

ALABAMA/NORTHWEST FLORIDA AREA ASSEMBLY
AGENDA for October 15th-17th, 2021

FRIDAY, October 15th, 2021

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| 7:00 p.m. | EARLY REGISTRATION | Grand Ballroom |
| 7:30 p.m. | AGENDA COMMITTEE MEETING | Grand Ballroom |
| 7:30 p.m. | WORKSHOP MEETING - Orientation/Welcome to Area 1 <i>Chaired by: Structures and Procedures Committee</i> | Lower Ballroom |
| 8:30 p.m. | EARLY WORKSHOP MEETING – Inform-Communicate <i>Chaired by: Nora P, DCM, District 9</i> | Grand Ballroom |
| 9:30 p.m. | NITE OWL DISCUSSION MEETING <i>Chaired by: Diane K, DCM District 23</i> | Grand Ballroom |

SATURDAY, October 16th, 2021

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| 8:00 a.m. | REGISTRATION | Grand Ballroom |
| 8:30 a.m. | GSR WORKSHOP: Involve - Act <i>Chaired by: Glenn C, DCM, District 5</i> | Grand Ballroom |
| 8:30 a.m. | WORKSHOP MEETING - Orientation/Welcome to Area 1 <i>Chaired by: Structures & Procedures Committee</i> | Lower Ballroom |
| 9:45 a.m. | COMMITTEE MEETINGS Archives – Russell M, Chair CPC – John V, Chair Grapevine – Kevin D, Chair Treatment/Accessibilities – Steven S, Chair Structures & Procedures – Tina C, Chair Website – Ismenie Nurradin, Chair | Gardenia Magnolia Azalea Grand Ballroom Lower Ballroom Breakfast Room |
| 11:00 a.m. | WORKSHOP: <i>Cooperation with the Professional Community</i> <i>Chaired by: John V, CPC Chair</i> | Grand Ballroom |
| 12:00 Noon | LUNCH | |
| 1:00 p.m. | PUBLIC INFORMATION FILM | Lower Ballroom |
| 1:30 p.m. | COMMITTEE MEETINGS Convention – David W, Chair Correctional Facilities – Crystal E, Chair Intergroup/Central Offices – Carol V, Chair Literature – Eric H, Chair Pre-Conference –Tomy G, Alt Delegate Public Information – Gina R, Chair | Gardenia Grand Ballroom Magnolia Azalea Breakfast Room Lower Ballroom |
| 2:45 p.m. | Ask-It-Basket <i>Chaired by: Panel of past Delegates</i> | Grand Ballroom |
| 4:00 p.m. | WORKSHOP: <i>Your Area 1 Finances</i> <i>Chaired by: Karen A, Finance Chair</i> | Grand Ballroom |
| 5:00 p.m. | DCM Committee – Tomy G, Alt. Delegate | Grand Ballroom |
| 7:45 p.m. | AREA ANNOUNCEMENTS | Grand Ballroom |
| 8:00 p.m. | OPEN SPEAKER MEETING – Rick W, Area 65 Alt. Delegate from Grapevine, TX <i>Chaired by: Mitchell F, DCM, District 4</i> | Grand Ballroom |
| 9:30 p.m. | NITE OWL MEETING <i>Chaired by: Pat M, DCM District 14</i> | Grand Ballroom |

SUNDAY, October 17th, 2021

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| 8:00 a.m. | FINANCE COMMITTEE MEETING – | Magnolia |
| 8:15 a.m. | ROLL CALL SIGN IN - | Grand Ballroom |
| 9:00 a.m. | AREA SERVICE MEETING - | Grand Ballroom |
| Secretary report | Alt. delegate report | Committee reports |
| Treasurer report | Registrar report | District reports |
| Delegate report | Chair report | Old/New business Adjourment |

***All workshops, committee and area service meetings are CLOSED meetings.
Hospitality will be served in the Grand Ballroom Lobby**

2021 Calendar

- January 8th-10th** Clarion Inn & Suites University Center 1577 South College St. Auburn, AL
www.Clarion.ReservationCounter.com Call 334-821-7002 Be sure to mention Area 1 Assembly
- March 26th-28th** **AREA ASSEMBLY-** Clarion Inn & Suites University Center 1577 South College St. Auburn, AL
www.Clarion.ReservationCounter.com Call 334-821-7002 Be sure to mention Area 1 Assembly
- July 9th-11th** **AREA ASSEMBLY-** Clarion Inn & Suites University Center 1577 South College St. Auburn, AL
www.Clarion.ReservationCounter.com Call 334-821-7002 Be sure to mention Area 1 Assembly
- October 15th-17th *** **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL
www.Clarion.ReservationCounter.com, Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- November 5th-7th** **ALCYPAA-** 1314 Shocco Springs Rd, Talladega, AL 35160. Register at alcypaa.com
- November 19th-21st** **SSAASA-** Tampa Airport Marriott 4200 George J. Bean Parkway Tampa, FL 33607 Register at
Register.ssaasa6@gmail.com ssaasa6outreach@gmail.com ssaasa6volunteer@gmail.com

** Assembly may be moved one week earlier/later if Auburn football schedule conflicts.*

2022 Calendar

- January 7-9** **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL
www.Clarion.ReservationCounter.com Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- March 4th-6th** **12 Steps Live-** 1314 Shocco Springs Rd, Talladega, AL 35160. Contact the Registration Chair @
12liveaa@gmail.com
- April 9-11*** **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL
www.Clarion.ReservationCounter.com Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- July 8-10** **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL
www.Clarion.ReservationCounter.com, Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- October 7-9*** **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL
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