

**Reformation Sunday  
ELW Holy Communion Setting Four  
Sunday, October 25, 2020 CLC 11am**

**GATHERING**

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the ✝ holy Trinity,  
the one who fashions us,  
the one who heals us,  
the one who reforms us again and again.  
**Amen.**

Let us confess our sin, calling for God's reforming power.

*Silence for reflection and self-examination.*

Source of all life,  
**we confess that we have not allowed  
your grace to set us free.  
We fear that we are not good enough.  
We hear your word of love freely given to us,  
yet we expect others to earn it.  
We turn the church inward,  
rather than moving it outward.  
Forgive us. Stir us.  
Reform us to be a church powered by love,  
willing to speak for what is right,  
act for what is just,  
and seek the healing of your whole creation.  
Amen.**

God hears our cry and sends the Spirit to change us  
and to empower our lives in the world.

Our sins are forgiven,

God's love ✝ is unconditional,  
and we are raised up as God's people  
who will always be made new,  
in the name of Jesus Christ.

**Amen.**

**GATHERING SONG *Salvation unto Us Has Come* (ELW 590) vv1-4**

1 Salvation unto us has come by God's free grace and favor;  
good works cannot avert our doom, they help and save us never.  
Faith looks to Jesus Christ alone, who did for all the world atone,  
our only mediator.

2 What God did in the law demand no one could keep unfailling;  
great woe arose on ev'ry hand, and sin grew all-prevailing.  
Because the law must be fulfilled, Christ came as God in mercy willed,  
for us the law obeying.

3 Since Christ has full atonement made and brought to us salvation,  
we will rejoice, we will be glad and build on this foundation.  
Your grace alone, dear Lord, I plead; baptized into your death, I'm freed;  
your life is mine forever.

4 Faith clings to Jesus' cross alone and rests in him unceasing;  
and by its fruits true faith is known, with love and hope increasing.  
For faith alone can justify; works serve our neighbor and supply  
the proof that faith is living.

5 All blessing, honor, thanks, and praise to Father, Son, and Spirit!  
Lord, you have saved us by your grace; all glory to your merit!  
O triune God in heav'n above, you have revealed your saving love;  
your blessed name we hallow.

6 Your kingdom come, your will be done in this world as in heaven;  
 give bread for each new day begun; our sins be all forgiven,  
 as we forgive what others do; in ev'ry trial see us through;  
 from evil save us. Amen.

## Salvation unto Us Has Come



1 Sal - va - tion un - to us has come by God's free grace and fa - vor;  
 2 What God did in the law de - mand no one could keep un - fail - ing;  
 3 Since Christ has full a - tone-ment made and brought to us sal - va - tion,  
 4 Faith clings to Je - sus' cross a - lone and rests in him un - ceas - ing;



good works can - not a - vert our doom, they help and save us  
 great woe a - rose on ev - 'ry hand, and sin grew all - pre -  
 we will re - joice, we will be glad and build on this foun -  
 and by its fruits true faith is known, with love and hope in -



nev - er. Faith looks to Je - sus Christ a - lone, who did for  
 vail - ing. Be - cause the law must be ful - filled, Christ came as  
 da - tion. Your grace a - lone, dear Lord, I plead; bap - tized in -  
 creas - ing. For faith a - lone can jus - ti - fy; works serve our



all the world a - tone, our on - ly me - di - a - tor.  
 God in mer - cy willed, for us the law o - bey - ing.  
 to your death, I'm freed; your life is mine for - ev - er.  
 neigh - bor and sup - ply the proof that faith is liv - ing.

5 All blessing, honor, thanks, and praise  
 to Father, Son, and Spirit!  
 Lord, you have saved us by your grace;  
 all glory to your merit!  
 O triune God in heav'n above,  
 you have revealed your saving love;  
 your blessed name we hallow.

6 Your kingdom come, your will be done  
 in this world as in heaven;  
 give bread for each new day begun;  
 our sins be all forgiven,  
 as we forgive what others do;  
 in ev'ry trial see us through;  
 from evil save us. Amen.

Text: Paul Speratus, 1484–1551; tr. hymnal version  
 Music: ES IST DAS HEIL, *Ettich christlich Lieder*, Wittenberg, 1524  
 Text © 2006 Augsburg Fortress.

All rights reserved. Reprinted under One License #725244-A

## **PRAYER OF THE DAY**

E pule, Kakou. Let us pray.

**Gracious Father, we pray for your one, holy catholic, and apostolic church. Fill it with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **WORD**

### **FIRST READING: Jeremiah 31:31-34**

A reading from Jeremiah.

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

**Thanks be to God.**

### **PSALM: Psalm 46**

<sup>1</sup>God is our refuge and strength,

**a very present help in trouble.**

<sup>2</sup>Therefore we will not fear, though the earth be moved,

**and though the mountains shake in the depths of the sea;**

<sup>3</sup>though its waters rage and foam,

**and though the mountains tremble with its tumult.**

<sup>4</sup>There is a river whose streams make glad the city of God,  
**the holy habitation of the Most High.**

<sup>5</sup>God is in the midst of the city; it shall not be shaken;  
**God shall help it at the break of day.**

<sup>6</sup>The nations rage, and the kingdoms shake;  
**God speaks, and the earth melts away.**

<sup>7</sup>The LORD of hosts is with us;  
**the God of Jacob is our stronghold.**

<sup>8</sup>Come now, regard the works of the LORD,  
**what desolations God has brought up on the earth;**

<sup>9</sup>behold the one who makes war to cease in all the world;  
**who breaks the bow, and shatters the spear, and burns the  
shields with fire.**

<sup>10</sup>“Be still, then, and know that I am God;  
**I will be exalted among the nations; I will be exalted in the  
earth.”**

<sup>11</sup>The LORD of hosts is with us;  
**the God of Jacob is our stronghold.**

## **SECOND READING: Romans 3:19-28**

A reading from Romans.

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption

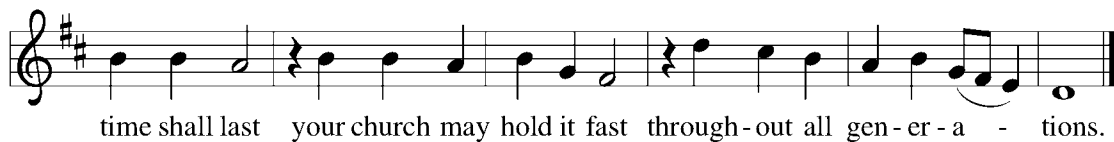
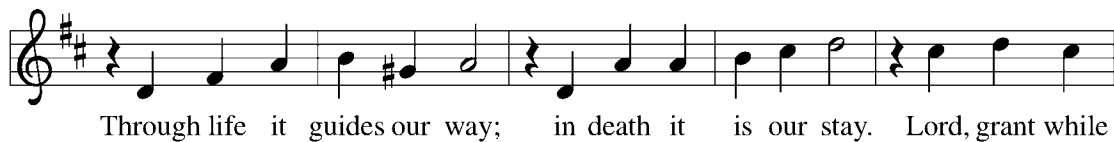
that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.  
**Thanks be to God.**

## GOSPEL ACCLAMATION *God's Word Is Our Great Heritage* (ELW 509)

### God's Word Is Our Great Heritage



Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925, alt.  
Music: EIN FESTE BURG, Martin Luther, 1483–1546  
All rights reserved. Reprinted under One License #725244-A

## **GOSPEL ACCLAMATION: *God's Word is Our Great Heritage***

God's word is our great heritage and shall be ours forever;  
to spread its light from age to age shall be our chief endeavor.  
Through life it guides our way; in death it is our stay.  
Lord, grant while time shall last your church may hold it fast  
throughout all generations.

## **GOSPEL: John 8:31-36**

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>31</sup>Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free.” <sup>33</sup>They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

<sup>34</sup>Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed.”

The gospel of the Lord.

**Praise to you, O Christ.**

## **KEIKI STORY**

### **SERMON**

**HYMN OF THE DAY *A Mighty Fortress Is Our God***  
**(isometric) (ELW 504)**

1 A mighty fortress is our God, a sword and shield victorious;  
he breaks the cruel oppressor's rod and wins salvation glorious.  
The old satanic foe has sworn to work us woe!  
With craft and dreadful might he arms himself to fight.  
On earth he has no equal.

2 No strength of ours can match his might!  
We would be lost, rejected.  
But now a champion comes to fight,  
whom God himself elected.  
You ask who this may be?  
The Lord of hosts is he!  
Christ Jesus, mighty Lord,  
God's only Son, adored.  
He holds the field victorious.

3 Though hordes of devils fill the land  
all threat'ning to devour us,  
we tremble not, unmoved we stand;  
they cannot overpow'r us.  
Let this world's tyrant rage;  
in battle we'll engage!  
His might is doomed to fail;  
God's judgment must prevail!  
One little word subdues him.

4 God's Word forever shall abide,  
no thanks to foes, who fear it;  
for God himself fights by our side  
with weapons of the Spirit.  
Were they to take our house,  
goods, honor, child, or spouse,  
through life be wrenched away,  
they cannot win the day.  
The kingdom's ours forever!



## A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 your us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
 Music: EIN FESTE BURG, Martin Luther  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

All rights reserved. Reprinted under One License #725244-A

## **APOSTLES' CREED (ELW p. 152)**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Knowing the one in whom we trust, and with the help of the Holy Spirit living in us, we offer our prayers for the church, the world, and all in need.

*A brief silence.*

God, our refuge and strength, you make all things new. Reform your church so that our life together bears witness to your unmerited love. Free us from sin and write the law of love on our hearts. E ka Haku,  
**E aloha mai.**

Reform our relationships with you, with one another, and with all creation. Restore this good earth, the home you entrust to our care. Enrich soils, cleanse waters, and purify the air. E ka Haku,  
**E aloha mai.**

Bring an end to the famine, war, and pestilence that shakes the nations and worries your people. When voices of fear and division threaten to overwhelm us, fill the earth with your peace and strength. E ka Haku,  
**E aloha mai.**

Be the present help of those suffering the tumult of illness, poverty, abandonment, and uncertainty. Bring your calm and healing to those in need, especially those whom we name in our hearts and whose names we now speak aloud .... E ka Haku,  
**E aloha mai.**

In this community, O Lord, we are all sinners and saints. In our dealings with one another and in our witness in the world, help us trust in your mercy, freely offering others what you give us. E ka Haku,  
**E aloha mai.**

*Here other intercessions may be offered.*

We remember before you those who have died in Christ and now live in the fullness of salvation, especially Martin and Katherine Luther and Philip Melancthon. We trust your presence now even as we wait for your glory to be revealed. E ka Haku,  
**E aloha mai.**

Trusting and delighting in you, we commend the entirety of our lives into your loving hands. We offer these prayers in the name of Jesus Christ, our Savior and Lord.  
**Amen.**

## **PEACE AND ALOHA**

Aloha nui e 'oukou.  
'O ke aloha o ka Haku  
e mau ana me 'oukou  
apau loa.

Friends and neighbors, sisters and brothers, the peace of Christ be with you always.

**And also with you.**

## **MEAL**

### **OFFERING (ELW p. 152)**

*An offering is gathered for the mission of the church, including the care of those in need. You may send a check via USPS mail to the church office or you may go to the church website, [www.clcmililani.org](http://www.clcmililani.org), click on the “Donate” button and use [tithely.com](http://tithely.com) or PayPal. Mahalo to those of you using Simply Giving (Thrivent). And don't forget us on [www.smile.amazon.com](http://www.smile.amazon.com)!*

### **OFFERING PRAYER**

E pule, Kakou. Let us pray.

**God of life, you give us these gifts of the earth,  
these resources of our life and our labor.**

**Take them, offered in great thanksgiving,  
and use them to set a table that will heal the whole creation;  
through Jesus Christ, our Savior and Light. Amen.**

## **GREAT THANKSGIVING**

### **DIALOGUE (ELW p. 152)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## THANKSGIVING AT THE TABLE

Holy God,

our Bread of life, our Table, and our Food,  
you created a world in which all might be satisfied by your  
abundance.

You dined with Abraham and Sarah, promising them life,  
and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners  
and to become food for the world.

You raised up Martin Luther to declare your grace  
and Philip Melancthon to reform your Church.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,  
his life given for us  
and his rising from the grave,  
we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:  
strengthen us to serve all in hunger and want,  
and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church, both now and forever.

**Amen**

## **LORD'S PRAYER (ELW p. 154)**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION (All)**

Na Makana a ke Akua no ka Po'e a ke Akua  
The Gifts of God for the People of God.

E komo mai, e kipa mai.  
Come, all is ready. You are welcome.

## **COMMUNION**

### **COMMUNION SONG - THE QUEEN'S PRAYER (All)**

O kou aloha no A ia I ka lani  
A o kou oia io He hemolele hoi. Amene.

## **PRAYER AFTER COMMUNION**

E pule, Kakou. Let us pray.  
**Holy and compassionate God,  
in bread and wine you give us gifts**

**that form us to be humble and courageous.  
May your words come to life  
in our serving and in our witness,  
that we might speak a living voice  
of healing and justice to all the world,  
through Jesus Christ, our rock and our redeemer.  
Amen.**

## **SENDING**

### **ANNOUNCEMENTS**

#### **BLESSING**

The God of steadfastness and encouragement  
grant you to live in harmony with one another,  
in accordance with Christ Jesus.

**Amen.**

The God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy Spirit.

**Amen.**

The God of all grace ✝ bless you now and forever.

**Amen.**

#### **SENDING SONG *Lord, Keep Us Steadfast in Your Word* (ELW 517)**

1 Lord, keep us steadfast in your word;  
curb those who by deceit or sword  
would wrest the kingdom from your Son  
and bring to naught all he has done.

2 Lord Jesus Christ, your pow'r make known,  
for you are Lord of lords alone;  
defend your holy church, that we  
may sing your praise eternally.

3 O Comforter of priceless worth,  
 send peace and unity on earth;  
 support us in our final strife  
 and lead us out of death to life.

### Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in your word; curb those who  
 2 Lord Je - sus Christ, your pow'r make known, for you are  
 3 O Com - fort - er of price - less worth, send peace and



by de - ceit or sword would wrest the king - dom from your Son  
 Lord of lords a - lone; de - fend your ho - ly church, that we  
 u - ni - ty on earth; sup - port us in our fi - nal strife



and bring to naught all he has done.  
 may sing your praise e - ter - nal - ly.  
 and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543  
 All rights reserved. Reprinted under One License #725244-A

### DISMISSAL

Go in peace. Christ is with you.  
**Thanks be to God.**

From sundaysandseasons.com.

Copyright © 2018 Augsburg Fortress. All rights reserved.