring own generator | | |
| Please ma | rk: Size of Space (outside ve | endors only): | | |
| <u>Describe p</u> | oroduct(s) that you will sell: | (Required) | | |
| Enclosed: Full Payment of Space | | | \$ | |
| Additional Footage (\$75 per 10' X 10' inside merchant) | | | \$ | |
| Inside Merchant's Corner Space additional (\$10)** | | | \$ | |
| ** Limited Additional Gate Passes (2 for \$20) | | | \$ | |
| JWC Fair Association Membership (\$20- same as gate passes) | | | \$ | |
| After Sept. 1 st additional \$25 | | | \$ | |
| TOTAL ENCLOSED | | | \$ | |
| Merchant | 's Space Contract: | | | |
| regulations aperson conn | as the contract for the 2017 Jim nected with the show, individual ed or suffered while participatin | Wells County Fair and do lly, or collectively, for an | not hold the Jim Wells Fair A y liability for bodily injury or | ssociation or any other any other damages or |
| N | Aerchant's Signature | | Date | |
| F | Received Date: | Office Use Onl | <u>y</u> Amount Paid: | |
| | Check/MO #: | | Receipt #: | |
| | Other: | | | |
| | Merchant's Space Number(s) | | | |