

CHRIST CHURCH PARISH

BORDENTOWN, NJ



MAUNDY THURSDAY

2 APRIL 2026

WELCOME TO CHRIST CHURCH

We extend a welcome to all visitors who are worshipping with us to-day. Christ Church is truly a beautiful edifice, erected and appointed to the Greater Glory of Almighty God. Herein, you find all things in their proper place; everything focused toward the Altar, the center of our worship. The windows in the Nave depict some of the fathers of the early Church, both in English and Latin. The Rood shows our Saviour, robed as a Priest, with the right hand in Blessing. The Chapel forms a quiet, restful place, where, before the Blessed Sacrament, one may kneel in supplication and reverence. We are proud of our worshipful Church and invite you to share in its benefit. Come in, rest, and pray apart from the world. Surely God is in His Holy Temple.

All who confess that Jesus Christ is Lord, have been baptized in the Name of the Father, and of the Son, and of the Holy Ghost, and are repentant of their sins and believe the Blessed Sacrament to be the true Body and Blood of Christ, are invited to receive the Sacrament of the Altar. We hope that you will enter fully into worship by joining in the prayers, responses, and hymns. Because our worship may be unfamiliar to those not raised in the Episcopal Church, feel free to ask the assistance of those around you in following and participating in the liturgy. If you are in search of a church home, we invite you to join us in worship, fellowship, and service. Please sign the guest register at the church entrance so we may have a record of your visit.

Restrooms are located in the Parish House and are accessible through the double doors by the pulpit, or by exiting the main doors and entering the Parish House by way of the side office door. A **Baby Changing Station** is located in the accessible bathroom in the Parish House. A **restroom for small children** is located in the nursery at the far end of the Parish House.

Pastoral Emergencies such as sickness, hospitalization, or the death of a loved one, should be directed to Fr. Tucker – 732.859.5823. Father is happy to respond to your needs even if you are not a parishioner. Please do not hesitate to call. The **AED** is located to the left of the parish office door.

CONCERNING THE SERVICE

This day receives its name from the *Mandatum* or the “new commandment” given by our Lord. At the Last Supper, Jesus washed his disciples’ feet and commanded them to love and serve one another as he had done. This service begins with a festal character: white vestments are worn; the *Goria* is sung; additional candles may be lit. This service has been called “a burst of sunshine in the gathering gloom.” We at once remember the joy of the institution of the Eucharist, the love and service which Jesus lived and taught, the agony in the garden of Gethsemane, and the betrayal leading to the Crucifixion. The bread and wine of the Last Supper are given new meaning by the Bod broken and Blood poured out on the cross. Sufficient bread and wine will be consecrated on this day for the Mass of the Presanctified on Good Friday. The Sacrament us then taken to the Altar of Repose where the faithful are asked to “watch and pray.” The altar, symbolic of Christ, is stripped of its vesture and the building is left bare for the solemnity of Good Friday.

MAUNDY THURSDAY

Solemn Mass, the Maundy, Procession to the Altar of Repose,
and the Stripping of the Altars

7.00 pm

*The page numbers refer to pages in the red 1979 Book of Common Prayer found in your pew.
Hymns can be found in the blue Hymnal 1940.*

ORGAN – “Revelations”
(2006)

Daniel Pinkham (1923-

AT THE MASS

INTROIT

NOS autem gloriari oportet in Cruce Domini nostri Jesu Christi: in quo est salus, vita et resurrectio nostra: per quem salvati et liberti sumus. Deus misereatur nostri, et benedicat nobis: illuminet vultum suum super nos, et misereatur nostri. Nos autem...

BUT as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection: by whom we are saved and set free. God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us. But as for us...

KYRIE – “Missa de Sancta Maria Magdalena”
(1968)

Healey Willan (1880-

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us. Lord, have mer-cy up
on us. Christ, have mer-cy up - on us. Christ, have mer-cy up - on us.
Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

GLORIA



And on earth peace, good will towards men, We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great
glo - ry, O Lord God, heav'n - ly King, God the
Fa - ther Al - migh - - - ty. O Lord, the
on - ly - be - got - ten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther, that tak - est a - way the sins of the
world, have mer - cy up - on us. Thou that tak - est a - way the sins of the
world, re - ceive our prayer. Thou that sit - test at the right hand of God the
Fa - ther, have mer - cy up - on us. For thou on - ly art
ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the
Ho - ly Ghost, art most high in the glo - ry of God the
Fa - ther. A - - - - - men.

COLLECT

Let us pray.

ALmighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. **Amen.**

§ The Congregation may be seated for the Lesson.

EPISTLE *I Corinthians 11, 23-26*

§ The Congregation stands for the Hymn and the Holy Gospel.

HYMN 193 – “Sion, Praise Thy Saviour”

Weman

THE HOLY GOSPEL *S. Luke 22, 14-30*

SERMON

Fr. Tucker

AT THE MAUNDY

§ The Congregation stands for the Maundy Thursday Address.

THE ADDRESS

FELLOW servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember this example, but none standeth more in need of this reminder than those whom the Lord hath called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If ye know these things, blessed are ye if ye do them.”

§ The Congregation may be seated as those who will have their feet washed come forward.

ANTHIPHON

DOMINUS Jesus, postquam cenavit cum discipulis suis, lavit pedes eorum, et ait illis: Scitis quid fecerim vobis ego Dominus et Magister? Exemplum dedi vobis, ut et vos ita faciatis. Benedixisti Domine terram tuam: avertisti captivitatem Jacob. Dominus Jesus...

THE Lord Jesus, after he had supped with his disciples, washed their feet, and said to them: Know ye what I have done to you? I have given you an example, that ye should so do. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. The Lord Jesus...

§ The Congregation rises for the Hymn and Prayers.

HYMN 69 – “Drop, Drop, Slow Tears”

Song 46

THE LORD'S PRAYER *Secretly...*

℣. And lead us not into temptation.

℣. Thou hast charged, O Lord.

℣. Thou didst wash the feet of thy disciples.

℣. Lord, hear my prayer.

℣. The Lord be with you.

℞. But deliver us from evil.

℞. That we should diligently keep thy commandments.

℞. Despise not the works of thine own hands.

℞. And let my cry come unto thee.

℞. And with thy spirit.

Let us pray.

WE beseech thee, O Lord, mercifully to assist this our bounden duty and service; and forasmuch as thou didst vouchsafe to wash the feet of thy disciples, despise not thou the works of thine own hands, which thou hast bidden us to follow: and mercifully grant that as we have this day washed away our outward defilements, so by thee we may inwardly be cleansed from all our offences: Who livest and reignest with thee and the Holy Ghost, one God, world without end. **Amen.**

THE PEACE *The Congregation may greet one another in the Name of the Lord.*

INTENTIONS OF THE MASS

OFFERTORY – “Ave verum corpus”
1934)

Edward Elgar (1857-

AVE verum corpus, natum Ex Maria Virgine,
Vere passum, immolatum In cruce pro
homine. Cuius latus perforatum Vero
fluxit sanguine; Esto nobis prægustatum, Mortis
in examine. O clemens, O pie, O dulcis Jesu, Fili
Mariæ.

HAIL, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the
cross for mankind, from whose pierced
side water and blood flowed: Be for us a sweet
foretaste in the trial of death! O sweet Jesus, O
holy Jesus, O Jesus, son of Mary.

HYMN 201 – “Strengthen for Service, Lord”

Malabar

SURSUM CORDA *Hymnal 734*

PREFACE OF HOLY WEEK

SANCTUS & BENEDICTUS

Ho - - ly, Ho - ly, Ho - - ly, —

Lord _____ God _____ of ___ hosts,

Hea - ven__ and earth__ are full_____ of thy glo - ry:

Glo - ry__ be to__ thee,__ O__ Lord_____ Most_ High.

Bles - sed is__ he that_ com - eth in the_ Name of_____ the_Lord.

Ho - - - san - na in the__ high - - - est.

§ The Congregation kneels for the Canon of the Mass.

THE EUCHARISTIC PRAYER

p. 334-36

THE LORD'S PRAYER *Hymnal 722*

AGNUS DEI

O_____ Lamb__ of God,__ that__ ta - kest a - way__

the sins__ of__ the_world, have__ mer - cy__ up - on__ us.

O_____ Lamb__ of God,__ that ta-kest a - way_ the sins of the_world,

have__ mer - cy__ up - on__ us. O_____ Lamb_ of God, that__

ta - kest a - way the sins__ of__ the_world, grant_____ us_____ thy__ peace.

PRAYER OF HUMBLE ACCESS

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COMMUNION

DOMINUS Jesus, postquam cenavit cum discipulis suis, lavit pedes eorum, et ait illis: Scitis quid fecerim vobis ego Dominus et Magister? Exemplum dedi vobis, ut et vos ita faciatis.

THE Lord Jesus, after he had supped with his disciples, washed their feet, and said to them: Know ye what I have done to you? I have given you an example, that ye should so do.

THE COMMUNION OF THE PEOPLE

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HYMN – “Sweet Sacrament Divine”

Divine

Mysteries



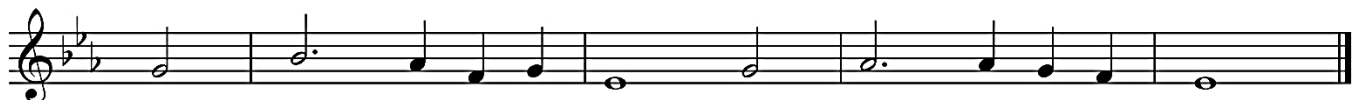
1. Sweet Sac - ra-ment di - vine, Hid in thine earth-ly home,___
 2. Sweet Sac - ra-ment of peace, Dear home for ev'-ry heart,___
 3. Sweet Sac - ra-ment of rest, Ark from the o-cean's roar,___
 4. Sweet Sac - ra-ment di - vine, Earth's light and ju - bi - lee,___



Lo, round thy low - ly shrine, With sup - pliant hearts we come;
 Where rest - less yearn-ings cease And sor - rows all de - part;
 With - in thy shel - ter blest Soon may we reach the shore;
 In thy far depths doth shine The God - head's ma - je - sty;



Je - su, to thee our voice we raise In songs of love and heart-felt praise:
 There in thine ear all trust-ful - ly We tell our tale of mi - se - ry:
 Save us, for still the tem-pest raves, Save, lest we sink be - neath the waves:
 Sweet light, so shine on us, we pray That earth - ly joys may fade a - way:



Sweet Sac - ra-ment di - vine, Sweet Sac - ra-ment di - vine.
 Sweet Sac - ra-ment of peace, Sweet Sac - ra-ment of peace.
 Sweet Sac - ra-ment of rest, Sweet Sac - ra-ment of rest.
 Sweet Sac - ra-ment di - vine, Sweet Sac - ra-ment di - vine.

POST-COMMUNION COLLECT

Let us pray.

LORD our God, who hast refreshed us with life-giving sustenance, we beseech thee: that we who observe this institution in the time of our mortal life may obtain the benefit thereof in thy gift of immortality. Through Jesus Christ our Lord. **Amen.**

BLESSING & DISMISSAL

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PROCESSION TO THE ALTAR OF REPOSE

§ At the ringing of the bell, the Congregation kneels as the Blessed Sacrament is taken to the Altar of Repose.

HYMN 199 – “Now, My Tongue”

Pange Lingua

THE STRIPPING OF THE ALTARS

§ The Congregation remains kneeling during the stripping of the altars.

PSALM 22

Once the Sanctuary and side altars have been stripped, all may linger or depart in silence.



PRAYERS & DEDICATIONS



Of your charity, please remember in your prayers...

the sick: Tracy Burbine, Dot Cosom, Wendy Goldstein, Grayson Porter, Cindy Nahill, Alannah Aldea, Suzette Mansell, Amelia Sciortino, Fran Sutter, Christine Fritz, Bruce Kwietnieski-Casais, Reagon Condron, Russell Childs, Patty MacAllister, Scott O'Brien, Dan Panichi, John Miosz, Sharon Kedzierski, Daryl Albury, Siles Bonser, and Alexander Ounjian.

and those who have long term illnesses: Richard Hebron, Anna McDuff, James Ferrell, Kevin Nelson, Marlene Barnhart, Vicky Barbos, The Rev. Donald Muller, Mark Goldstein, Ryan Wiese, Theresa Abitz, Robert Abitz, Walt Fell, Lisa Jones, Kathy Buckland, Ellen Murphy, Kimberlee McCafferty, Joseph Carson III, Sava Nedic, Scott Evans, Tess Santos, Beatrix Kwiatkowski, Elaine Morrissey, Dennis Russell, Jeffrey McCafferty, Christiana Carty, Dawn Applegate, Barbara Sury, Paul Sootkoos, James Tucker, Caroline Tucker, Donna Fritz, Mark Casais, Christine Nicosia, Kevin Kintner, Anna Sury, Earl Reading, Zachary Birnbaum, Shelly Eberhart, Gary Rutherford, Ryan Murray, Justin McCafferty, Zachary McCafferty, Kelly Bergen, Hannah McNinch, Mackenzie Sutter, Daniel Applegate, Jennifer Vigh, Jonathan Okeson, Mary Dallmann, Bob Bernard, Pat Temple, Danielle Morgan, Jai Autar, Emma Burris, Gloria Jones, Kelley Gilger, Lori Forenson, Michael Chahanovich, Sister Angela, Dee Watkins, Marge Lee, Robert Fritz, Lynn Muller, Irene Fithian, Brianne Nicosia, Kathy Gabel, Kelly Zsenak, and Kenneth Stattel.

and for those in military service: Cara Bradley, USN; Ben Skarzynski, USMC; Chris Neal, USN; Jacob Foerter, USAFR; Rachel George, USA; Nickolas George, USMC; Kevin Preston, USAR.

those celebrating a birthday this week: Barbara Million, Eric Million, John Walls, Ryan Engler, Ed Kedzierski, Jacob Botlinger, David Brian Luthke, Noah McKean, Carli Shaw, Sabrina Alvarez, Georgia Colon, Kayliegh Mickus, Thomas Dalton, Michael Kwiatkowski, Nicola Vigh, Rebecca Clark, and Andrea Jones.

those celebrating an anniversary this week: Stephen & Darrell Vigh

Anyone may contact the office with names of those who are ill and/or hospitalized for inclusion in our prayers. Names will remain on the list for a maximum of four weeks unless we are notified that they should remain for a longer period.

If you would like to remember a loved one in the Altar Flower or Sacramental Candle dedications, please contact the Church Office. The donation for flowers is \$50; the donation for the Sacramental Candle is \$10.

Upcoming Events:

Apr 2 – 10am: Low Mass w. Anointing
Apr 2 – 7pm: Sung Mass w. the Maundy, Stripping of the Altars, and Vigil
Apr 3 – 12.10pm: Good Friday Solemnities & Mass of the Presanctified
Apr 3 – 6.30pm: Stations of the Cross
Apr 3 – 7pm: Sung Solemnities & Mass of the Presanctified
Apr 4 – 9am: Altar Service
Apr 4 – 7pm: The Great Vigil of Easter
Apr 4 – 8am: Low Mass of Easter
Apr 4 – 8.55am: Church School Easter Event
Apr 4 – 10am: Sung Mass of Easter

Vestry

Ms. Kate Williamson, *Warden* (856.577.1334) ~ Miss Mary Ellen Carty, *Warden* (609.298.4337)
Mrs. Amber Brovak (609.933.9607) Mr. Michael Kwiatkowski (609.558.1565)
Mr. Stevenson Langmuir (248.515.5943) Ms. Anne Lyon (609.291.8077)
Mrs. Debbie Mallard (609.802.8929) Mr. Dean Perry (609.758.3115)
Mr. Glenn Perry (609.758.3115) Ms. Colleen Suozzo (609.947.1304)
Mrs. Barkley Cordell-Sury (205.329.3345)

Clergy & Staff

The Rev. Canon J. Matthew Tucker, *Rector*
The Rev. David Snyder, *Pastoral Associate*
Mr. Greg Geehern, *Seminarian*
Mr. Stephen C. Bearse, *Organist & Choirmaster*
Mr. Timothy Smith, *Parish Administrator*
Mrs. SueAnne Jones, *Treasurer*
Mr. Charles Reeder, *Sexton*

FOR THE REMAINDER OF HOLY WEEK...

Thursday, 2 April – *Maundy Thursday*

- ✘ Low Mass w. Anointing – 10.00 am
- ✘ Sung Mass w. the Maundy, Stripping of the Altars & Vigil – 7.00 pm

Friday, 3 April – *Good Friday*

- ✘ Good Friday Solemnities & Mass of the Presanctified – 12.10 pm
- ✘ Stations of the Cross – 6.30 pm
- ✘ Sung Solemnities & Mass of the Presanctified – 7.00 pm

Saturday, 4 April – *Holy Saturday*

- ✘ Altar Service – 9.00 am
- ✘ The Great Vigil of Easter – 7.00 pm

Sunday, 5 April – *Easter Sunday*

- ✘ Low Mass of Easter – 8.00 am
 - ✘ Church School Easter Event – 8.55 am
 - ✘ Sung Mass of Easter – 10.00 am
 - ✘ Coffee Hour – 11.00 am
 - ✘ A.A. Meeting – 7.00 pm
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CHRIST CHURCH PARISH

A Parish of the Episcopal Church

130 Prince Street, Bordentown, NJ 08505

Office Phone: 609.298.2348 / Email: office@cibtown.com

Pastoral Emergencies: 732.859.5823

