



**WELCOMES YOU TO
January 11, 2026
Baptism of Our Lord**

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell (FLC), proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at FLC welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the good news, to receive the sacraments, and to share in fellowship and service. As members of FLC, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Please use this QR code
for your offering.



THOSE SERVING US IN WORSHIP TODAY:

Presider:	Rev. Tor Kristian Berg
Assisting Minister	Deacon Liz Colver
Children's Sermon:	Roger Steinke
Organ/Piano/Choir Director:	Lucy Kay Osborne
Acolyte:	Madeline Berg
Lector:	Neil McGee
Communion Assistants:	Donna Hillard, Renee Lier & Nancy McGee
Ushers:	David Berg & Dan Hendricks
Greeter:	
Worship Technicians:	Linda Chapman & Katie Pyne
Pew Angel:	Marcus Hodges
Bus Driver:	Hayley Ellis

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Wie Schon Leuchtet* (J. Pachelbel)

WELCOME

GATHERING SONG: *O Morning Star, How Fair and Bright!* (ELW 308)



1 O Morn - ing Star, how fair and bright! You shine with
2 Come, pre - cious dia - mond, light di - vine, and deep with -
3 Lord, when you look on us in love, at once there

God's own truth and light, a - glow with grace and mer - cy!
in our hearts now shine; there light a flame un - dy - ing!
falls from God a - bove a ray of pur - est plea - sure.

Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,
In your one bod - y let us be as liv - ing branch - es
Your word and Spir - it, flesh and blood re - fresh our souls with

you have won our hearts to serve you on - ly! Low - ly,
of a tree, your life our lives sup - supply - ing. Now, though
heav'n-ly food. You are our dear - est trea - sure! Let your

ho - ly! Great and glo - rious, all vic - to - rious, rich
dai - ly earth's deep sad - ness may per - plex us and
mer - cy warm and cheer us! Oh, draw near us! For

in bless - ing! Rule and might o'er all pos - sess - ing!
dis - tress us, yet with heav'n - ly joy you bless us.
you teach us God's own love through you has reached us.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God of all people, you called many by name, asking them to follow Jesus
and obey. Call us by name, and help us to follow and obey. Amen.

CANTICLE OF PRAISE: *Baptized in Water* (ELW 456)



1 Bap - tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap - tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap - tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust-ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith-ful - ly now God's praise we sing.
giv - en, thank-ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Saward, b. 1932

Music: BUNESSAN, Gaelic tune

Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188.

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WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 55:1-7

¹ Hear, everyone who thirsts;
 come to the waters;
and you who have no money,
 come, buy and eat!
Come, buy wine and milk
 without money and without price.
² Why do you spend your money for that which is not bread
 and your earnings for that which does not satisfy?
Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
³ Incline your ear, and come to me;
 listen, so that you may live.
I will make with you an everlasting covenant,
 my steadfast, sure love for David.
⁴ See, I made him a witness to the peoples,
 a leader and commander for the peoples.
⁵ Now you shall call nations that you do not know,
 and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
 for he has glorified you.
⁶ Seek the LORD while he may be found;
 call upon him while he is near;
⁷ let the wicked forsake their way
 and the unrighteous their thoughts;
let them return to the LORD, that he may have mercy on them,
 and to our God, for he will abundantly pardon.

Word of God,
word of life.

ANTHEM: *Washed Anew (T. Keeseker)*

THE WORD: John 1:35-51

³⁵ The next day John again was standing with two of his disciples, ³⁶ and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!” ³⁷ The two disciples heard him say this, and they followed Jesus.

³⁸ When Jesus turned and saw them following, he said to them, “What are you looking for?”

They said to him, “Rabbi, ...where are you staying?”

³⁹ He said to them, “Come and see.”

They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹ He first found his brother Simon and said to him, “We have found the Messiah.”

⁴² He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

⁴³ The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.”

⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵ Philip found Nathanael and said to him, “We have found him about whom Moses in the Law and also the Prophets wrote, Jesus son of Joseph from Nazareth.”

⁴⁶ Nathanael said to him, “Can anything good come out of Nazareth?”

Philip said to him, “Come and see.”

⁴⁷ When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!”

⁴⁸ Nathanael asked him, “Where did you get to know me?”

Jesus answered, “I saw you under the fig tree before Philip called you.”

⁴⁹ Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!”

⁵⁰ Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” ⁵¹ And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Word of God,
word of life.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *Will You Come and Follow Me: The Summons* (ELW 798)



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?



Will you let my love be shown, will you let my -
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"

AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

who has created and is creating,
who has come in Jesus,
the Word made flesh, to reconcile and make new,
who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:

to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God.

PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Steadfast God, give courage to your servant church. Heal our divisions and unite us in mission. Uphold our lay leaders, missionaries, pastors, and bishops, and all who proclaim hope in a broken world. Merciful God,
receive our prayer.

Restoring God, cleanse the life-giving waters of rivers, seas, and springs such as the Sammamish River and the Salish Sea. Create in us an urgent desire to preserve the beauty and bounty of your good creation. Merciful God,
receive our prayer.

Righteous God, you guide the nations. Reconcile warring enemies and end cycles of violent retribution. Defend the rights of prisoners, detainees, and all who flee from persecution. Sustain international aid workers and peacemakers. Merciful God,
receive our prayer.

Compassionate God, you care for all in distress. Provide safety and support for those seeking asylum or in need of shelter. Be near to the dying, and comfort all who are grieving or ill. Merciful God,
receive our prayer.

Loving God, awaken the gifts of the Spirit in this congregation, that we may serve Christ by loving one another, our neighbors, and our enemies. We pray for travelers and those who are homebound. Merciful God,
receive our prayer.

For whom do the people pray?

Promising God, in baptism we die and rise with Christ. We give thanks for those who have gone before us, and we trust that we will join them in your everlasting peace. Merciful God,
receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

CONFESSiON AND FORGIVENESS

Let us turn in confession to the one who knows us completely.

Silence for self-reflection.

Mighty God, lover of justice,
you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.

The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ⁺ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL
God feeds us with the presence of Jesus Christ.

OFFERTORY: Will You Come & Follow Me? (M. Hayes)

OFFERING: Create in Me a Clean Heart



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.
Re - store to me the joy of your sal - va - tion, and up - hold me
with your free Spir - it. Cre - ate in me a clean heart, O God,
and re - new a right spir - it with - in me.

OFFERING PRAYER

Let us pray.

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those who sin against us.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

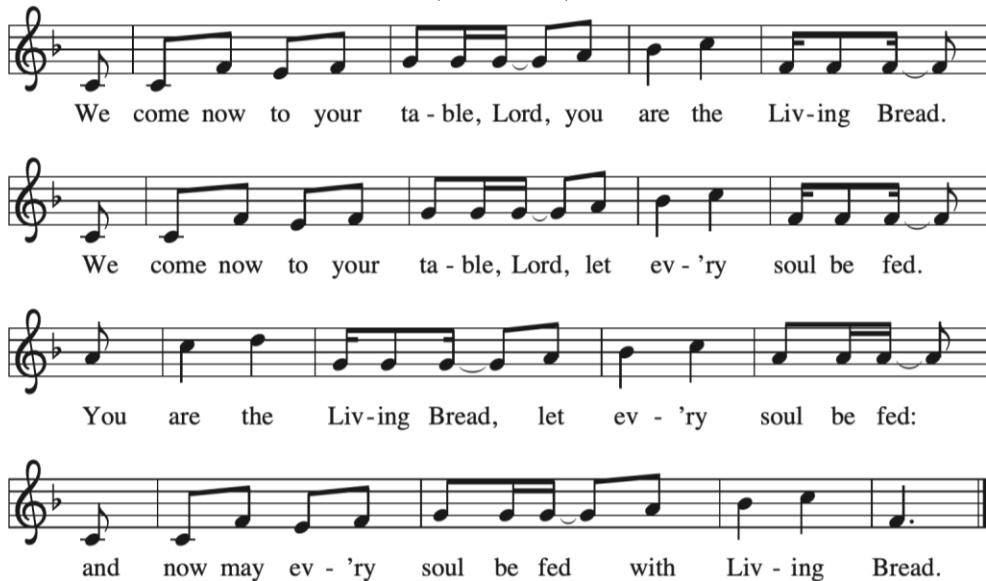
COMMUNION: We will receive the body of Christ as bread with these or similar words: *The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION HYMNS:

We Come Now to Your Table (ACS 970)



We come now to your ta - ble, Lord, you are the Liv-ing Bread.

We come now to your ta - ble, Lord, let ev - 'ry soul be fed.

You are the Liv-ing Bread, let ev - 'ry soul be fed:

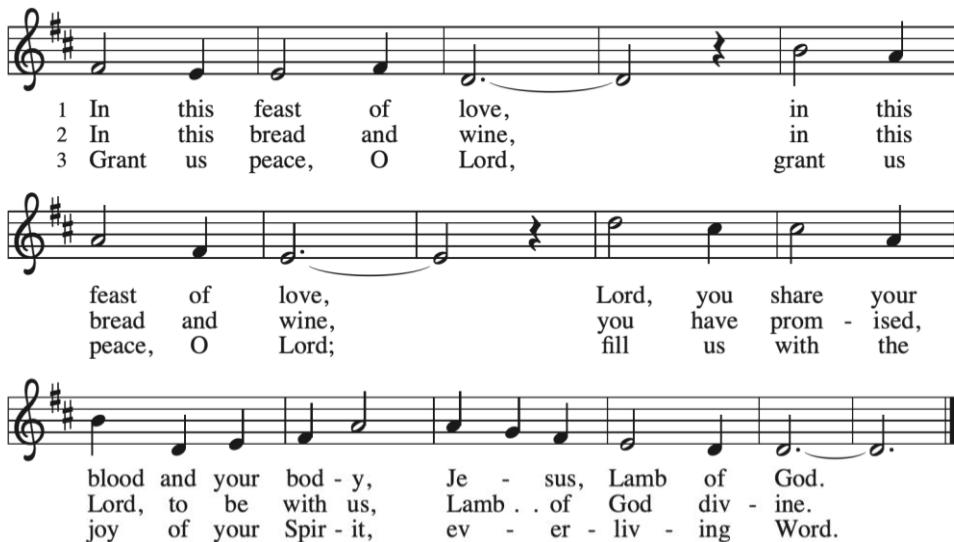
and now may ev - 'ry soul be fed with Liv - ing Bread.

Text: Caribbean Conference of Churches Jamaica workshop

Music: LIVING BREAD, St. Vincent traditional, adapt.; arr. Patrick Prescod, 1932–2013

Text and music © Caribbean Conference of Churches

In This Feast of Love (ACS 962)



1 In this feast of love, in this
2 In this bread and wine, in this
3 Grant us peace, O Lord, grant us

feast of love, Lord, you share your
bread and wine, you have prom - ised,
peace, O Lord; fill us with the

blood and your bod - y, Je - sus, Lamb of God.
Lord, to be with us, Lamb . . . of God div - ine.
joy of your Spir - it, ev - er - liv - ing Word.

Baptized and Set Free (ELW 453)



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
Text and music © 1999 Augsburg Fortress.

PRAYER AFTER COMMUNION

Let us pray.

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May the triune God, who has put a new song in your mouth and tuned your heart for praise  bless you now and forever.

Amen.

SENDING SONG: *O Living Bread from Heaven* (ELW 542)



1 O liv - ing Bread from heav - en, how well you feed your guest!
2 My Sav - ior, you have led me with - in your ho - liest place,
3 You gave me all I want - ed; this food can death de - stroy.
4 Oh, grant me then, well-strength-en ed with heav'n-ly food, while here



The gifts that you have giv - en have filled my heart with rest.
and here your-self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;



O won - drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607-1667; tr. Catherine Winkworth, 1827-1878, alt.

Music: AURELIA, Samuel S. Wesley, 1810-1876

DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.

POSTLUDE: *Wie schon Leuchtet (J. Walther)*

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INFORMATION FOR THE WEEK!

Sunday, January 11 Baptism of Our Lord

9:30 am **Worship w/Holy Communion**
10:45 am Sunday School for all ages
4:00 pm Journey Class - Lutheranism 101 - Dinner will be served! Please join us!

Monday, January 12

9:00 am Preschool
10:00 am Widows Support Group
12:00 pm Staff Meeting

Tuesday, January 13

9:00 am Preschool
9:15 am Preschool Chapel
9:30 am Lectionary Group
4:15 pm Library Committee
5:30 pm Christian Education Committee
6:30 pm Youth Committee
7:00 pm Finance Committee

Wednesday, January 14

9:00 am Preschool
4:30 pm Preschool Board

Thursday, January 15

9:00 am Preschool
9:30 am FLC Quilters
7:00 pm Sanctuary Choir
 Creation Care Meeting

Friday, January 16

Church Office Closed

Saturday, January 17

9:00 am Hannah Circle
 Men's Breakfast & Bible Study

Sunday, January 18 Second Sunday after Epiphany

9:30 am **Worship w/Holy Communion**
10:45 am Sunday School for all ages
11:45 am Youth Pizza Lunch at Spartas!
4:00 pm Journey Class - Lutheranism 101 - Dinner will be served! Please join us!

January 18, 2026 Second Sunday after Epiphany
Isaiah 57:14-21 John 2:13-25 Cleansing of the Temple

Weekly Financial Report for January 4, 2026

Attendance in Person: 136 General Offerings: \$11,023	Online: 21 Capital Improvement: \$330
General Offerings Needed Each Week: \$10,770	

Adult Sunday School

THE GOSPEL OF JOHN

JANUARY 11 - JOHN 6:16-71 - BREAD OF LIFE
JANUARY 18 - JOHN 7:1-52 - THE FESTIVAL OF BOOTHs
JANUARY 25 - ANNUAL MEETING

LUTHERANISM 101

WHY ARE WE LUTHERAN?

January 11 and 18th
4-6 pm - Dinner provided!

IN OUR PRAYERS

We pray for Bishop Doctor Sani Ibrahim Azar and the Evangelical Lutheran Church in Jordan and the Holy Land.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Jen & Dave** (Baker family friend), **Sue & Lee** (Beth Bowers' cousins), **Mark** (Dick Boyce's son), **Lisa** (Steve Coble's sister), **Alexis** (Lucy Kay and David Osborne's friend), **Tryvge Enger** (member), **Tracee** (Bonnie Ahlstedt's friend), **Terry** (Paula Glandon's nephew), **Norma** (Kristin Smith's friend), **Mary Hatlen** (member), **Steve** (Mark Hatlen's cousin), **Jessica Hockstedler** (member), **Jeanne** (Justin LaFord's mother), **John** (Susan Berg's brother), **Nancy McGee** (member), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (frequent visitor), **Brandis** (Renee & Mike Markert's friend), **Jo** (Lucy Kay and David Osborne's friend), **Marin** (Beth & Gordy Phelps' friend), **Roy** (Kristin Smith's cousin), **Deborah** (Vicki Shanks' cousin), **Fern** (Surya Skjonsby's friend), **Joe** (Barb Thieme's brother), **August** (Karey Coble's friend), **Melanie Veazey** (member).

Those who are ill, have an injury or who are recovering from surgery:

Lupe (Jose Alcaraz' aunt), **Sylvia** (Alcaraz family member), **Dawn Bastin** (member), **Carolyn Becker** (member), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **John** (Linda Chapman's brother-in-law), **Richard** (Susan & Ross Cook's brother), **Leanne** (Krista Daniels' sister), **Nancy Davis** (member), **John Godek** (member), **Teresa** (friend of the Bakers) **Zach** (Trevor Coble's friend), **Jennifer** (Dan Hendricks' niece), **Jim** (Sandy Hendricks' cousin), **Liz** (Marlis Pehling's friend), **Karen Johnson** (member), **Phillip** (Karen Johnson's brother), **Marlo** (Leona Keltner's friend), **Kathy Koneczka** (member), **Richard Konieczka** (Kathy Konieczka's husband), **Doug** (Justin LaFord's father), **Ridley** (Nancy & Neil McGee's grandson), **Ollie Polonsky** (member), **Darrell** (Vickie Shanks' nephew), **Dennis** (Dave Shogren's brother), **Mona Shogren** (member), **Donnabel** (Derrick StaRosa's sister), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **Alan** (Siebert family friend), **Jennifer** (Irene Cloud's friend), **Kayden** (Karey Coble's nephew), **Harriett** (Roger Steinke's friend), **Kathy Telford-Luiz** (member), **Ron Tuck** (member), **Jackie Williams** (Donna Benfield's brother), **Paul** (Baker family friend), **Molly** (Haley Neff-LaFord's friend).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Diane** (Rene & Rob Baker's friend), **Sherrill & Larry Baker** (members), **Audrey Fisher** (member), **Lawrence** (Leon Romaniuk's father), **Roger Wolter** (member).

Those Serving Our Country:

AIR FORCE: **Jake Peoples** (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

NAVY: **Christopher Whipple** (Carolyn Whipple's son)

COAST GUARD: **Gage McIntyre** (Tamara McIntyre's son)

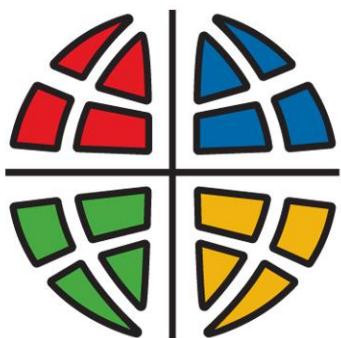
We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical
Lutheran Church
in America