

Sunday Bulletin  
October 20<sup>h</sup> 2024 – 17<sup>th</sup> Sunday after Pentecost  
Jesus Raises a Widow's Son



Sts. Peter & Paul Ukrainian Orthodox Church  
1025 N Belle Vista Ave, Youngstown, Ohio 44509



Sts. Peter & Paul Ukrainian  
Orthodox Church

Українська Православна  
Церква Святих Петра і Павла  
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Anna Anderson  
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Chuck Woloschak  
*President of the Church Council*

**Ministries:**

Altar Servers

Church Choir

Church School

Adult Education

St. Mary's Sisterhood

Sts. Peter & Paul Brotherhood

Senior UOL Chapter

Junior UOL Chapter

Youth Ministry

Orphanage Mission Ministry

Bingo Team

Fr Mykola Zomchak - Editor

**Website:**

<http://www.stspeterpauluoc.org>



## STS Peter & Paul Ukrainian Orthodox Church

*We invite you to a celebration  
of the Resurrection of Christ*



**October 20<sup>th</sup> 2024 – 17<sup>th</sup> Sunday after Pentecost**  
**Jesus Raises a Widow's Son**

**In Memory of  
Jack Mehalco on the  
Anniversary of him passing away**

- bull 12

- **Liturgical Schedule & Announcem.** - bull 5
- **On Raising the Son of Woman of Nain 1** - bull 7
- **On Raising the Son of Woman of Nain 2** - bull 9
- **Emergency Phone Numbers** - bull 11

**Troparion of the Sunday, Tone 8**

Thou didst descend from on high, O Merciful One! /

Thou didst accept the three-day burial  
to free us from our sufferings! /

O Lord, our Life and Resurrection: glory to Thee!

**Kontakion of the Sunday, Tone 8**

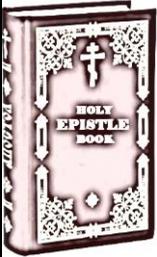
By rising from the tomb, Thou didst raise the dead and  
resurrect Adam. / Eve exults in Thy Resurrection, /  
and the world celebrates Thy rising from the dead,  
O greatly Merciful One!

## **Tone 8 Prokeimenon – (Resurrection)**

Pray and make your vows / before the Lord, our God! (Ps. 75:10a)

*V. In Judah God is known; His Name is great in Israel. (Ps. 75:1)*

**The Reading is from the 2<sup>nd</sup> Letter of the Holy Apostle Paul to the Corinthians 6:16-7:1**



And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: "I will dwell in them And walk among them. I will be their God, And they shall be My people." Therefore Come out from among them and be separate, says the Lord. Do not touch what is unclean, And I will receive you." I will be a Father to you, And you shall be My sons and daughters, Says the LORD Almighty." Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

### **Alleluia and Verses Tone 8**

*He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God  
He will say to the Lord: "My Protector and my Refuge; my God, in Whom I trust."*

**The reading is from the Gospel according to St. Luke 7:11-16**



Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him. As he approached the town gate, a dead person was being carried out—the only son of his mother, and she was a widow. And a large crowd from the town was with her. When the Lord saw her, his heart went out to her and he said, "Don't cry."

Then he went up and touched the bier they were carrying him on, and the bearers stood still. He said, "Young man, I say to you, get up!" The dead man sat up and began to talk, and Jesus gave him back to his mother. They were all filled with awe and praised God. "A great prophet has appeared among us," they said. "God has come to help his people."

### **Communion Hymn**

Praise the Lord from the heavens, praise Him in the highest! (Ps. 148:1)

*Alleluia, Alleluia, Alleluia!*



*"Young man, I say to you, get up!"*

- Luke 7:14

## MEMORY ETERNAL

### PLEASE PRAY FOR RESTING OF THE SOULS

Sophia Karpa, George Klein, Iryna Farion, Charles Demetrios, Nun Antonina, Elaine Cartier, Betty Ewanish, William Zemko, Mary Gula, Mykola Prychodczenko, Oleksander Dymtro, Mark Vuksanovich, Vladyslav Chudakorov, Anna Adamovich, Soldier Serhiy. All Who died during the war in Ukraine.



## PRAYER LIST

### PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE

Metropolitan Anthony, Archbishop Daniel, Lori, Christine Kline, Arlene Hawryluk, Jerry Zets, Larry, Darlene Moon, Jeff Smith, Soldier Ivan, Bernard Gnat, Dolly Mehalco, Jeff Ulbrich, Ann Klein, David & Richard Scharba, Brittany, Matt, Stephen Shonn, Thelma Zemko, Artur Bohuslav, Bohdan, Lori Hayda, Shirley Duffy,



Michele (Senediak) Caulder, Dobrodiyka Lilya, Sandy, Marilyn O'Leary, Alice Dobransky, Harold Owens, Dave Zylka, Marianne Carmack, Nicholas Yurchyk, Pauline Witkowsky, Eileen Maluk, Peter Anderson, Albert Auden, Michael Gino Maluk, Boris & Kathleen Vuksanovich, Kathy Zebel. People Suffering from any Illnesses. Ukrainian people who are suffering from war.

### OCTOBER BIRTHDAYS

3 Arlene Hawryluk 7 Delia Walkowicz 8 Elizabeth Zets 15 Jessica Slagel 11 Addison Ratliff 12 Linda Serrano 13 Volodymyr Koval 14 Pat Mounce 14 Dominic Woloschak 16 Fred Battisti Jr.	17 Charles G. Senediak 18 David Spanja 21 Joseph Owens 23 Waltraud Demetrius 27 David Zylka 27 Artem Zhelyabin 29 Margie Senediak 29 Mary K. Woloschak 31 Sharlene Senediak 31 Rick Wilson
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OUR OFFERINGS TO THE LORD AS OF	On Oct 6	On Oct 13
General:	<b>\$ 2687.00</b>	<b>\$1343.00</b>
Renovation:	<b>\$ 170.00</b>	<b>\$ 69.00</b>
Online Donations on Tithe.ly	<b>\$ 45.00</b>	<b>\$ 20.00</b>

## Bulletin Dedication *(in memory or in honor)*

<u>Sun Oct 6</u>	<u>Sun Oct 13</u>	<u>Sun Oct 20</u>	<u>Sun Oct 27</u>
1. Dedicated	1. Dedicated	1. Dedicated	1. Available
2. Dedicated	2. Dedicated	2. Available	2. Available
<u>Sun Nov 3</u>	<u>Sun Nov 10</u>	<u>Sun Nov 17</u>	<u>Sun Nov 24</u>
1. Available	1. Available	1. Dedicated	1. Available
2. Available	2. Available	2. Dedicated	2. Available

For bulletin dedication please call – 330-799-3830, Fr Mykola

# Liturgical Schedule & Feast Days

## SERVICE AND FEAST DAY SCHEDULE



- Sunday, October 20, 9:30AM – **Divine Liturgy, 17<sup>th</sup> Sunday**
- Sunday, October 27, 9:30AM – **Divine Liturgy, 18<sup>th</sup> Sunday**
- Sunday, November 3, 9:30AM – **Divine Liturgy, 19<sup>th</sup> Sunday**
- Sunday, November 10, 9:30AM – **Divine Liturgy, 20<sup>th</sup> Sunday**
- Sunday, November 17, 9:30AM – **Divine Liturgy, 21<sup>st</sup> Sunday**

## Upcoming dates & events

- Oct 20 - **Sisterhood Meeting – Election of officers.** After Liturgy at the Center.
- Oct 20 - **Short Board Meeting** – in the Church right after the Liturgy
- Oct 26 - **Sr. UOL Event** - Carnegie Museum of Natural History
- Sr. UOL Meetings: **Oct 27, Nov 3, Dec 1**
- Nov 10 - **Honoring Sts. Peter & Paul Veterans & Chili Cook-off**
- Nov 24 - **Parish Annual Meeting.**

## Church School Calendar

- Sunday, Oct 20 - **Church School** \* Sunday, Oct 27 - **Church School**

## Cooking, Baking and Sales Schedule

- \* Nov 2 - **DRIVE THROUGH UKIE DINNER** - Saturday from noon to 4pm  
Workdays for Ukie Dinner: Thursday, Oct 31 - **Leaves at 9:00am**  
Friday, Nov 1 - **Roll & Make Halushki at 9:00am**  
Saturday, Nov 2 - **Finish Prep at 9:30 am**  
Saturday, Nov 2 - **Drive Through Pick-up** noon to 4pm
- \* Nov 10 - **CHILI COOKOFF**
- \* Dec 7 - **Stuffed Cabbage Sale**  
Workdays for Stuffed Cabbage: Thursday, Dec 5 - **Leaves at 8:30 am**  
Friday, Dec 6 - **Roll & Make Halushki - 9:00**  
Saturday, Dec 7 - **Sales from 10:00 to Noon**
- \* Dec 7-8 - **KOLACHI & COOKIE SALES**  
Workdays for Kolachi: Saturday, Dec 7 - **Make Kolachi at 9:00am**  
Sunday, Dec 8 - **Pick-up 11:30am to 1:30pm**
- \* Dec 13 - **PYROHY SALE**  
Workdays for Pyrohy: Tuesday, Dec 10 & Dec 12 – **Making Pyrohy**  
Friday, Dec 13 - **Pick-up from 10:00 to Noon**

To Place orders - please call or text Anna - 234-247-1534

## ANNOUNCEMENTS:

### • UOL Essay Contest Winners

Greetings to Zachary McCormick on the 1<sup>st</sup> Place (Grades 1 and 2)  
Greetings to Marcia Goodge on the 2<sup>nd</sup> Place (Grades 9 and 10)



### • UOL Dues - \$25 !

The Senior UOL Dues are **due**. They are \$25! Submit to Joe Novicky.

### • UOL EVENTS:

- Sr. UOL/Family Event: Saturday, Oct. 26, 2024 10 AM to 1PM Carnegie Museum of Natural History (Register by Oct 9!)
- 2025 UOL Convention in Florida – SAVE the DATE – July 23-27, 2025

### • Volunteers Needed

**MEN NEEDED !! Pyrohy making fundraiser won't be able to continue without men-volunteers.** Please talk to Anna Anderson if you're willing to help  
*- Respectfully, Pyrohy Crew*

### • Food Collection

**Attention!** Starting Sunday Oct 20<sup>th</sup> through Nov 10<sup>th</sup> we will be collecting **Non-Perishable Foods** to help those in need. We will donate the food to the First Harvest Food Bank.



### • BINGO for the Victims of the Hurricane

Bingo for the Victims of Hurricanes Helene and Milton  
**on Wed, Oct 23.**



**American Red Cross**

All profit will be donated to the Red Cross to help in their efforts assisting those who were impacted.

The Special Bingo will be Wednesday, October 23 at 6:45pm  
Sts Peter & Paul "Best Bingo in Town"  
1025 N Belle Vista Ave Yo, OH

Please share the word and if you can please come to help.

Contact Chuck for more information.

**BINGO**  
**for the Victims of Helene & Milton**

All proceeds will be donated to RED CROSS  
**Wednesday, October 23 • 6:45 PM**

**BEST BINGO IN TOWN!!**

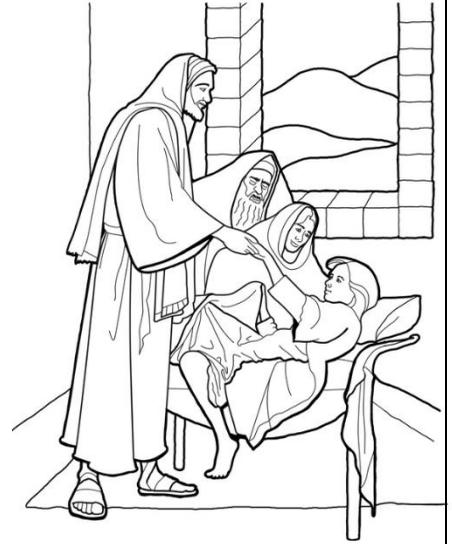
**Saints Peter and Paul Orthodox Center**  
1025 N Belle Vista Ave, Youngstown, OH

### • Honoring the Parish Veterans & Chili Cook-off – Nov 10

## SERMON - On the Raising of the Son of the Widow of Nain

We often like to refer to the wondrous acts of our Lord, as they are recorded in the Gospels, as miracles. The word “miracle” implies some kind of spectacular, superhuman act or event which defies and transcends human reason, logic and scientific expectation.

In today’s Gospel the word miracle is not mentioned even once. The description of today’s event, as told in today’s Gospel, only says that this was the Lord’s compassion, and that God had visited His people. The Synoptic Gospels (Matthew, Mark and Luke) are replete with numerous descriptions of spectacular healings and events performed by our Lord. In St. John’s Gospel only seven such events are described, and St. John calls them “signs.”



The significance of these events are not in the spectacularity of these events, but in the deeper, hidden meanings of changing water into wine, healing a paralyzed man, restoring sight to a blind man, feeding five thousand and walking on water. Therefore, the first thing that we must understand is that Jesus acts out of compassion, mercy and love. “I did not come to judge the world,” says Jesus, “but to save it.” Very few of us have the audience before God where we can call on God to heal the sick or raise the dead, or multiply five loaves and two fish and be able to feed five thousand hungry people. However, potentially, we all have the opportunity to unite ourselves with Christ to the point where, as St. Paul says, “it is not I who live, but Christ who lives in me.” This occurs through much effort (“this kind comes out only through prayer and fasting”), by humbling our egos and self-righteous pride, by struggling against evil inclinations and sin, and by cultivating a pure heart that judges no one except ourselves alone. When we have reached such a state in our lives, we can imitate our Lord by offering to our fellow human beings unconditional love, compassion and mercy. Co-suffering love, and offering compassion and mercy on the downtrodden and everyone, not distinguishing whether the person deserves mercy or not (perhaps they are suffering as a result of their own selfish sins and mistakes) is more spectacular and remarkable than any miracle.

The second thing that we must understand is that Jesus wants our hearts. If Christ dwells in our hearts and our treasure is in God and not in earthly possessions or even human attachments, then we will live with complete faith and trust in God. We will see the image and likeness of God in ourselves by not defiling ourselves with sin, and we will see the face of God in others and show others unselfish love, compassion and mercy. We will live not for this life, but our hope will be in the next life, where there will no longer be any suffering,

illness or death but eternal life. In the next world Satan will play no role and all evil will be cast out.

Few who are ill are miraculously healed in this life, and few who die will be raised from the dead in this life. And even if we should be healed from illness in this life, or raised from the dead in this life, it is all temporary, because one day we will become ill again, and one day we will die again, and this time our death will be permanent as we enter into the next world. Everyone who cultivates a deep faith in our Lord, everyone who lives a life of repentance, prayer and fasting will understand that perfect and complete healing and eternal life where there is no longer any suffering await all of us in the next life. If we have such a strong faith and belief, if we love the Lord with all our heart and mind, then we can find consolation in our grief when we face illness and death in this life, whether it be our own illness and death, or the illness and death of a loved one. That is the difference between a Christian and a non-Christian, between a believer and a non-believer. Jesus never promised or said that people would no longer get ill in this life or that people would no longer have to pass through the door of death before being able to enter into the next life. Yes, it is hard to be ill or to see a loved one suffer from illness. Yes, it is hard to lose a loved one whose time has come to leave this life. But our deep faith, hope and love for God should and will sustain us and give us strength, hope and understanding. If our faith is weak, if our love for God is weak, then we will respond with anger and blame God and ask "Why?" If our faith is strong and our love and trust in the Lord are the treasures of our hearts, then amidst our tears we will find hope, consolation and acceptance.

May we all grow in integrity as Christians, treating others as the Lord has treated us, and living out what we say we believe. May our lives become signs of Christ's salvation, living evidence of His victory over sin and death and of the power of His unfathomable love. May that same holy compassion that raised the son of the widow of Nain raise us, and others, into the blessed eternal life of the Kingdom. Amen.

<https://stbasilschurch.org/files/Sermon--raising-the-son-of-the-widow-of-Nain.pdf>

## Raising of the Widow's Son

<http://gardenofpraise.com/miracle11.htm>

### *Match the lines*

Jesus was going to

As he neared the city

The only son of a widow

A crowd of grieving people

Jesus said to the woman,

When those carrying the body stopped

He said to the dead man,

People were astonished when

The people said, "A great

Jesus touched the casket.

the young man sat up and talked.

the town of Nain.

had died.

prophet has arisen among us."

they met a funeral procession.

"Don't cry."

"Young man, I say to you arise."

were trying to comfort her.

## On Raising the son of the widow of Nain

The story of Jesus raising the son of the widow of Nain (Luke 7:11-17) is seen as a profound manifestation of Christ's compassion and power over death. This event is commemorated not only as a miraculous sign of His divine authority but also as a reminder of His deep empathy for human suffering.

1. **Compassion of Christ:** Jesus' compassion is central in this miracle. The widow of Nain had lost her only son, leaving her alone and vulnerable. Christ, moved by her sorrow, acts without being asked to intervene. This reflects the Orthodox understanding of God's love—compassionate and active in addressing human pain and loss.

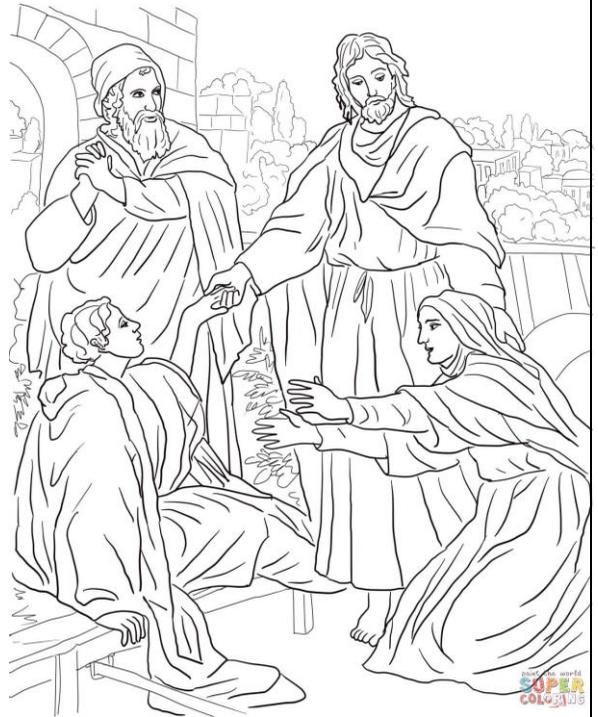
2. **Victory Over Death:** In Orthodoxy, this miracle is a foretaste of Christ's ultimate victory over death, which is fully revealed in His own Resurrection. Jesus' raising of the widow's son is seen as a sign of His authority over life and death, affirming that death is not the final word.

3. **Intercession of the Mother:** Some Orthodox theologians and liturgical hymns may draw parallels between the widow of Nain and the Theotokos (Mother of God), whose own Son will die and rise again. The story highlights the power of intercession and the role of the mother, a theme central to Orthodox spirituality.

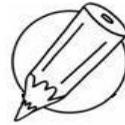
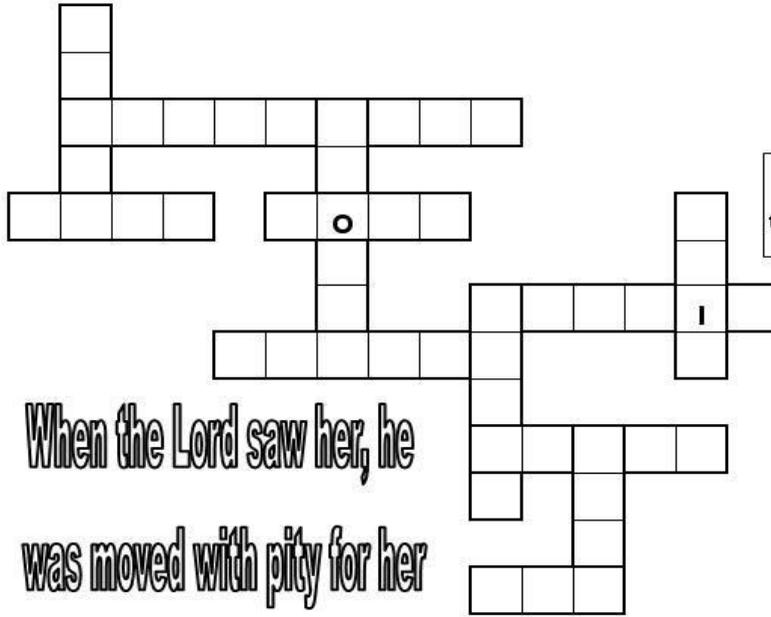
4. **Iconography and Liturgy:** This event is often depicted in Orthodox iconography, where Jesus is shown touching the bier (the plank the body is carried on) and commanding the young man to arise. The image reflects the transformative power of Christ's word. Liturgically, the event is sometimes referenced in prayers and hymns as an example of Christ's life-giving presence.

5. **Theological Reflection:** Theologically, the Orthodox Church views this event as part of God's redemptive work, bringing hope in the face of despair. It reflects the belief in the resurrection of the dead and the promise of eternal life, a central doctrine in Orthodox Christianity.

The raising of the son of the widow of Nain is a deeply significant event in Orthodoxy, symbolizing Christ's love, His authority over death, and His role as the source of life for all who believe in Him.

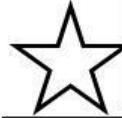


# Raising of the Widow's Son



Make all the words fit into this crosswords

B  
I  
B  
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E  
U



- Nain
- Disciples
- Gate
- Mother
- Died
- Widow
- Lord
- Coffin
- God
- Prophet
- Judea
- Crowd

When the Lord saw her, he  
was moved with pity for her  
and said to her, "Do not weep!" Luke 7:13



# ***Emergency Phone Numbers***

**When in sorrow - call John 14**

**When others fail you - call Psalms 27**

**When you want to be fruitful - call John 15**

**When you have sinned - call Psalms 51**

**When you worry - call Matthew 6:19-34**

**When you are in danger - call Psalms 91**

**When God seems far away - call Psalms 139**

**When your faith needs stirring - call Hebrews 11**

**When you are lonely or fearful - call Psalms 23**

**When you grow bitter and critical - call 1Corinthians 13**

**For Paul's secret of happiness - call Colossians 3:12-17**

**For Paul's idea of Christianity - call 1 Corinthians 5:15-19**

**When you feel down and out - call Romans 8:31-39**

**When you want rest and peace - call Matthew 11:25-30**

**When the world seems bigger than God - call Psalm 70 & Psalm 90**

**When you want Christian assurance - call Romans 8:1-30**

**When you leave home for labor or travel - call Psalms 121**

**When your prayers grow narrow or selfish - call Psalms 67**

**For a great invention/opportunity - call Isaiah 55**

**When you want courage for a task - call Joshua 1**

**How to get along with fellow men - call Romans 12**

**When you think of investments/returns - call Mark 10**

**If you are depressed - call Psalm 27**

**If your pocketbook is empty - call Psalm 37**

**If you're losing confidence in people - call 1Corinthians 13**

**If people seem unkind - call John 15**

**If discouraged about your work - call Psalm 126**

**If you find the world growing small and yourself great - call Psalm 19**

**For dealing with fear.....call Psalm 34:7**

**For security.....call Psalm 121:2**

**For assurance.....call Mark 8:35**

**Emergency numbers may be dialed direct. No operator assistance is necessary. All lines to Heaven are open 24 hours a day!**

**Feed your faith, and doubt will starve to death!**





**IN MEMORY  
OF**



**JACK  
MEHALCO**

**10.20.1935 - 12.07.2003**



**“HIS MEMORY BE FROM  
GENERATION TO GENERATION”**

LOVINGLY REMEMBERED BY  
WIFE DOLLY, DAUGHTER & SON IN  
LAW JACCI, JOE GRANDCHILDREN  
ANNA, JOSEPH, JONATHAN AND  
GREAT GRANDDAUGHTER BAILEY

