

CITY OF NEWTON

108 N. Van Buren Street, Rm. A Newton, Illinois 62448 www.cityofnewtonil.com Phone (618) 783-8451

AGENDA
NEWTON CITY COUNCIL
TUESDAY, March 15, 2022 at 6:00 PM
Newton City Hall
108 N. Van Buren
Newton, IL 62448

- 1. CALL TO ORDER: Joshua J. Kuhl, Mayor
- 2. PLEDGE OF ALLEGIANCE led by Alderman Eric Blake
- 3. ROLL CALL: Rosetta York, City Clerk
- 4. ADOPT OR AMEND AGENDA
- 5. APPROVAL OF REGULAR MINUTES of March 1, 2022
- 6. APPROVAL OF BILLS & ACCOUNTS PAYABLE
- 7. PUBLIC COMMENTS/COMMUNICATIONS: None
- 8. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS:

Park, Cemetery and Pool Committee Monday, March 7, 2022 at 6:00 PM

Building and Grounds Committee with the Finance Committee Monday, March 7, 2022 at about 6:30 PM

Police and Building Permit Committee on Tuesday, March 8, 2022 at 6:30 PM Street and Alley Committee Meeting on Monday, March 14, 2022 at 5:45 PM Water and Waste Water Committee Meeting Monday, March 14, 2022 at 6:15 PM

9. OLD BUSINESS:

- a. Consider and act on appointing Matt Tarr Electric Department Head.
- b. Consider and act on raising Aquatic Center employee wages. (As of January 1, 2022, minimum wage increased to \$12.00 per hour.)
- c. Consider and act on authorizing up to \$30,000.00 of expenses for improvements to City Hall in the 2021-22 fiscal year.
- d. Discuss the beautification budget line item concerning funding for demolition of residential properties.
- e. Discuss and review the City utility rates.

10. NEW BUSINESS:

- a. Consider and act on approving opening the yard waste facility, the first and third Saturdays from 8:00 AM to noon beginning Saturday April 2, 2022 to October 15, 2022 and every Saturday in November under the landscape waste collection site rules.
- b. Consider and act on authorizing the City Wide Clean Up on May 20-21, 2022.
- 11. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk (Park PO), Mayor
- 12. NEXT REGULAR MEETING: April 5, 2022 at 6:00 PM SCHEDULED COMMITTEE MEETINGS:
- 13. EXECUTIVE SESSION: Purchase of real estate, sale of real estate and personnel
- 14. ADJOURNMENT