

**HOLY COMMUNION**  
**Seventh Sunday after Epiphany**

**February 20, 2022**

**8:00 am and 10:30 am**

**INTRODUCTION TO THE DAY**

Mercy. Mercy. Mercy. Joseph lives it in Egypt. Jesus preaches it in the gospel. The Spirit guides us into merciful lives with the power of forgiveness to reconcile what is fractured and divided. Such merciful living is the baptismal blessing of having put on Christ. It is the gift of the life-giving Spirit. It is a reflection of God's glory revealed in Christ.

**SILENT PRAYER**

**PRELUDE:** *Adagio on Hyfrydol*

Ashdown

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *Lord of Glory, You Have Bought Us*

*Printed on the next page.*

## Lord of Glory, You Have Bought Us



1 Lord of glo - ry, you have bought us with your life - blood  
2 Grant us hearts, dear Lord, to give you glad - ly, free - ly,  
3 Won-drous hon - or you have giv - en to our hum - blest  
4 Lord of glo - ry, you have bought us with your life - blood



as the price, nev - er grudg - ing for the lost ones that tre -  
of your own. With the sun - shine of your good - ness melt our  
char - i - ty in your own mys - te - rious sen - tence, "You have  
as the price, nev - er grudg - ing for the lost ones that tre -



men - dous sac - ri - fice; and with that have free - ly giv - en  
thank - less hearts of stone till our cold and self - ish na - tures,  
done it all to me." Na - ked, sick, in pris - on, hun - gry—  
men - dous sac - ri - fice. Give us faith to trust you bold - ly,



bles - sings count - less as the sand to the un - thank - ful  
warmed by you, at length be - lieve that more hap - py  
in the least, your face we view, say - ing by your  
hope, to stay our souls on you: but, oh, best of



and the e - vil with your own un - spar - ing hand.  
and more bless - ed 'tis to give than to re - ceive.  
poor and need - y, "Give as I have giv'n to you."  
all your grac - es, with your love our love re - new.

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- G** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- G** And also with you.

## CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



**A** Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



**B** Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

## PRAYER OF THE DAY

- P** Let us pray.  
God of compassion, keep before us the love you have revealed in your Son, who prayed even for his enemies; in our words and deeds help us to be like him through whom we pray, Jesus Christ our Lord.
- C** Amen.

*Sit*

## LITURGY OF THE WORD

### FIRST READING

Genesis 45:3-11, 15

*Many years after being sold into slavery by his jealous brothers, Joseph reveals himself to them. Now the second-in-command in Egypt, Joseph reassures his brothers that God has used their evil intentions for good to preserve life during a devastating famine, and Joseph forgives them.*

**A** A reading from Genesis.

<sup>3</sup>Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

<sup>4</sup>Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest.

<sup>7</sup>God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. <sup>10</sup>You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have.

<sup>11</sup>I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’”

<sup>15</sup>And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

**A** The word of the Lord.

**C** Thanks be to God.

*Later service only:*

**PSALM 37:1-11, 39-40** (*The congregation's verses are in bold face type.*)

<sup>1</sup>Do not fret yourself because of <sup>1</sup> evildoers;  
do not be jealous of those <sup>1</sup> who do wrong.

<sup>2</sup>**For they shall soon wither <sup>1</sup> like the grass,  
and like the green grass <sup>1</sup> fade away.**

<sup>3</sup>Put your trust in the LORD <sup>1</sup> and do good;  
dwell in the land and feed <sup>1</sup> on its riches.

<sup>4</sup>**Take delight <sup>1</sup> in the LORD,  
and he shall give you your <sup>1</sup> heart's desire.**

<sup>5</sup>Commit your way to the LORD and put your <sup>1</sup> trust in him,  
and he will bring <sup>1</sup> it to pass.

<sup>6</sup>**He will make your righteousness as clear <sup>1</sup> as the light  
and your just dealing <sup>1</sup> as the noonday.**

<sup>7</sup>Be still be- <sup>1</sup> fore the LORD  
and wait patient- <sup>1</sup> ly for him.

<sup>8</sup>**Do not fret yourself over the <sup>1</sup> one who prospers,  
the one who succeeds in <sup>1</sup> evil schemes.**

<sup>9</sup>Refrain from anger, leave <sup>1</sup> rage alone;  
do not fret yourself; it leads on- <sup>1</sup> ly to evil.

<sup>10</sup>**For evildoers shall <sup>1</sup> be cut off,  
but those who wait upon the LORD shall pos- <sup>1</sup> sess the land.**

<sup>11</sup>In a little while the wicked shall <sup>1</sup> be no more;  
you shall search out their place, but they will <sup>1</sup> not be there.

<sup>12</sup>**But the lowly shall pos- <sup>1</sup> sess the land;  
they will delight in abun- <sup>1</sup> dance of peace.**

<sup>41</sup>But the deliverance of the righteous comes <sup>1</sup> from the LORD;  
he is their stronghold in <sup>1</sup> time of trouble.

<sup>42</sup>**The LORD will help them and <sup>1</sup> rescue them;  
he will rescue them from the wicked and deliver them, because they seek  
ref- <sup>1</sup> uge in him.**

## SECOND READING

1 Corinthians 15:35-38, 42-50

*In the Apostles' Creed, we speak of the "resurrection of the body, and the life everlasting." Using the metaphor of a planted seed and the story of Adam, Paul preaches passionately about the mystery of following Christ's perfect life into eternity.*

**A** A reading from First Corinthians.

<sup>35</sup>But someone will ask, “How are the dead raised? With what kind of body do they come?” <sup>36</sup>Fool! What you sow does not come to life unless it dies. <sup>37</sup>And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. <sup>38</sup>But God gives it a body as he has chosen, and to each kind of seed its own body.

<sup>42</sup>So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. <sup>43</sup>It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. <sup>44</sup>It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. <sup>45</sup>Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. <sup>46</sup>But it is not the spiritual that is first, but the physical, and then the spiritual. <sup>47</sup>The first man was from the earth, a man of dust; the second man is from heaven. <sup>48</sup>As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. <sup>49</sup>Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

<sup>50</sup>What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

**A** The word of the Lord.

**C** Thanks be to God.

### *Stand*

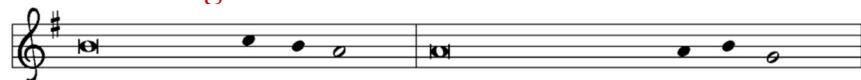
#### **GOSPEL ACCLAMATION**

*The congregation sings the Acclamation.*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The choir sings the Verse.*



Love your enemies, and you will be children of the Most High;  
forgive, and you will be forgiven.

*The congregation repeats the Acclamation.*



**GOSPEL**

Luke 6:27-38

*Jesus continues to address a crowd of his disciples. He invites his followers to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders. Living in harmony with God’s intent brings the reward of overflowing blessing.*

**P** The holy gospel according to Luke.

**C** **Glory to you, O Lord.**

[Jesus said:] <sup>27</sup>“But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.

<sup>32</sup>“If you love those who love you, what credit is that to you? For even sinners love those who love them. <sup>33</sup>If you do good to those who do good to you, what credit is that to you? For even sinners do the same. <sup>34</sup>If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. <sup>35</sup>But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. <sup>36</sup>Be merciful, just as your Father is merciful.

<sup>37</sup>“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

*Sit*

**SERMON**

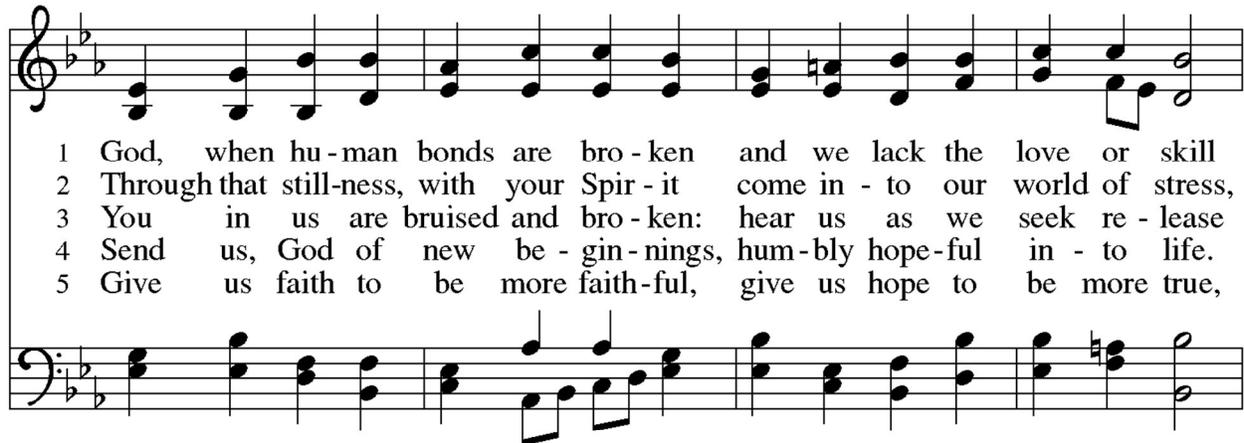
Pastor Weleck

*Stand*

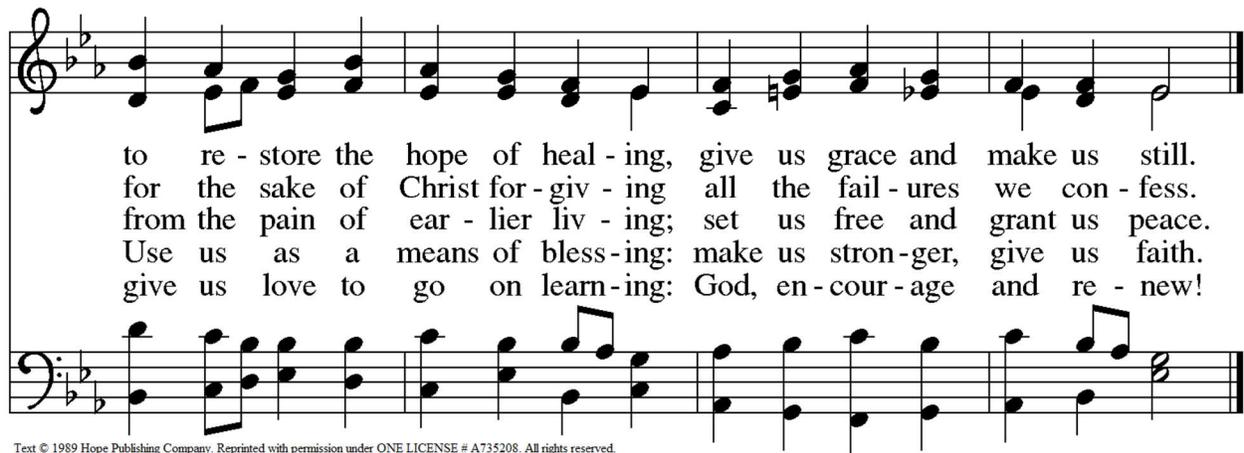
*Later service only:*

**HYMN OF THE DAY:** *God, When Human Bonds Are Broken*

## God, When Human Bonds Are Broken



1 God, when hu - man bonds are bro - ken and we lack the love or skill  
2 Through that still - ness, with your Spir - it come in - to our world of stress,  
3 You in us are bruised and bro - ken: hear us as we seek re - lease  
4 Send us, God of new be - gin - nings, hum - bly hope - ful in - to life.  
5 Give us faith to be more faith - ful, give us hope to be more true,



to re - store the hope of heal - ing, give us grace and make us still.  
for the sake of Christ for - giv - ing all the fail - ures we con - fess.  
from the pain of ear - lier liv - ing; set us free and grant us peace.  
Use us as a means of bless - ing: make us stron - ger, give us faith.  
give us love to go on learn - ing: God, en - cour - age and re - new!

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***Stand***

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**APOSTLES CREED**

**☐** With the whole church, let us confess our faith.

**☑** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

## OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

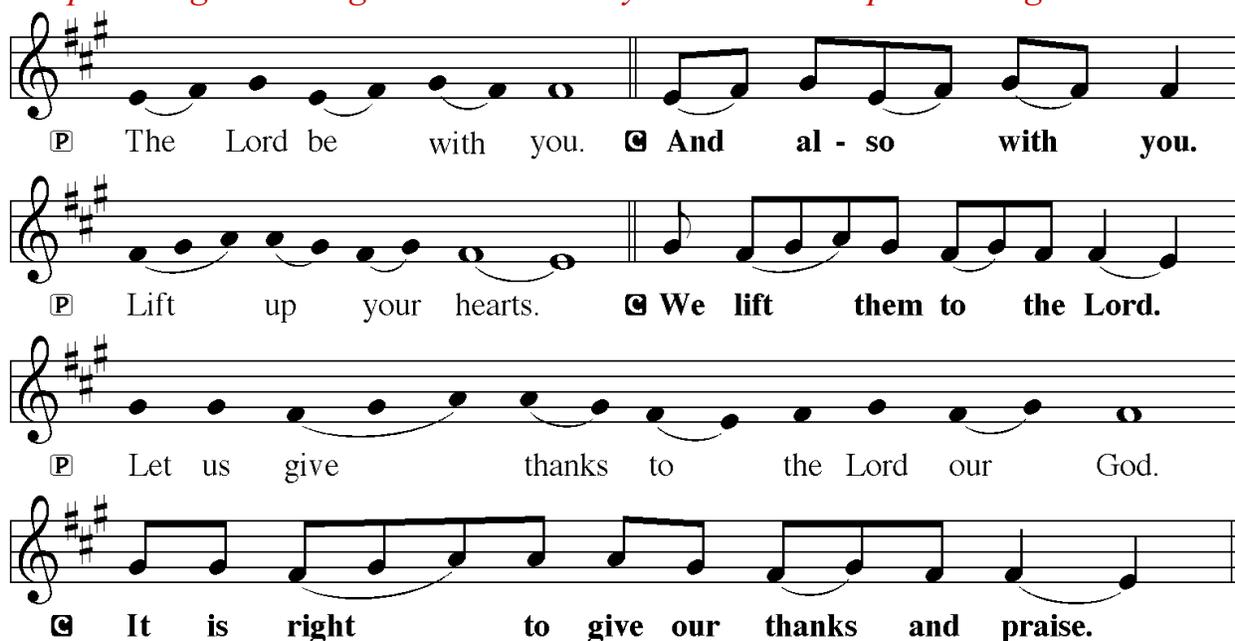
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

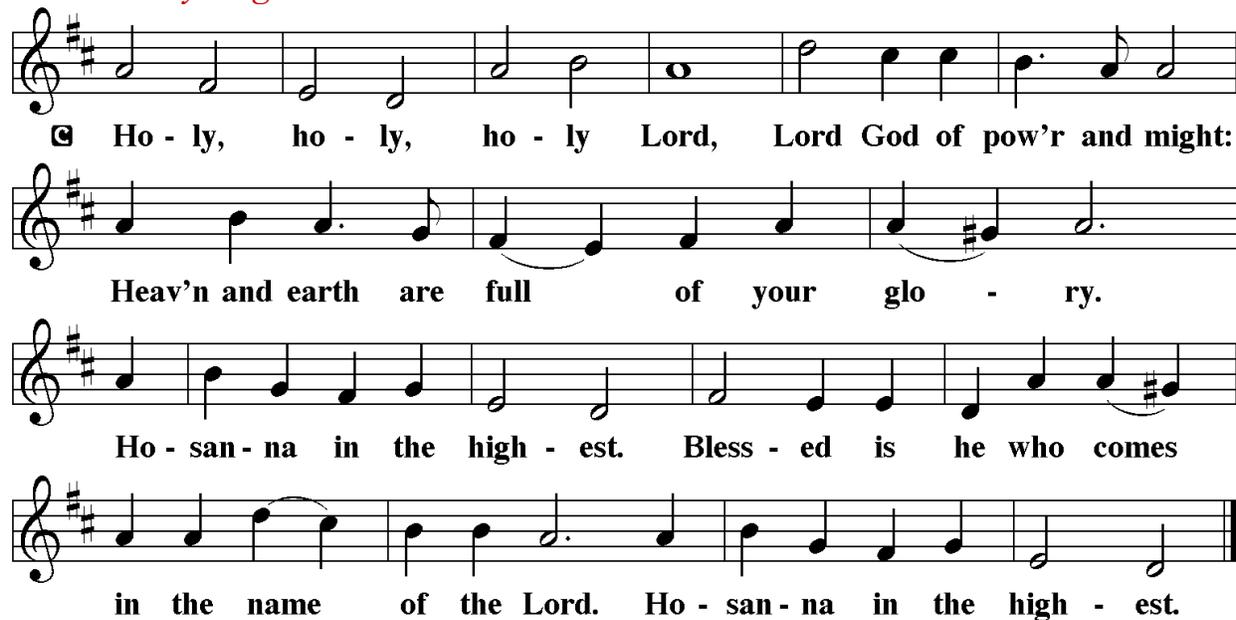
**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

### **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

**COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.

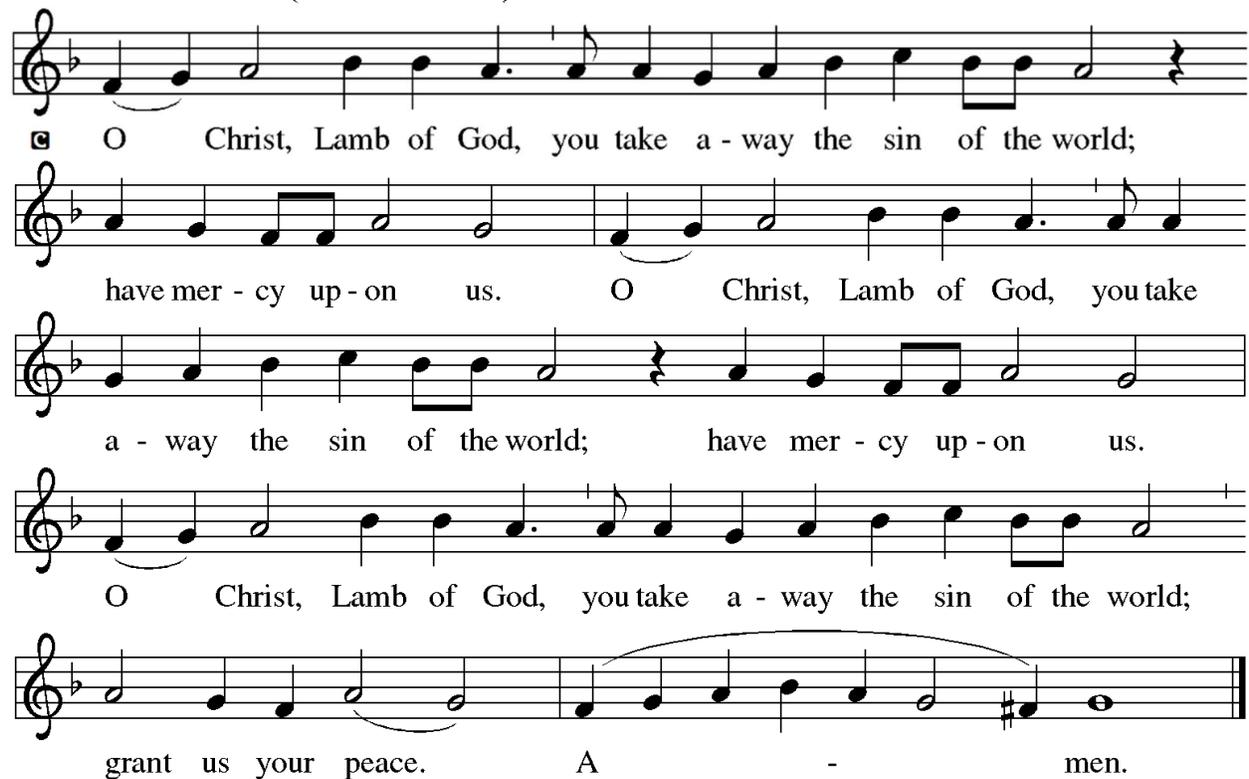
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

**LAMB OF GOD (AGNUS DEI)**



O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

Still, still with Thee, when purple morning breaketh,  
When the bird waketh, and the shadows flee;  
Fairer than morning, lovelier than daylight,  
Dawns the sweet consciousness I am with Thee.

When sinks the soul, subdued by toil, to slumber,  
Its closing eyes look up to Thee in prayer;  
Sweet the repose beneath Thy wings o'ershading,  
But sweeter still, to wake and find Thee there.

So shall it be at last, in that bright morning,  
When the soul awakens, and life's shadows flee;  
O in that moment, fairer than daylight dawning,  
Shall rise the glorious thought, I am with Thee.

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***Stand***

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



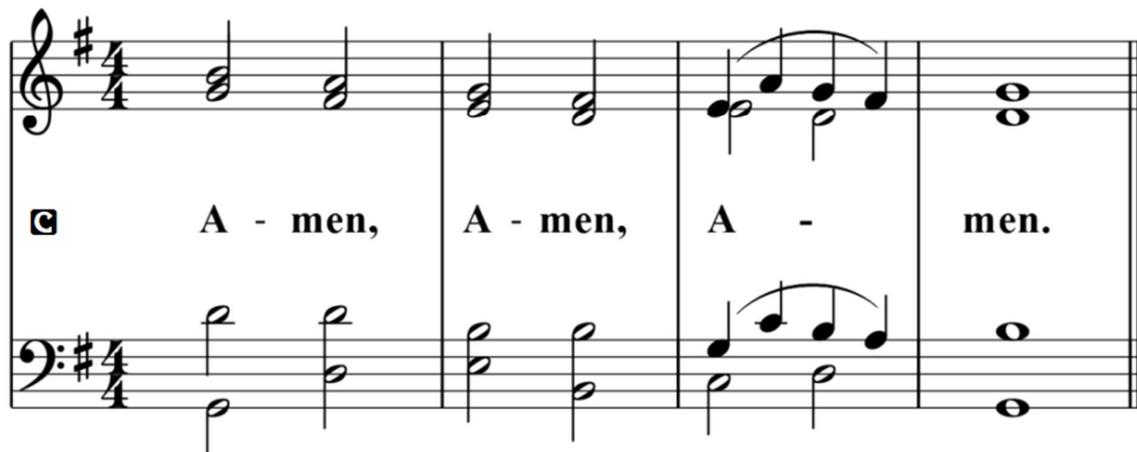
**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.



**C** A - men, A - men, A - men.

DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

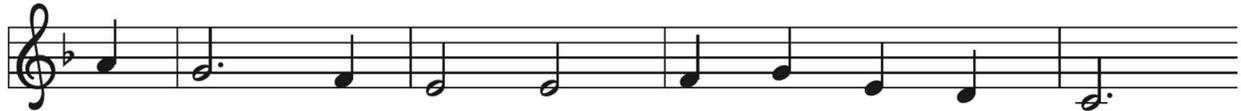
**HYMN:** *Go to the World!*

*Printed on the next page.*

# Go to the World!



1 Go to the world! Go in - to all the earth.  
2 Go to the world! Go in - to ev - 'ry place.  
3 Go to the world! Go strug - gle, bless, and pray;  
4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,  
Go live the word of God's re - deem - ing grace.  
the nights of tears give way to joy - ous day.  
for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.  
Go seek God's pres - ence in each time and space.  
As ser - vant church, you fol - low Christ's own way.  
when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

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## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Go to the World*

Roberson



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**The Christmas Cycle** celebrates the events surrounding Christ’s coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



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## **AUGUSTUS SPRING TURKEY DINNER / CRAFT & VENDOR FAIR:**



As we commence a new calendar year, it is once again time to start looking into the feasibility of the Spring Turkey Dinner event and our commitment to global missionaries. As I am sure that everyone has endured many changes over the past few years, the Turkey Dinner is no exception. Since the success of the event greatly relies on the support of local businesses, the community, the general church congregation, and available resources, the committee is evaluating its feasibility for this year and beyond.

Unfortunately, there are many obstacles for the committee to overcome, which include obtaining cost effective products and supplies, food production with limited equipment, transporting food for 500 guests the day of, and confidence that we have the volunteer working staff to pull off the event. In the past, we have also piggy-backed off of a caterer to help with supplies, food prep, and resources. Unfortunately, this caterer's business did not survive the pandemic. That being said, the committee is currently looking to add 4-6 dedicated people who would be willing to help see this fundraiser through all of its stages, planning, production, the event day, and clean-up, with intense activity during the month of April. Maybe you have resources or connections to culinary expertise. Maybe you can dedicate substantial time during the week prior to the turkey dinner to prepare food. Maybe you have connections to local commercial kitchen resources. There are many complications and logistic issues that the committee feels they can work through, if they have a dedicated congregation, business, and volunteer support behind them. Please prayerfully consider joining the dedicated Turkey Dinner / Craft & Vendor Fair committee by reaching out to Dale O'Hara at [oharadvd@aol.com](mailto:oharadvd@aol.com) or 610-489-0417 and showing your support. We will need to make a decision about the future of the Turkey Dinner by mid-March.

### Worship Assistants

Ushers: Dick Allebach, Mike Taylor, Scott Halteman, and Shane Elison

Lectors: 8:00 am: Laurie Mueller      10:30 am: Sonya Sowards

Altar Guild: Linda Romano and Sally Sweeney

Offering Tabulation: Gary Wessner, Lois Robinson, and Frank DePaul

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

**The 2022 Congregational Meeting Part 1, scheduled for February 13<sup>th</sup> will be postponed until April 3<sup>rd</sup>. Due to the high volume of COVID and the flu, the Vestry thought it was best to postpone the meeting.**

The Flowers that Adorn the Altar are given to the glory of God by Karen Lachenmayer in loving memory of father, Thomas Lachenmayer, on his birthday.

The Sanctuary Candle is given to the glory of God by Shirley Latshaw in loving memory of son-in-law, Raymond Anderson, and son-in-law, Harry Rauch.

The Worship Bulletins are given to the glory of God by Rosemary McNeal in memory of loved ones.

Altar Guild Help Wanted: Altar Guild members attend to the altar on Sundays. They change the paraments, prepare Holy Communion, place the flowers, and a host of other small jobs that are so important to our weekly worship. No experience

Prayer Chain Volunteers Needed: Did you know Augustus's WELCA has a prayer group? People are invited to call the leader of the group, Carol Oelschlager, or the church office with prayer requests and a group of folks will say special prayers based on these requests. This group is now seeking additional people to pray for our congregants and friends. If you are interested in participating, please call Carol Oelschlager at 610-489-3109

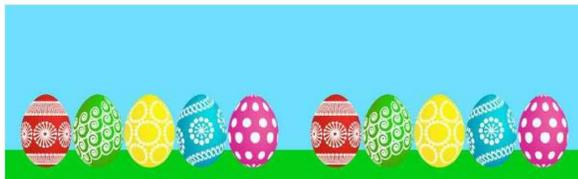
Candle Lamp and Flower Sponsors Needed:

Each Sunday, a member or family from the congregation donates flowers for the altar at our worship services. This is a great way to remember or honor someone you love, as well as to honor your commitment to God and to Augustus. After the service, a volunteer delivers the flowers to shut ins or others who could use a lift. (\$45 per week)

Have you ever noticed the candle lamp that hangs over the altar in church? That candle burns constantly to remind us that God is with us. The candle is replaced each week so that we never forget. Thank you to our church family for making sure we are always "lit". (\$6 per week)

If you are interested in participating in the sponsorship of these important parts of our weekly worship, please contact the Parish Administrator at 610-489-9625 or [office@augustustrappe.org](mailto:office@augustustrappe.org).

# Get Your Sweet Treats Here!!!



Thin mint cookies will be arranged and sold by the dozen.  
Peanut butter and coconut creme eggs will be sold by the half pound  
and full pound container.

Name: \_\_\_\_\_

I would like: 1 dz. Thin Mints \$4.00 \_\_\_\_\_  
2 dz. Thin Mints \$8.00 \_\_\_\_\_

Chocolate PB Eggs \_\_\_\_\_ ½ pound \$5.00  
\_\_\_\_\_ Pound \$10.00

Coconut Creme Eggs \_\_\_\_\_ ½ pound \$5.00  
\_\_\_\_\_ Pound \$10.00



I will pick up after the 8 o'clock service \_\_\_\_\_

I will pick up after the 10 o'clock service \_\_\_\_\_

Thank you for supporting SHYG

## SENIOR HIGH YOUTH GROUP EASTER SWEET TREAT FUNDRAISER

Sunday, April 10th is the delivery date.

Homemade peanut butter and coconut creme eggs.

We also have thin mints cookies.

**Delicious!**

