

# The First Sunday in Lent

February 21, 2021 | 9:00 am

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**The Annunciation of Our Lady Episcopal Church**  
5725 Stearns School Road, Gurnee, Illinois  
(847) 336-3730 | [annunciationgurnee.org](http://annunciationgurnee.org)

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# Welcome to Annunciation

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## **What's Happening**

This bulletin contains everything you need to participate in the service.

## **Home Communion**

When you would like communion brought to your home, please email the church office or Pastor Jenni.

## **Healing Prayers**

If you have a prayer request anytime during the week, you may call, message, or email the prayer minister.

**The prayer minister for this week is John Anderson, 847-244-3796**

## **Online Worship**

Thank you to Mike Robison for producing this morning's worship service.

To facilitate everyone being able to hear during the service, everyone will be muted except for the person speaking.

Please close all other applications on the device you are using. If you are having connection issues, try turning off the video. You will still be able to hear the service.

If your household has multiple devices going, mute the audio on all but one of them, it can cause feedback on the microphones if there are two or more devices broadcasting in the same room. Also, using headphones or earbuds can eliminate problems with active audio

## **Streaming to Facebook Live**

If you weren't able to join us for our live service, the video will be available at:

<https://www.facebook.com/annunciationgurnee/live/>

You do not have to have a Facebook account to view the video.

The Sanctuary Candle is given by Betsy Donegan in celebration of Lauren's 1st birthday.

### **In-person, indoor worship**

- Remember, we are safer at home and online worship will be streaming. If you are not feeling well, have been exposed to COVID-19, or are being treated for COVID-19, you need to stay home.
- You must register for church if you will be attending in the building.
- You must wear a mask at all times in the building, with these exceptions: you are a reader or intercessor at the lectern or pulpit and to consume communion.
- Masks will be provided, if you forget yours.
- All greetings, the Peace, and conversations must be physically distanced.
- We will not have paper bulletins. You will need a mobile device or print at home.
- There will be a collection basket at the entrance of the Nave, if you would like to bring your offering.
- You are welcome to remain in the parking lot and stream the service - one of the clergy will bring you communion at the end of the service.
- There is no singing inside the building.

#### **Entrance:**

- Enter the church building through the Main doors. You will be asked 3 questions about your health.
- Please sanitize your hands before entering the building.
- Please do not touch door knobs or handles
- Please be seated on one of the numbered seats. You will need to remain there for the entirety of service, unless you are a reader.
- We require you to maintain good physical distancing, at 6-feet distance from others.
- We will be making note of who is present at worship in case we need to do contact tracing.

#### **Restroom:**

- **Emergency restrooms** are available in the Parish Hall. The restrooms are for one-at-a time use, please wait for the previous person to exit.
- Please only touch the surfaces that are necessary and wipe them with a disinfecting wipe afterward.

#### **Holy Eucharist:**

- **This morning we will be celebrating Holy Eucharist. Communion will be in one kind through the wafer. At the time of the invitation to Communion, please stay in your seat, Pastor Jenni or Deacon Linda will bring the sacrament to you.**

#### **Exit:**

- Please remain seated until the end of the Postlude.
- The ushers will dismiss you beginning from the back rows forward to the altar.
- Leave the Nave through the center doors and make your way out the front doors.
- There can be no lingering in the Narthex.

# The Liturgy of the Word

## Organ Prelude

## Opening Hymn

*Forty days and forty nights, v.1&5*

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

## The Invitatory and Psalter

*Celebrant:* Lord, open our lips.

*People:* ***And our mouth shall proclaim your praise.***

*Celebrant and People*

***Glory to the Father, and to the Son and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.***

## Venite Psalm 95:1-7

*Celebrant and People*

***Come, let us sing to the Lord;***

***let us shout for joy to the Rock of our salvation.***

***Let us come before his presence with thanksgiving and***

*raise a loud shout to him with psalms.*

*For the Lord is a great God,  
and a great King above all gods.  
In his hand are the caverns of the earth,  
and the heights of the hills are his also.  
The sea is his, for he made it,  
and his hands have molded the dry land.*

*Come, let us bow down, and bend the knee,  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand.  
Oh, that today you would hearken to his voice!*

## **The Collect of the Day**

*Celebrant:* Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
*People:* **Amen.**

## **The Psalm** (25:1-9)

*Reader:* Let us say respond to the psalm, saying  
*People:* **Our God, we put our trust in you.**

To you, O Lord, I lift up my soul;  
my God, I put my trust in you; let me not  
be humiliated, nor let my  
enemies triumph over me.  
Let none who look to you be put to shame;  
let the treacherous be disappointed in  
their schemes.  
**Our God, we put our trust in you.**

Show me your ways, O Lord, and teach me  
your paths. Lead me in your  
truth and teach me,  
for you are the God of my salvation;  
in you have I trusted all the day long.  
**Our God, we put our trust in you.**

Remember, O Lord, your compassion and  
love, for they are from

everlasting. Remember not  
the sins of my youth and my  
transgressions; remember me  
according to your love  
and for the sake of your goodness, O Lord.  
**Our God, we put our trust in you.**

Gracious and upright is the Lord;  
therefore he teaches sinners  
in his way.

He guides the humble in doing right and  
teaches his way to the lowly.  
All the paths of the Lord are love and  
faithfulness to those who  
keep his covenant and his  
testimonies.

**Our God, we put our trust in you.**

*Leader and People*

**Glory to the Father, and to the Son and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.**

## The First Lesson

9:8-17

*Reader:* A reading from the book of Genesis.

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

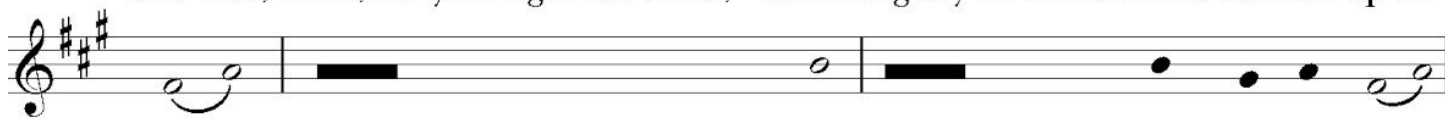
*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

## The Canticle



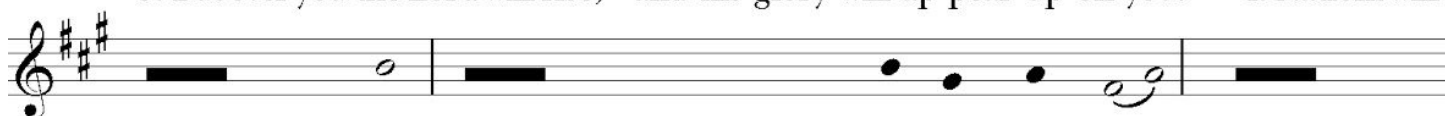
1. A - rise, shine, for your light has come, and the glory of the Lord has dawned up-on



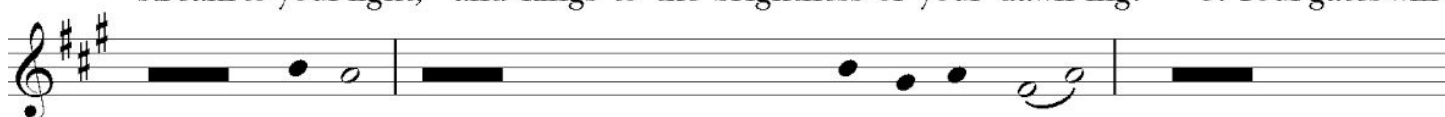
you. 2. For behold, darkness covers the land; deep gloom en-shrouds the peo-ples.



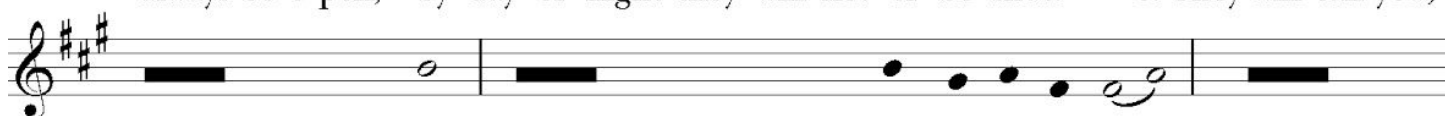
3. But over you the Lord will rise, and his glory will ap-pear up-on you. 4. Nations will



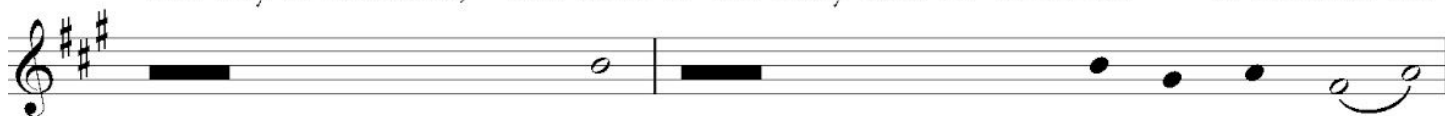
stream to your light, and kings to the brightness of your dawn-ing. 5. Your gates will



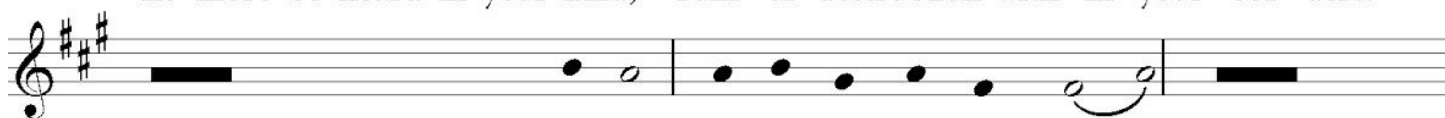
always be o-pen; by day or night they will nev-er be shut. 6. They will call you,



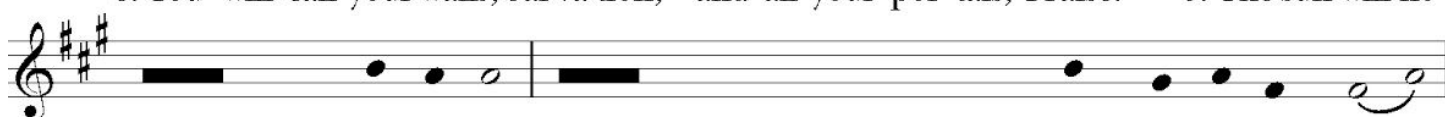
The City of the Lord, The Zion of the Holy One of Is-ra-el. 7. Violence will



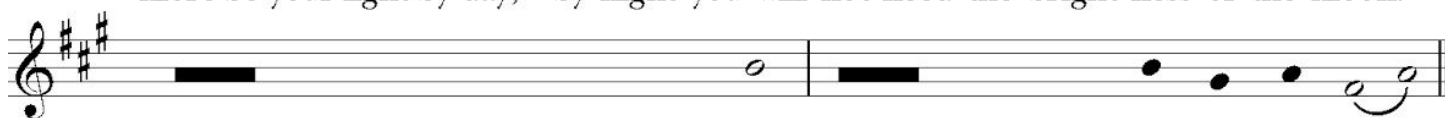
no more be heard in your land, ruin or destruction with-in your bor-ders.



8. You will call your walls, Sal-va-tion, and all your por-tals, Praise. 9. The sun will no

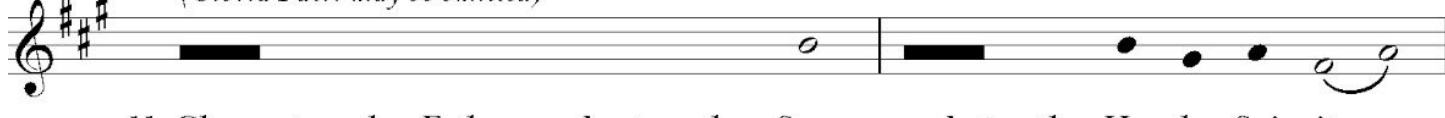


more be your light by day; by night you will not need the bright-ness of the moon.

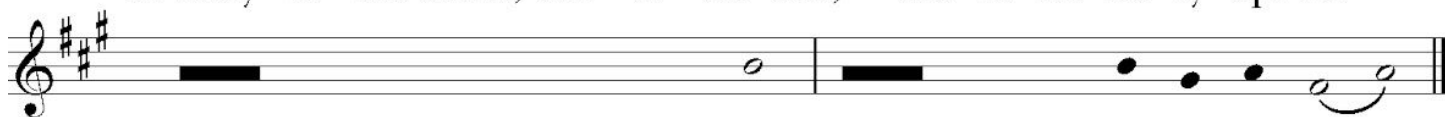


10. The Lord will be your everlasting light, and your God will be your glo-ry.

*(Gloria Patri may be omitted)*



11. Glory to the Father, and to the Son, and to the Ho-ly Spi-rit:



12. As it was in the beginning, is now, and will be for ev-er. A-men.

## The Second Lesson

3:18-22

*Reader:* A reading from the first letter of Peter.  
Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you -- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

## Musical Gospel Acclamation The Gospel

1:9-15

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People:* ***Glory to you, Lord Christ.***

*Deacon:* In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Deacon:* The Gospel of the Lord.  
*People:* ***Praise to you, Lord Christ.***

## The Sermon The Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*

*the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*



**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.  
He will come again in glory to judge the**

**living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## **Prayers of the People**

**Leader** Show us your mercy, O Lord;  
**People** And grant us your salvation.

**Leader** Clothe your ministers with righteousness;  
**People** Let your people sing with joy.

**Leader** Give peace, O Lord, in all the world;  
**People** For only in you can we live in safety.

**Leader** Lord, keep this nation under your care;  
**People** And guide us in the way of justice and truth.

**Leader** Let your way be known upon earth;  
**People** Your saving health among all nations.

**Leader** Let not the needy, O Lord, be forgotten;  
**People** Nor the hope of the poor be taken away.

**Leader** Create in us clean hearts, O God;  
**People** And sustain us with your Holy Spirit.

**Leader:** Comfort and heal all those who suffer in body, mind, or spirit; especially this morning we pray for **Rob Robison; Greg, Joe, Helene; Marsha; John; Garry; Cindy; Jewell; Ray Pipowski; Gen Acampora; and the people served by Sunrise Assisted Living and PADS.** (You are invited to offer silently or aloud your own prayers for those in need).

**Leader:** For all those who serve in the Armed Forces, including **Liam Mellen, Chad VanHorn, Christopher Pavy, Nick Unda, Ian Pocklington, Ethan Pocklington,**

**Christopher** Froelich, **Karl** Mohrmann, **and Trish** Hull, let us pray to the Lord.

**Leader:** For those who celebrate birthdays and anniversaries this week, especially **Tanya Galardi (2/21)**.

**Leader:** We praise you, God of our hope, for all the faithful before us who entered into your labors and worshiped you in truth, especially **Jose Reza (2/21/2006)**, **Cynthia Mellen (2/25/2020)**, **Anita Murrens (2/27/2018)**, **and Norman Lange (2/27/2005)**.

## Confession and Absolution

**Deacon:** Let us confess our sins against God and our neighbor.

*A moment of silence is observed for personal reflection.*

**People:** **God of all mercy,**  
    *we confess that we have sinned against you,*  
    *opposing your will in our lives.*  
**We have denied your goodness in each other,**  
    *in ourselves, and in the world you have created.*  
**We repent of the evil that enslaves us,**  
    *the evil we have done,*  
    *and the evil done on our behalf.*  
**Forgive, restore, and strengthen us**  
    *through our Savior Jesus Christ,*  
    *that we may abide in your love*  
    *and serve only your will. Amen.*

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** **Amen.**

## The Peace

**Celebrant:** My dear friends in Christ, the peace of the Lord be always with you.

**People:** **And also with you.**

## Offertory

**Celebrant:** Ascribe to the Lord the honor due God's name; bring offerings and come into God's courts with praise and thanksgiving.

# The Holy Communion

## The Great Thanksgiving

**Presider:** The Lord be with you.

**People:** **And also with you.**

*Book of Common Prayer: Prayer A*

*Presider:* Lift up your hearts.

*People:* ***We lift them to the Lord.***

*Presider:* Let us give thanks to the Lord our God.

*People:* ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

***Holy, holy, holy Lord.***

***God of power and might.***

***Heaven and earth are full of your glory.***

***Hosannah in the highest!***

***Blessed is the one who comes***

***in the Name of the Lord***

***Hosannah in the highest!***

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **AMEN!**

## **The Lord's Prayer**

*Celebrant:* And now as our savior Christ has taught us, we are bold to say:

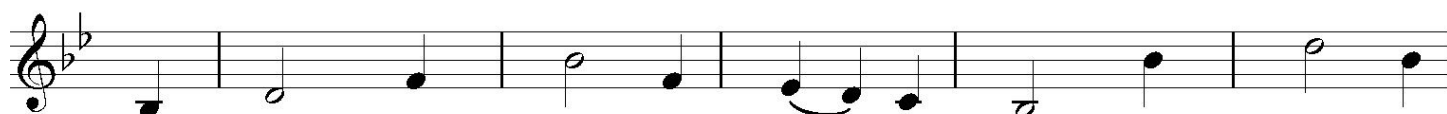
*People:* ***Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.***

## **Invitation to Communion**

*Celebrant:* These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts with thanksgiving.

## **Music for Communion**

*O love, how deep, v. 1&6*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

## Spiritual Communion

The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. (Borrowed from our friends in Christ at St. Peter's, Chicago and *The St. Augustine's Prayer Book*)

People: ***Gracious God, I desire to offer you praise and thanksgiving. I believe that you are present in the Bread and Wine of the Holy Sacrament. And since I cannot now receive you in the Sacrament, I ask you to come into my heart. I unite myself with you and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.***

## Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

***Almighty and everliving God,***

*we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.*

*And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.*

## **Welcome and Announcements**

### **Solemn Lenten Prayer**

*Deacon:* Let us bow down before the Lord.  
Grant, Almighty God, that your people may recognize their weakness and put  
their whole trust in your strength, so that they may rejoice forever in the  
protection of your loving providence; through Christ our Lord.

*People:* **Amen.**

## **Closing Hymn**

*Lead us, heavenly Father, v.1&3*

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782;  
 adapt. *Collection of Motetts or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)

## **The Dismissal**

*Deacon:* Go in peace to love and serve the Lord.

*People:* ***Thanks be to God.***

## **Organ Postlude**



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## 9:00 Ministers

*Psalm & 1st Lesson*

*Canticle*

*2nd Lesson*

*Prayers*

*Prayer Minister*

*Usher*

*Altar Guild*

Debbie Rakestraw

Debbie Rakestraw

Geoff Pullinger

Mark Johnson

John Anderson, 847-244-3796

Andy Hucker

Elizabeth Danos

## Staff & Leadership

*Rector*

Rev. Jenni Liem

rector@annunciationgurnee.org

*Deacon*

Rev. Linda Lutter

lindalutter@hotmail.com

*Interim Director of Music*

Kay Sutton

kaysutton@comcast.net

*Assistant Director of Music*

Betsy Donegan

*Administrative Assistant*

Karen Schachtschneider

parishadmin@annunciationgurnee.org

*Wardens*

David Fulton and Debbie Rakestraw

*Vestry*

John Anderson, Virginia Bosserman,  
Jennifer Edwards, Phil Fabry, Carl Gruber,  
Jami Haines, Ruth Hull Chatlien,  
Mike Robison

*Clerk of the Vestry*

Bob Coates

*Treasurer*

Elizabeth Nemeth

treasurer@annunciationgurnee.org



Annunciation  
*of Our Lady*

EPISCOPAL CHURCH