Maranatha Baptist Church

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Destruction of a Nation/

Purpose and Glory of Marriage & The Tragedy of Divorce Malachi 2:8-17

l.	Destruction of a nation (People, Church, Home) comes subtly due to unfaithful living by its people (2:8-10)		
II.	 A. Common kinship – "have we not all one father?" B. Chosen Creator - "hath not one God created us?" C. Charges against the People - "why do we deal treacherously every man against his neighbor?" Destruction of a nation comes Severely through dishonoring marriages (2:11-12) A. Destruction was attributed to a Marriage crisis B. Destruction was caused by Marrying heathens C. Destruction of the Covenant was promised (2:12) 		
III.	Destruction of a nation comes Slowly because of breaking the marriage covenant (2:13-16)		
A.	Repentance only Restores the marriage covenant (12-15)		
B.	Rejuvenate the practice of the "covenant" concept (14)		
C.	C. Review biblical marriage and God's view of divorce (16)		
 1. 2. 3. 	Marriage was and from the Lord – Genesis 2:18ff; Mk. 10:2-9 Marriage is a ordained by the Lord – Genesis 2:18f Marriage was designed by the Lord to be (1 woman and 1 man come together)		
4.	Marriage was designed by the Lord to		
C	Marriage is designed by the Lord to provide Abraham & Genesis 20:9 Ezekiel 16:8 - covenant with Marriage is ordained by the Lord for a - Romans 7:3; I Cor. 7:39		

Bound as asChristians only marry othe action)	they both shall r Christians (not just in word but in				
 Marriage promotes a specia Eph. 5:22f; 5:32 	picture.				
Husband is the Wife is	Christ is the Church is				
Transition: How am I affecting the my?	of Christ and the church in				
Luke 16:18:					
Mark 10:11-12:					
				Common Explanation:	
				Two Basic Reasons:	
				1 Deut. 23:13-	1
				2. It refer to adultery – Deut. 22 – God made this a	
Consider: 1.Deut. 24:4 – This is the 2. Pharisees were forcing; It is not _					
Conclusion: The matter of marriag and to the for					