**SALADO SOIL AND WATER CONSERVATION DISTRICT**

**PO BOX 136 DATIL, NM 87821**

**505-290-4349**

Chairman- Russell Walraven

Vice Chairman- Chris Lilly

Sec./Treas.- John Hand

Member- Caleb Kerr

Member- Ron Burnett

**AGENDA**

**7-11-23 @ 5:30 PM**

1. Call to order Time\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Approve minutes of 6/6/23

Motion \_\_\_\_\_\_\_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Vote\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Approve Financial Report

Motion \_\_\_\_\_\_\_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Vote\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Public Comments-
2. Correspondence-
3. Discussion Items
4. Points Worksheet
5. Grant
6. Other
7. Action Items

Motion\_\_\_\_\_\_\_\_\_\_\_\_Second\_\_\_\_\_\_\_\_\_\_\_\_Vote\_\_\_\_\_\_\_



Motion\_\_\_\_\_\_\_\_\_\_Second\_\_\_\_\_\_\_\_\_\_\_Vote\_\_\_\_\_\_\_\_\_

9. NMDA Report

1. NRCS Report
2. Adjourn Time \_\_\_\_\_\_\_\_\_

Motion \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Vote \_\_\_\_\_\_\_\_\_

The next meeting will be on August 1, 2023 @ 5:30 pm in the NRCS building - Datil