

Globally Recognized Editor-in-Chief: Azeem A. Quadeer, M.S., P.E.

JUNE 2022 Vol 13, Issue 6

Indian home prices to accelerate again despite higher rates

By Milounee Purohit and Vivek Mishra

HSNT Hyderabad Society of North Texas
... Bringing Hyderabad Community Together In The Dallas/Fort Worth Metroplex

Family Picnic

Saturday June 4th 2022
Noon to 6 PM
Purchase ticket online: Hsnt.ticketleap.com

ADULTS \$20 | KIDS \$15 (UNDER 3 IS FREE)
Fun Activities For All Ages

KITE FLYING (BRING YOUR OWN KITE)
CRICKET
FOOD

A Day Full of Fun with the Family!
www.hsntdfw.com

FOR INFORMATION OR SPONSORSHIP CONTACT:

Aasia Ali: (972)-786 2078	Mohammed Shawkat: (817)-320 8439
Rahat Arifuddin: (214)-680 8045	Mir Hadi Ali: (972)-533 3500
Mohammed Hameed: (469)-544 4118	Azeem Quadeer: (219)-588-1538
Ayaz Qureshi: (817)-966 5673	Mohammed Rahman: (469)-426-1349

TRAWICK PAVILION
Located in the Oak Grove,
Parkon Lake 2700 Darren G.
Medlin Trail, Grapevine TX 76051

Media Partner - FUNASIA
www.AsiaTimes.US
NEW YORK LIFE

BENGALURU (Reuters) - Indian house prices are set to accelerate this year to a pace not seen in half a decade, according to a Reuters poll of property analysts who also warned that higher interest rates will crimp affordability, especially for first-time buyers.

A lack of demand has kept India's property market relatively quiet during the pandemic compared with other world markets that rocketed higher as households scrambled to buy more living space. Those markets are now cooling.

But the release of pent-up demand in India, as most employees return to workplaces amid improving vaccination rates and fewer COVID-19 cases, has stirred the Asian country's housing market along with a return of large institutional investors.

Home prices were expected to increase 7.5% nationally this year, the fastest growth in five years, according to a May 11-27 Reuters **Cont'd on Page 3**

1 United States Dollar equals

- 77.60 Indian Rupee**
- 199.10 Pakistani Rupee**
- 89.07 Bangladeshi Taka**
- 124.17 Nepalese Rupee**
- 89.00 Afghan Afghani**

DDS EID EVENT
Page 9

HEALTH
Page 27

Mustafa Hashmi
P-35

JOKES
P - 46

Movies P 37, 38

Vehicle Recall
P-25

Charminar Connection
P-17

URDU SECTION P 39-45

ULTRA REAL ESTATE SERVICES

Azeem Quadeer
REAL ESTATE CONSULTANT FOR LIFE!

DIRECT: (219) 588-1538

EMAIL: Mquadeer33@gmail.com



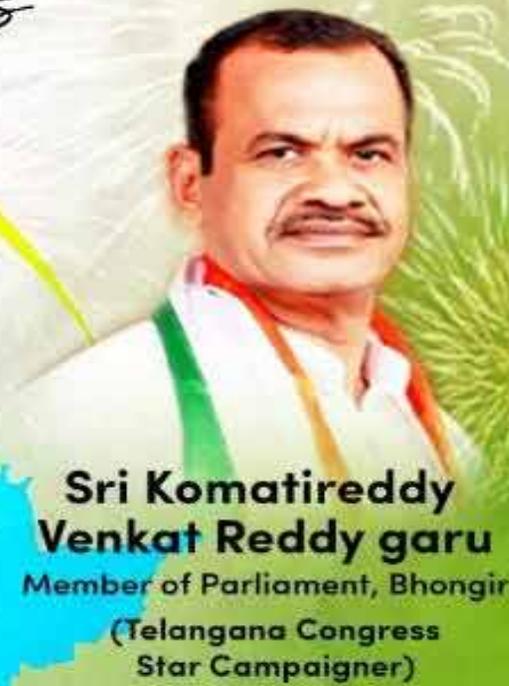
Dallas Telangana Diaspora
invites you all to

Telangana Formation Day Celebrations



Chief Guest

Sri Anumula Revanth Reddy Garu
(TPCC President)



**Sri Komatireddy
Venkat Reddy garu**
Member of Parliament, Bhongir
(Telangana Congress
Star Campaigner)

2nd June 2022 (7:00 PM-10:00 PM)
Venue: VERONA VILLA
6591 Dallas Pkwy, Frisco, TX - 75034

PLEASE JOIN THE CAR RALLY

Rally starts at 6:30 PM

From



To

Wrangler Park. 777 Cedar
Ranch Rd, Frisco, TX 75034

Verona Villa. 6591 Dallas
Parkway, Frisco, TX 75034

OUR TEAM WORLDWIDE

BOARD OF ADVISORS

www.AsiaTimes.US

ISSN 2159-9645

Editor-in-Chief & Publisher
Azeem A. Quadeer, P.E.



Licensed Professional Engineer in the State of Texas

Editor@AsiaTimes.US
Finance and Marketing Chief

Madam Sheela
MadamSheela1@gmail.com

Advertisements
MadamSheela1@gmail.com

Asia Times US is published monthly
Copyright 2022
All rights reserved as to the entire content

Asia Times US does not necessarily endorse views expressed by the authors in their articles

poll of 13 property analysts, an upgrade from 5.0% expected in a March poll. Average house prices were forecast to rise 6.0% next year and in 2024.

(Graphics on Reuters Poll- India house price inflation-May 2022: <https://fingfx.thomsonreuters.com/gfx/polling/zgvomeydnvd/Reuters%20Poll-%20India%20house%20price%20inflation-May%202022.PNG>)

Those forecasts come despite expectations for sharply higher interest rates after the Reserve Bank of India earlier this month surprised markets with a 40 basis point repo rate hike to



Iftekhar Shareef
CEO, National Bank Corp
Chicago, IL



Dr. Basheer Ahmed, M.D.
Renowned psychiatrist
Dallas, TX



Khalid Y. Hamideh
Civil rights attorney
General counsel and spokesman for Islamic organizations
Dallas, TX



Shawkat Mohammed
NEW YORK LIFE
Member Million Dollar Round Table
Dallas, TX



Waliuddin
Senior Pharmacist
Chicago, IL



Sher M. Rajput
Trustee East West University
Chicago, IL



Elyas Mohammed
Charlotte, NC



Mumtaz Ali Akram
Director Hitech International Co.
Jubail, KSA



Kader Sakkaria
Chief Digital and Technology Officer
Chicago, IL



Nawab Hamid Ali Khan
Engr & President, IAA, 2022
Chicago, IL

Cont'd from Page 1

Indian home prices

4.40% and hinted more are coming soon. [RBI/INT]

“We are entering a period of price growth, driven in the short- to immediate-term due to rising input costs, and medium- to long-term with demand levels remaining strong and the existence of big players backed by institutional money,” said Rohan Sharma, director at JLL Research.

Sharma said given that more rate hikes are coming, “the window of opportunity for homebuyers to enter the market at the current affordable (levels) will close over the next 2-3 quarters.”

Over 60% of respondents to an additional question in the survey, eight of 13, said affordability for first-time homebuyers would worsen over the next two years.

Expensive house prices have led many would-be first-time homeowners to rent instead. But rents too are expected to become more expensive, according to a majority of respondents.

Vivek Rathi, director of research at Knight Frank, reckons for every one

percentage point increase on a home loan interest rate, affordability is reduced by more than 7%.

Knight Frank, Colliers International, JLL Research, Liases Foras, and TruBoard Partners all expect a significant slowdown in housing activity if rates reach 6% or above.

At the same time, input costs on basic materials have gone up significantly over the past few months globally because of the pandemic-related supply chain disruptions, made worse by Russia's invasion of Ukraine in February.

There is scant reason to expect this trend to reverse any time soon, which means developers who have been absorbing these costs are now passing these on to buyers. This will also contribute to house price rises, analysts said.

“Improving demand and an increase in inflationary trends of basic raw materials in construction including cement, steel and labour are the key factors



which are likely to push property prices northward,” said Anuj Puri, chairman at ANAROCK Property Consultants.

The latest Reuters poll also showed house prices in India's two most populous cities of Mumbai and Delhi, including its surrounding National Capital Region, will rise between 4% and 5% this year and next.

However, house prices in Bengaluru and Chennai, where analysts said homes were fairly valued, were forecast to rise 5.5%-6.5% over the course of the next two years.

(For other stories from the Reuters quarterly housing market polls:)

(Reporting by Milounee Purohit; Polling and analysis by Arsh Mogre and Prerana Bhat; Editing by Ross Finley and Sherry Jacob-Phillips)

THE LAW OFFICES OF KHALID Y. HAMIDEH

مكتب المحامي خالد حميده

214-515-0000

Personal Injury, Wrongful Death, Civil Litigation,
Family, Wills/Estate, and Mediation Services

EXPERIENCE . TRUST . RESULTS



Razan
Hamideh

Khalid
Hamideh

Yusef
Hamideh

40 years Trial Law Experience

- FREE LEGAL CONSULTATION ON ALL INJURY CASES
- NO FEE PAID ON INJURY CASES
- ATTORNEY FEE COLLECTED FROM INSURANCE COMPANY

- إستشارة قانونية مجانية لكل قضايا الإصابات
- لا رسوم تدفع لقضايا الإصابات
- أجور المحامي تدفع من قبل شركة التأمين

210 S. Greenville Avenue, Ste. 200-300
Richardson, Texas 75081

Phone: 214-515-0000

Fax: 214-463-2550

Email: info@hamidehlawfirm.com

www.hamidehlawfirm.com



The Law Offices of
Khalid Y. Hamideh



@hamidehlawfirm



Insure. Prepare. Retire.

Contact me today to discuss more about customized strategies for your retirement needs.

On my terms. That's how your retirement should be.



Shawkat Mohammed

Agent

Ph: (817) 320-9439
mohammeds@ft.newyorklife.com

New York Life Insurance Company
6565 N. MacArthur Blvd Suite 100
Irving, TX 75039

Everyone has different goals for retirement, but the most common one is reliable income so you can live the life you want.

In retirement, it's important to go beyond accumulating assets and to understand how a stream of income provides you with freedom and stability.

-SM111 (668509 (Exp. 6/24/2022))

Be good at life.



Beauty of Humanity, Urdu Ghar, Bandhan Marriage Connection

Proudly Present

جشن ڈاکٹر نور امر و ہوی و عالمی مشاعرہ

Saturday,

25th

June, 2022

@ 7:00 pm

at



Hilton

701E, Campbell Rd.,
Richardson,
Texas - 75081

Tickets
\$50 & \$100
(Dinner include)



Supported by :



شعرائے کرام



Manzar Bhopali | Abbas Tabish | Khalid Masood | Qaiser Wajdi | Sabeen Saif | Falima Zehra Jabeen | Ghazanfar Hashmi | Prof. Hammad Khan | Ahmed Shah Ghazali | Dr. Yaseen Aatir

For Tickets : eventbrite.com

For more details please contact :

Shah Alam Siddiqui : 817-808-9832
Sheikh Ijaz Ahmad : 321-298-7722

Irfan Ali : 940-293-3137
Syed Hyder Ali : 972-704-5021

Sponsored by :



www.AsiaTimes.US

Offers



Medical Beds, wheel Chairs and other equipment loaned FREE to underprivileged people in Hyderabad, India

You use it until you are free of illness

Contact:

Mr. Ateeq 995 120 7710 (Hyd)

Mr. Azeem: WA# 00 1219 588 1538

गुलदास्ता 2022

An enchanting evening of evergreen bollywood songs!

Free event benefitting American Cancer Society

Saturday June 11th 2022 @ 9 PM CST/10 PM EST
 (Sunday June 12th @ 8:30 AM India Time)

Catch it live on /GuldastaMusic
tinyurl.com/Guldasta2022

QR code QR code

Your Hosts Pramod & Sujata

Our amazingly talented Guldasta Singers!

Annie

Kajori

Kailash

Kamal

Kanhaiya

Nandini

Raj

Ramesh
Krishnamurthi

Srinivas

Varsha

Sponsored by Little Ivies Montessori
"A Bright Future Starts Here"

Media partners

Indian American student choked by peer receives harsher punishment than his bully from Texas school

Michelle De Pacina

Tue, May 17, 2022, 7:06 PM

A viral video of a Texas student choking an Indian American peer has sparked a petition against the aggressor.

In a video circulating online, Shaan Pritmani can be seen being assaulted and choked by a white student in the cafeteria of Coppell Middle School in Texas on May 11.

The video begins with the aggressor choking Shaan with his right arm before demanding him to stand up from his seat.

“No, I’m not getting up,” Shaan replies. “There is literally no one sitting here.”

The student then presses his elbow on Shaan’s neck from behind before choking him once again while dragging him away from the seat. Other students surrounding the two can be heard cheering.

Michelle De Pacina

Tue, May 17, 2022, 7:06 PM

A viral video of a Texas student choking an Indian American peer has sparked a petition against the aggressor.

In a video circulating online, Shaan Pritmani can be seen being assaulted and choked by a white student in the cafeteria of Coppell Middle School in Texas on May 11.

The video begins with the aggressor choking Shaan with his right arm before demanding him to stand up from his seat.

“No, I’m not getting up,” Shaan replies. “There is literally no one sitting here.”

More from NextShark: Evergrande founder sparks

backlash after asking employees to ‘work hard’ through ‘adversity’

The student then presses his elbow on Shaan’s neck from behind before choking him once again while dragging him away from the seat. Other students surrounding the two can be heard cheering.

More from NextShark: ‘Coronavirus’ Prank Targeting Korean Student Ends in Violent Brawl and Gun Drawn

Shaan’s parents were contacted by the school and informed that their son had been involved in an altercation with another student. The school allegedly found Shaan to be at fault. He received a 3-day in-school suspension as punishment, while the aggressor only received one day.

When his parents requested for a reassessment using the viral video as evidence, the school said that there will be no changes made. The School Resource Officer refused to file a citation because the school administration allegedly asked that the incident not be documented as there have already been many bullying complaints.

“Coppell ISD is aware of a video circulating on social media showing an incident at Coppell Middle School North involving a physical altercation between two students,” Coppell School Superintendent Dr. Brad Hunt wrote in an email. “Bullying, both verbal and physical, as well as physical acts of aggression are never acceptable and do not align with who we are at CISD and our core values.”

Sonika Kukreja, Shaan’s mother, started a petition on Change.org to spread awareness and to call on the school to take more action against her son’s aggressor. The petition has since gathered nearly 244,000 signatures, as

of this writing. It will become one of the top petitions on Change.org if it reaches 300,000 signatures.

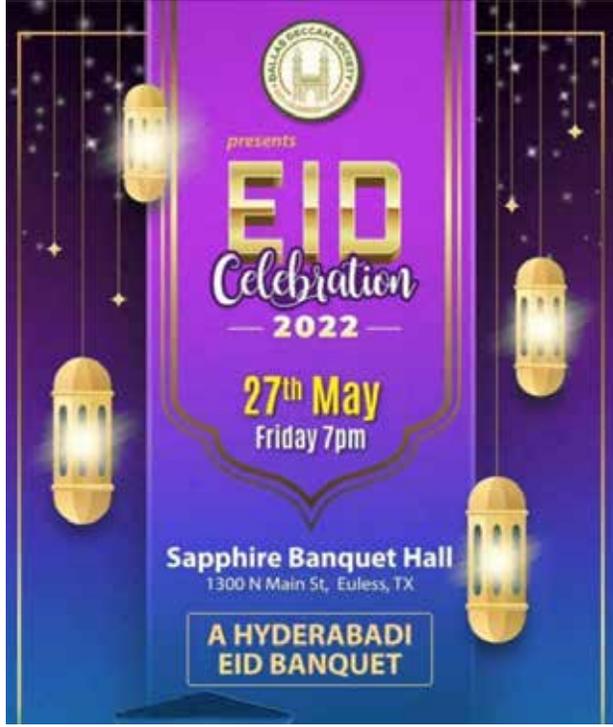
“Due to lack of support from the Coppell ISD and Coppell PD to correctly handle this assault, we are demanding that the aggressor be removed from my son’s school immediately,” Kukreja wrote. “Shaan should never have to take a class, interact, or pass the hallways with this aggressor ever again. Shaan should be able to continue his school experience, friendships and extra-curricular activities with zero worry of ever having to cross paths with this student again. He does not feel safe.”

“Our goal is to bring awareness to the bullying and assault problem in schools everywhere,” she added. “All children deserve to be safe at school. Serious repercussions need to be in place for all violence against our children. This type of aggression needs to stop!”

Shaan’s parents have reportedly sought legal representation while awaiting the conclusion of the school’s internal investigation.



DDS Event in Pictures



DALLAS-HOUSTON PAGES

DALLAS-HOUSTON PAGES



Watauga community for the amazing turnout for our introductory session of Sheikh Muhammad Asif's Quranic Arabic Course. May Allah SWT accept all of our efforts and clear our paths to the understanding of his holy book.

The course will be continuing on Mondays and Wednesdays from Maghrib to Isha.

DR. BURCIN MUTLU-PAKDIL'S VISIT TO DALLAS

Basheer Ahmed, MD

The glittering sky with stars has always instigated curiosity in human mind and the Muslim astronomers played a striking role in the revival of Greek and Roman astronomy which was lost during the "Dark Ages" of Europe.

The Muslim astronomers have contributed in the science of astronomy for 800 years, until the fanatic Muslims destroyed the observatories built by Ulugh Beg and Taqi al-Din Muhammad in the 15th and 16th centuries.

Al-Farghani a great Muslim astronomer wrote, 'Kitab fi Jawami' (A book on the science of stars) in 850AD. The book illustrated an extensive summary of Ptolemy's work along with correcting and refining it, based on the findings of Arab astronomers. Tenth century astronomers Ibn Yunus, Abu Rayhan Biruni and al-Battani further contributed in the science of Astronomy. Nasir al-Din al-Tusi helped in building one of the largest observatories in Maragheh in 13th century and further enhanced the knowledge of astronomy. Ulugh Beg built an observatory in Samarkand in the 15th century. Muslim fanatics killed him and destroyed his observatory. Taqi al-Din Muhammad built the last Muslim observatory in Istanbul in 1577 and unfortunately the Muslim fanatics also destroyed this largest observatory 3 years later in 1580.

Now after a long five centuries, the Muslim community is beginning to realize that scientific education-cum-excellency is a mandatory re-

quirement for the survival and progress in this highly competitive world.

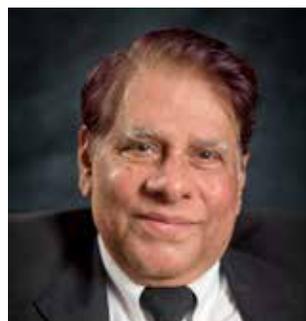
BURCIN MUTLU-PAKDIL

Burcin Mutlu-Pakdil, a Muslim Turkish woman who earns her Ph.D., in astrophysics, was involved in the observation of structure and dynamics of astrophysical objects, including dwarf galaxies. She uses the world's largest telescopes to understand the nature of dark matter and galaxy formation by studying the smallest galaxies. She discovered a pulsating galaxy which was named after her.

The Institute for Medieval and Post Medieval Studies (IMPMS) has invited Turkish scientist, who made history as the first Muslim woman to have a galaxy named after her, to speak at the University of Texas at Dallas this weekend.

Burcin Mutlu-Pakdil, Ph.D., will be speaking about the rare galaxy, PGC 1000714, which she helped to discover in 2016. She will also be presenting her current research on dark matter, black holes, and other peculiar ringed galaxies. The discovery of her dwarf galaxy raises many questions about how the Universe works.

"This particular galaxy has two rings with no visible materials attached to them," Dr. Basheer Ahmed, President of IMPMS, said. "It is a phenomenon which no one had ever seen before.



Khurram Monga with Alamgir, One of the Pioneers of Pop Music in Pakistan.



Since her groundbreaking discovery, Mutlu-Pakdil has received several awards and honors. She currently serves as a Postdoctoral Fellow with the National Science Foundation and the Kavli Institute for Cosmological Physics at the University of Chicago.

Mutlu-Pakdil is an astrophysicist from a small town in Turkey. She is the first member of her family to graduate from high school. She obtained her Ph.D. in astrophysics from the University of Minnesota, where she found the galaxy that is now named Burcin's galaxy.

"Her story and persistence in her desire to achieve her lifelong goal of being an astrophysicist is very fascinating and can serve as a source of inspiration for the young students in this country or anywhere in the world," Dr. Basheer said.

CONGRATS TO NEW GRADUATES



Mustafa Hashmi, FB



Pramod Rajput, FB



Shafeek Abubaker, FB



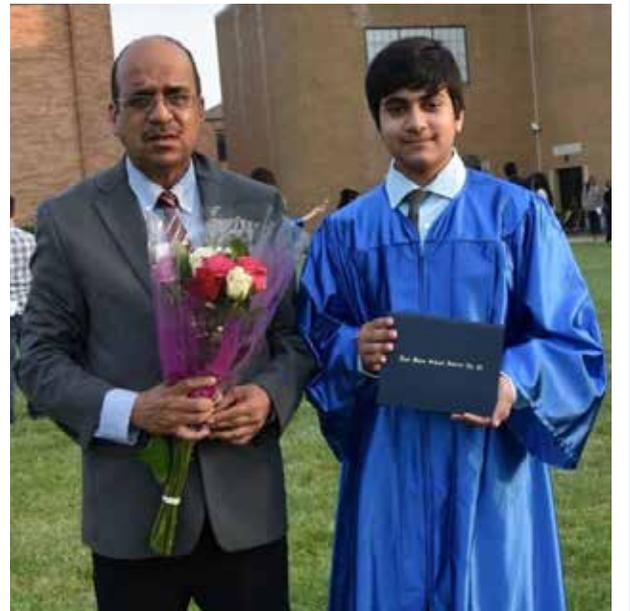
Javad Akbarpour, FB



Naeem Raja, FB



Asif Siddiqi, FB



Syed Khalil Ullah, FB



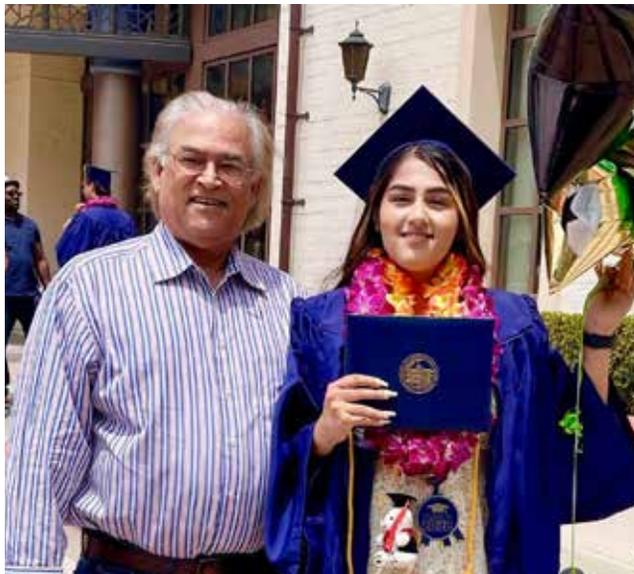
Kamran Shah, FB



Shazia Khan, FB



Swami Kakarla, FB



Faheem Hayat, FB



Adil Syed, FB

Abd al-Rahman al-Sufi's discovery

Abd al-Rahman al-Sufi's discovery changed the way we look at the stars in the sky. The lunar crater "Azophi" and the minor planet "12621 Alsufi" are named after him.

Al-Sufi published "Book of Fixed Stars" in 964 CE. The book is one of the most important medieval Arabic treatises on astronomy and contains an extensive star catalog, which lists star coordinates and magnitude estimates, as well as detailed star charts.

Al-Sufi was the first astronomer to describe the nebulousity of the nebula in Andromeda in his book of constellations. He identified more than one hundred new stars which he mentioned in his commentaries on the constellation. For each constellation, he gave a detailed discussion of the individual stars.

He also contributed to the building of an important observatory in the city of Shiraz as well as constructing many astronomical instruments such as astrolabes and celestial globes.

His influence reverberated throughout history reaching as far as the end of the 19th century. His work was used by many other astronomers that came soon after him, including Ulugh Beg (d. 1449), the famous Timurid king and astronomer.

More than a millennium later, Al-Sufi's keen observations and detailed work still inform our view of the night sky.

[https://en.wikipedia.org/wiki/Azophi_\(crater\)](https://en.wikipedia.org/wiki/Azophi_(crater))

https://en.wikipedia.org/wiki/12621_Alsufi

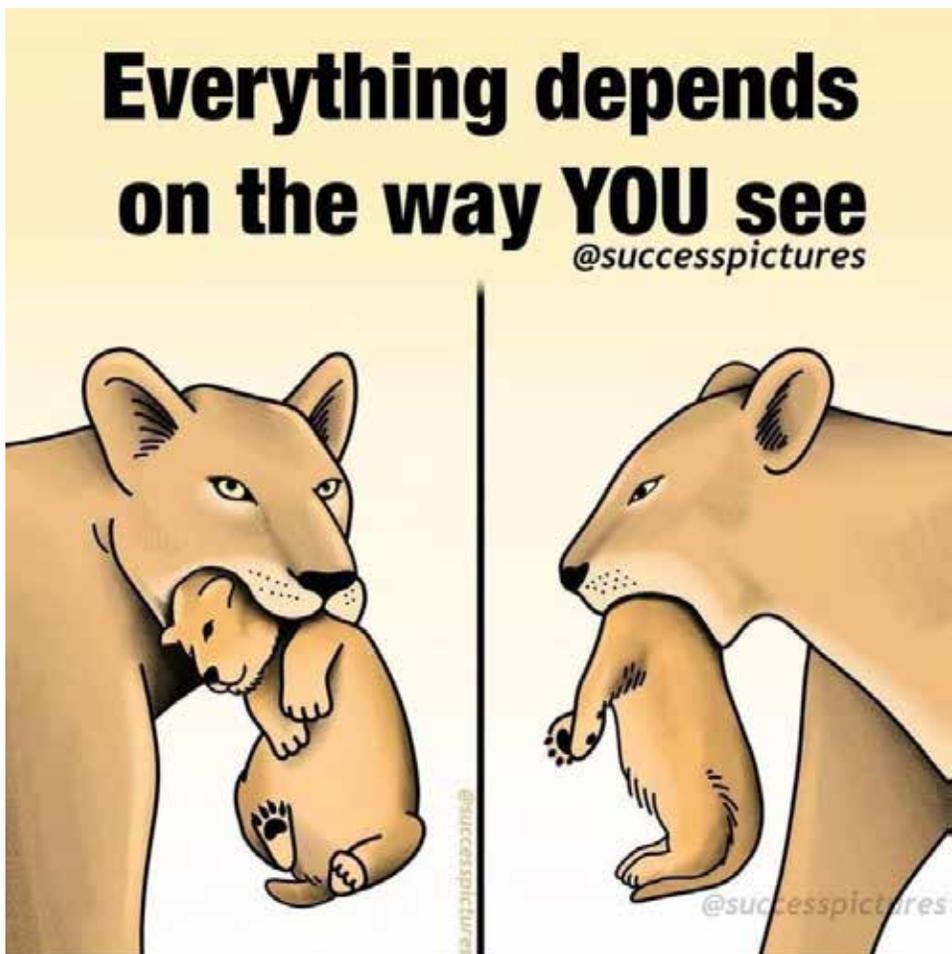


ASTRONOMER AL-SUFI OR AZOPHI

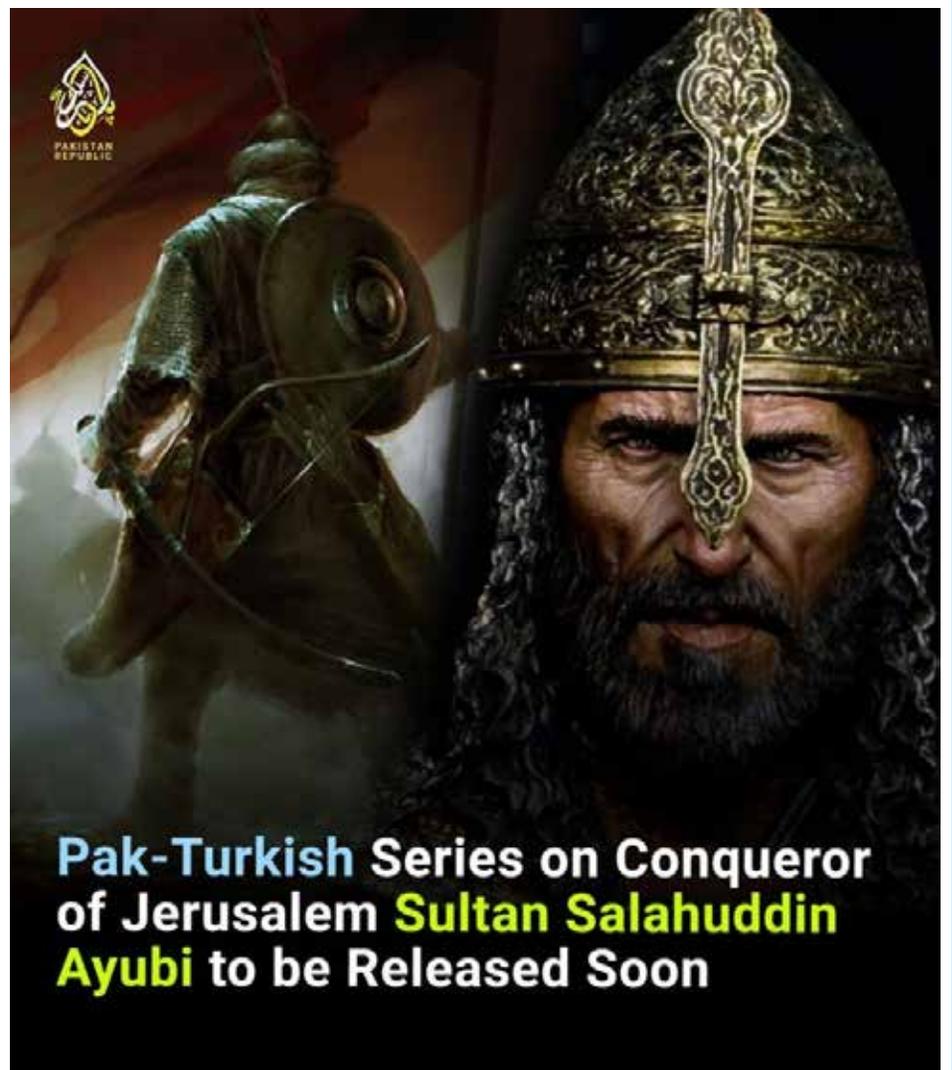
On May 25, 986 CE, one of the world's most influential astronomers, Abd al-Rahman Al-Sufi died in Shiraz. He is known as Azophi in the West.

Read more in the caption or at www.fiveminthistory.com

5 Minute History
 @fiveminthistory
 Support us www.patreon.com/fiveminthistory



“The trouble with trouble is, it starts out as fun.”



You may never know what results come of your actions, but if you do nothing, there will be no results.

RIP KK



IFTEKHAR SHAREEF PAGE



Meeting with Telangana State Honourable Home Minister Mehmood Ali Sahab



My friend Mukesh Patel & his son Mahir Patel presenting flowers on Graduation



Graduation of my Daughter Simra Shareef from Niles West High School



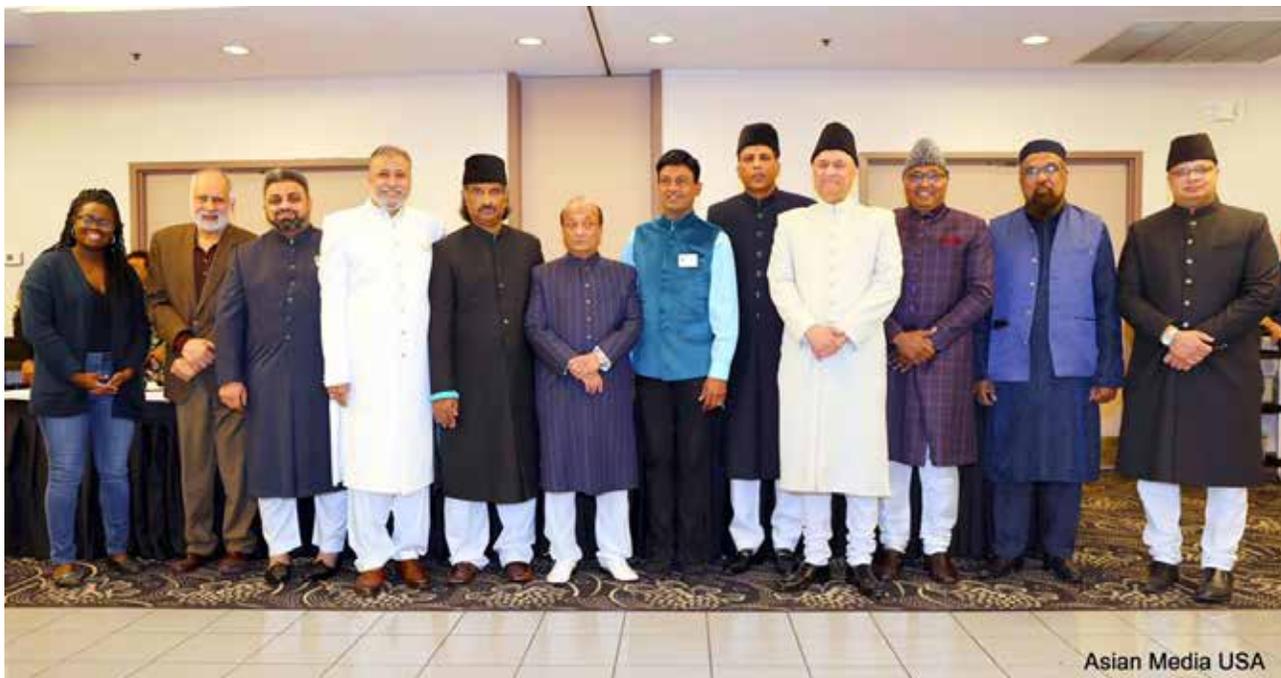
Top and Bottom: Pics of Interfaith Eid Party and awards ceremony at Falak Banquets , Lombard , Illinois



Denesye Wang State Rep at my residence in Lincolnwood, Illinois



My Grand Son Zayir Shareef in playing mood



Asian Media USA



Friends at Devon Ave

Rubaru with Dr. Noor Amrohvi. Program held in Chicago on May 13th



Sikander Abdul Aziz Bawazeer (Hakeem Saab)
Cell: 9347814688



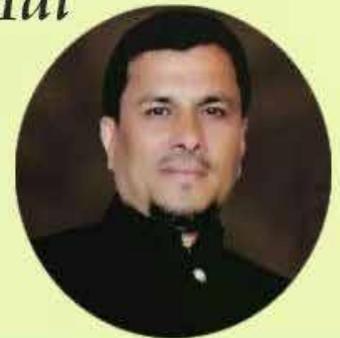
Tibb-E-Mustafa ki Roashni Mei

100 Bimariyon Se Ziyada Ki Shifa Hai

Ye Kalongi Se Bani Dawa Hai

Spl. in : Sugar , Neuro, Bones, Skin & Kidneys

1 Month free Medicine for T.B. & Cancer
No side effects, No Restriction on Food.



American Township, RCI Road, Mallapur, Hyderabad-05, T.S.

All Saints' Alumni Association of North America. (ASAANA) Get together Party of the Association Members at Tandoor House, Villa Park, IL.



Lt to Rt: Osman Ali GC, Manoj Khatod Singer, Ameer Khan Founder President, Abdul Basith JS & Accounts, Ar. Zahyr Siddiqi Eiditor in Cheif, Dinesh Mahindra VP, Mohammed Mustaq Cricketer, Siraj Ali Sub Editor, Shah Khan Editor, Basith Baig VP, Irshad Ansari Singer.

Wali Uddin ولی الدین



Dedicated Healthcare Professional, Author and Emcee
Author of Books

Adha Memon Adha Hyderabad, Roshan Khayal, Musurahaton Ka Safar



contact Wali Uddin at (630) 803-7321 for any book orders.

Note: The proceeds from the sale of these books will go to the Welfare organizations.

CHARMINAR CONNECTION

FOUNDED BY MIRZA PERVAIZ BAIG



Being Blind

Zakiah Sayeed

How many of us know someone who is hard of hearing or has a problem with his/her eyesight? I am sure there are several of us who know at least one or two people who are afflicted with these problems. The not hearing properly is correctable with advanced digital hearing aids. But what about blindness. I have known children in India who couldn't see because of blindness, related to some disease or other.

I can't think of anything quite as terrifying as blindness. The possibility looms... All kinds of things can cause loss of sight. Some avoidable and many accidental and capricious in who will be affected.

As afraid of physical blindness I confess to be, there is another blindness that is worse. When we lose sight in our "spiritual eyes". That is when we cannot see the goodness in the world. When we become blind to the divine spark in others. This kind of vision is being eradicated in this world. And it scares the bejeezus out of me. Even when physically blind, the soul can see the glory of creation. When I consider what heaven must be, I think that it is where love, hope, kindness, compassion, sympathy, praise, thanksgiving, and gratitude are made visible. Not to be seen with the eyes but with the heart and soul. My hope is that the eyes of the soul never lose the ability to see clearly...

And now we have young ruthless blind young men who cannot see the innocence of young kids going to school, getting meritorious awards, and waiting for summer to start and go on vacations with the family. These blind thugs walk around this earth with one thing on their mind... Eradicate lives! They become blind in their hateful passion and cannot think for a second that these kids also have brothers and sisters and a mother and a father. This land of freedom has made people blind with the passion of hatred and there is no slowing down of this ghastly devilish fire that has consumed them.

How much longer can we say "the victims and their families are in our thoughts and prayers?"

Heaven helps us, one and all, for this incorrigible blindness among the people of this land.

Zakiah Sayeed

Illinois

Words of Wisdom

Khider

A man's religion is the audacious bid he makes to bind himself to creation and to the Creator. It is his ultimate attempt to enlarge and complete his own personality by finding the supreme context in which he rightly belongs.

Most individuals, however, are not sufficiently contemplative nor sufficiently imitative to adopt in toto the explanation offered by any one master theologian. They may grasp parts of his system of thought, and sense the direction of the system as a whole. But they find that they require their own interpretations when they are in the grip of the engrossing pressures of their lives. In times of acute desire it is not the perfection of a system as a whole that satisfies but some aspect of it that renders intelligible and supportable the needs of the moment.

All the while we are fretting, desiring, and valuing, we are often busily seeking to interpret our own unrest. Early we come to realize that our frustrated longings are not in any literal or direct way satisfied through religion. Terrestrial food, drink, and shelter are still necessary for survival; justice, beauty, and truth, are still sought; but we do ask why we have such longing, what is the purpose of seeking its satisfaction? What is it all about anyhow? In many lives, questions of this sort are remarkably insistent, and the curiosity they engender, like the clinging ivy, fiercely demands support.

The universe is simply incomprehensible. Fragments of it may be fairly well understood, but not the interrelation of these fragments, and certainly not the design of the whole. Every man wonders at times about the void which gave way to creation, and about the successive links that connect this original void to his own momentary state of wonder. To many men, religion is primarily a search for complete knowledge, for unfissioned truth.

This appetite for meaning differs from person to person, and owing to nature's preference for diversity, some are satiated earlier than others. Furthermore, the capacities of individuals for comprehension differ, as do the ability and inclination to make use of scientific explanations or of poetic metaphors. No two people have identical intellectual difficulties or powers, and hence no two reach identical solutions.

Allport, G.W. (1897-1967). He was one of the founding psychologists to study personality.

Puranay shaher may hotalan bandh horain katay

The rising inflation is heavily costing restaurants in the city with several managements deciding to shut down their business to avoid losses.

"About 40 percent of the management of medium level are thinking of winding up their business as they are unable to cope with the losses," said a noted hotelier from the city, unwilling to be quoted.

The rise in prices of meat, chicken, vegetables, milk, pulses, firewood, charcoal and other essentials during the last year pushed the industry into crisis. Several restaurant owners are now trying hard to sell off their establishments to other restaurant owners and wind up their business.

A businessman who runs a restaurant at Tolichowki told Siasat.com that so far three to four restaurant owners contacted him asking to take over their establishments.

"They are asking us to pay the goodwill or advance amount and take over the premises along with furniture and other furnishings. So far, we have not taken any decision on the offers because we ourselves are finding it difficult to run the businesses," said the owner of another similar establishment, on condition of anonymity.

On average running a small 'biryani restaurant' requires around Rs. 25,000 a day to pay for the wages of staff, water expenses and other daily expenses.

"These are to be paid from the business," pointed out another hotelier. In a small restaurant serving only Irani chai and snacks, an average expenditure is around Rs. 10,000 a day. At the end of the month, one has to pay the rent of the property also.

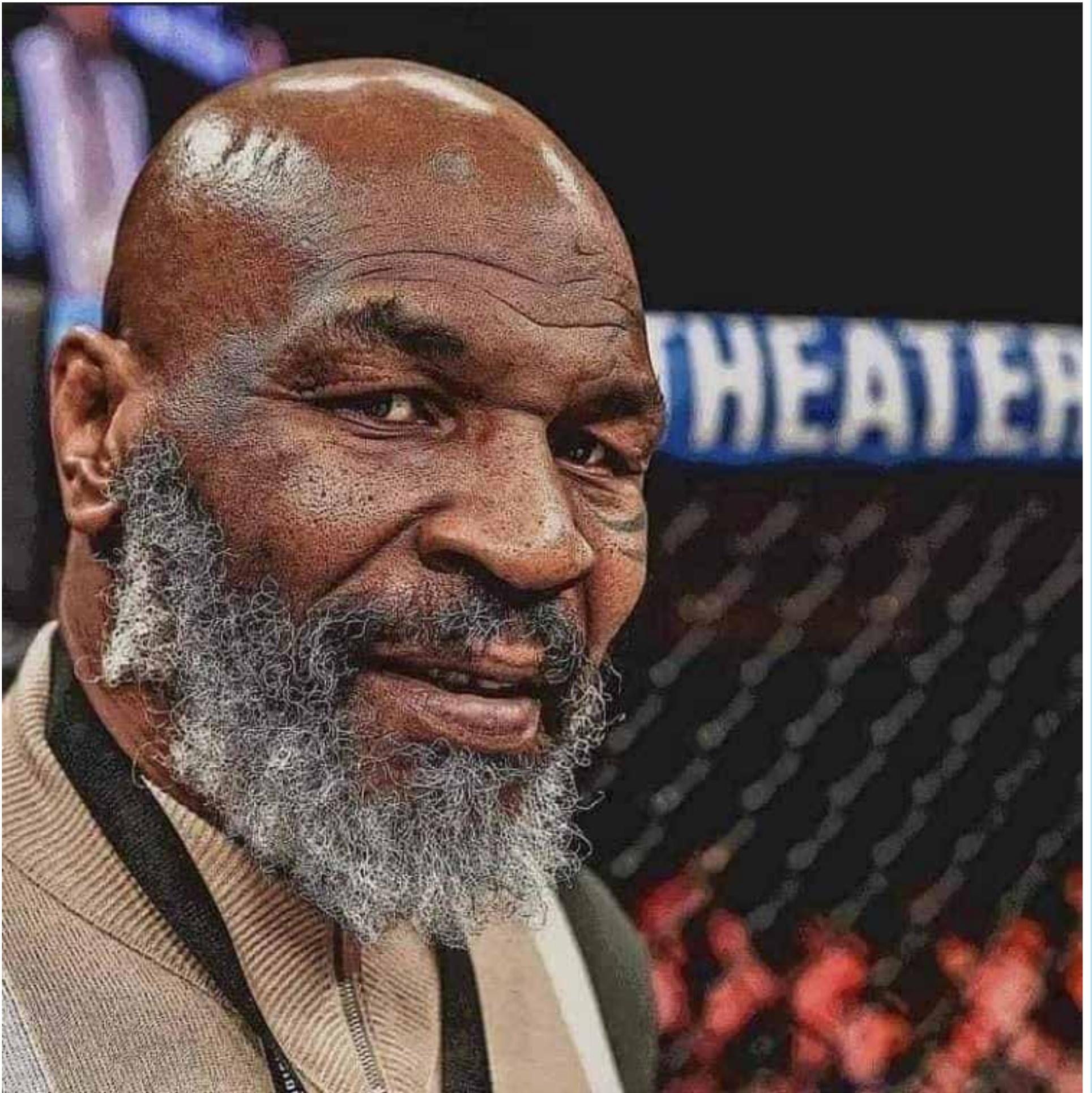
In the city, there are 5,000 restaurants and about 20 percent are engaged in the sale of food items like biryani and other Mughalai food/Chinese items.

"Sales have come down because people do not have the luxury to buy food from restaurants; instead they prefer to prepare it at home," said Mohd Shafi, a restaurant owner from Misrigunj.

Not all hoteliers are ready to bear losses. "A few had simply shut down their establishments or scaled down their operations and waited for things to settle down. Increasing prices of the menu will not be a great idea as it will result in more losses due to a drop in customers," Imtiyaz Ahmed, a restaurant owner from Bahadurpura said.

Unlike liquor shops, restaurants are not allowed to run past midnight in the city. "Sharp at 12 midnight, police come and close down the establishments. People are moving till the early hours of the next day and still police stick to their own primitive age policing. When bars and pubs are open they should allow restaurants to remain open," said another restaurant owner.

Shaista Khan for Siasat



Mike Tyson shares his experience of life, wealth, prison and Islam.

“BEING A MUSLIM MAKES ME A BETTER PERSON.”

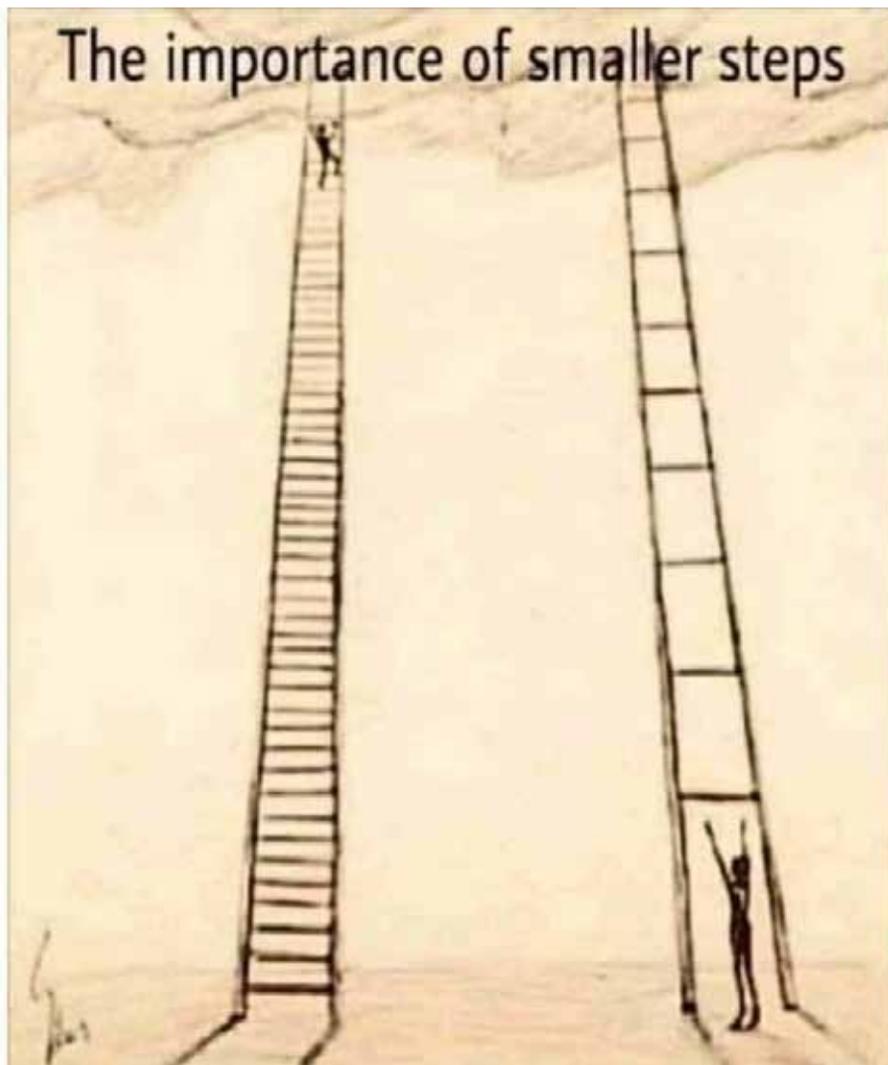
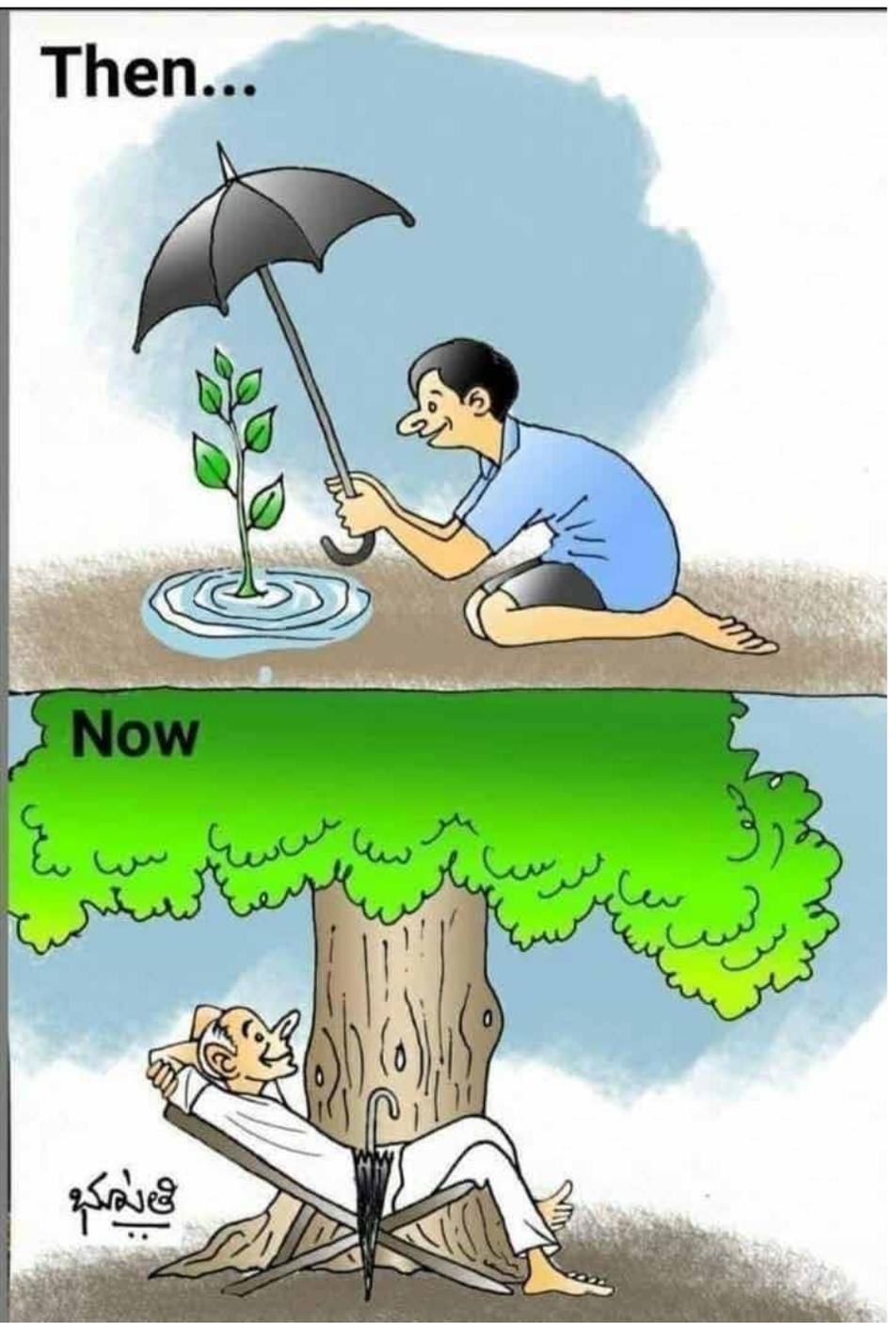
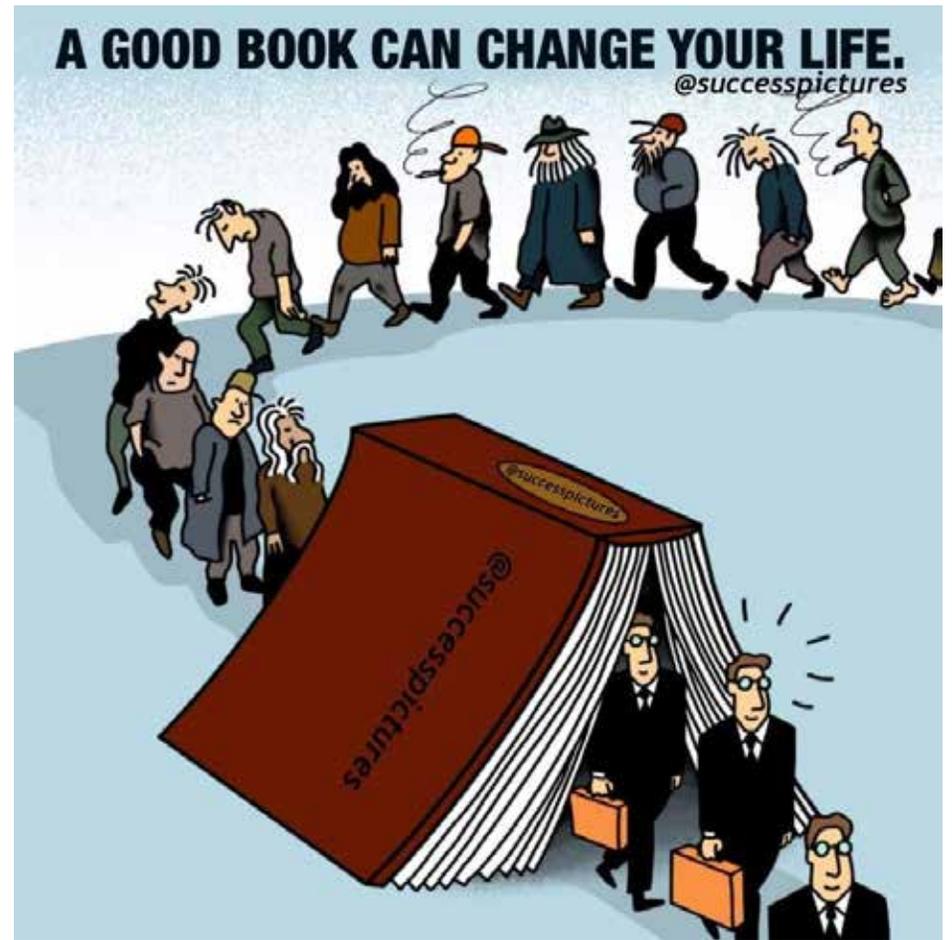
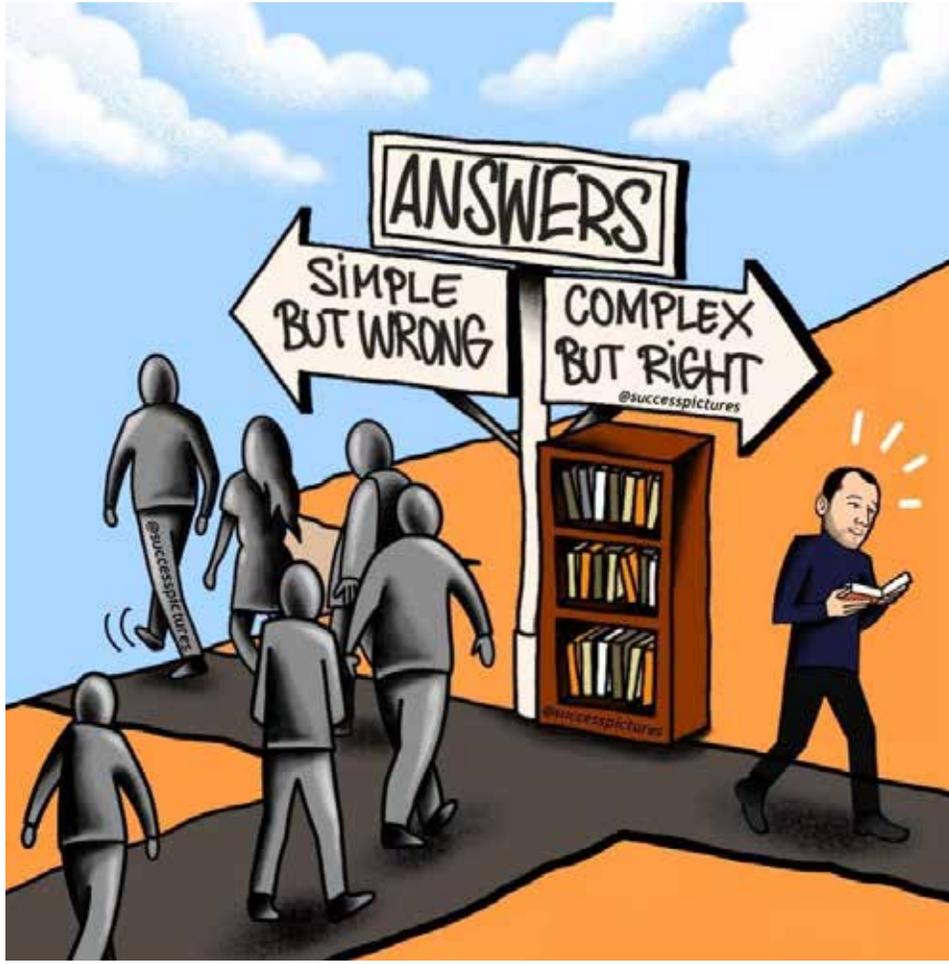
“If they had talked to me about Islam before I entered prison, it would not have been impossible for me to be convinced, because my life was tumultuous and full of pleasures...

I entered prison at that time, and my ego broke, my soul began to become clear, and I began to feel lonely and lonely, and only Islam is what save me from it...

I started to pray and with every prayer I feel that loneliness is gone... Prison is a torment and punishment, but a small price in front of my Islam.... And if they choose me between imprisonment with Islam...And to remain as luxurious as I was without Islam, I would choose prison....

Being a Muslim does not mean that I became an angel...But it will make me a better person because I strive to keep myself away from vices....If I commit a sin, it is not because Islam is imperfect. , but because I am weak and Islam came to complete the shortcomings”.

MIKE TYSON



Mistakes are proof that you are trying.

Navjot Singh Sidhu: India's cricketer-turned-politician jailed for road rage death

India's top court has sentenced cricketer-turned-politician Navjot Singh Sidhu to one year in prison in a decades-old road rage case.

The Supreme Court ruled that Sidhu "intentionally caused hurt" to Gurnam Singh, who was 65, resulting in his death in the incident in 1988.

The former MP was acquitted of the more serious charge of manslaughter in 2018 - that still stands.

But the jail sentence is a serious setback for his political career.

Sidhu recently resigned as the Congress party's chief in Punjab after his party was wiped out in state assembly elections.

He has limited legal options left as he can appeal against the ruling only once in the form of a curative petition.

Sidhu was first accused of manslaughter in 1988 when a 65-year-old man died hours after an argument with him in Patiala.

He was India's opening batsman at the time and a rising star in his fledging international cricket career.

The case continued to be heard in a trial court. In 1999, the court acquitted Sidhu.

The state appealed against the acquittal in the high court, which convicted him for manslaughter in 2006. This forced him to resign from his parliamentary seat of Amritsar as Indian laws

do not allow convicted individuals to be public representatives.

He appealed against the verdict in the Supreme Court which stayed the conviction, allowing him to retake his seat in a by-election. In 2018, the top court acquitted him in the manslaughter case, but found him guilty of "hurting the victim" and asked him to pay a fine of 1,000 rupees (\$13; £10).

The victim's family appealed against the ruling and on Thursday, the Supreme Court added a one-year sentence to the fine.

Who is Navjot Singh Sidhu?
Sidhu is one of India's most successful Test cricketers. Known for his stylish and powerful stroke play, he thrived in particular against fast bowlers, but also held equal command over playing spin skilfully.

He scored 3,202 runs at an average of 42 in 51 Test matches. He also played 136 ODIs and scored 4,413 runs. He retired from all forms of cricket in 1999 and after four years, he joined the Bharatiya Janata Party (BJP) and became an MP. Over the years, he rose to become a promi-



nent party leader and a star campaigner.

In the next decade, he also managed to launch a successful career as a cricket commentator and also as a TV personality on comedy shows. His witty and sharp style made him popular as a commentator.

But he became disgruntled with the BJP after reportedly not getting any important job in the government despite the party's landslide win in the 2014 general elections.

He quit the BJP in 2016 and joined the Congress, where he rose to become the chief of its state unit in Punjab.

The 1,316-square-foot house is located in Cambrian Park.

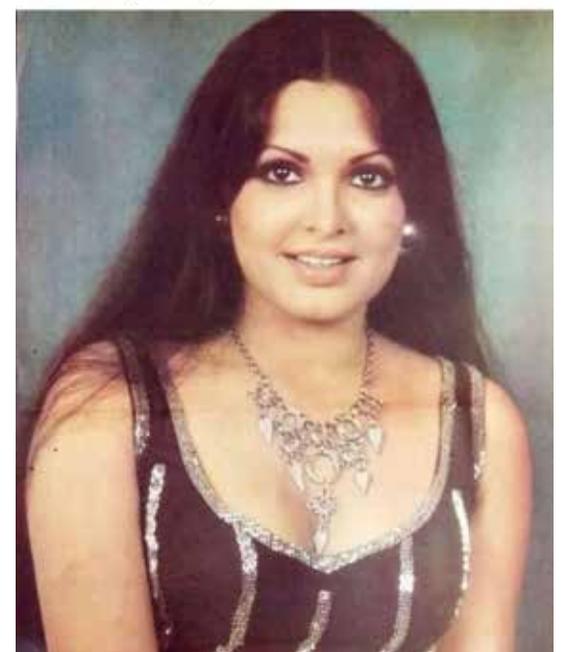


MERCURYNEWS.COM

Photos: San Jose home originally purchased for \$24,000 sells for \$1.67 million

Jab tum chale jaaoge, To yaad bahot aaoe..

She was the pearl princess, and will always be remembered as one. Ladies and gentlemen, Ms [#ParveenBabi](#). She wore this dress in the above song from the film Bullet (1976).. [#FilmiYaadein](#)



India says VPN firms unwilling to comply with new rules 'will have to pull out'

India is pushing ahead with its new cybersecurity rules that will require cloud service providers and VPN operators to maintain names of their customers and their IP addresses and suggested firms unwilling to comply to pull out of the world's second-largest internet market.

The Indian Computer Emergency Response Team clarified (PDF) on Wednesday that "virtual private server (VPS) providers, cloud service providers, VPN service providers, virtual asset service providers, virtual asset exchange providers, custodian wallet providers and government organisations" shall follow the directive, called Cyber Security Directions, that requires them to store customers' names, email addresses, IP addresses, know-your-customer records and financial transactions for a period of five years.

The new rules, which were unveiled late last month and go into effect late June, won't be applicable to corporate and enterprise VPNs, the government agency clarified.

Several VPN providers have expressed worries about India's new cybersecurity rules. NordVPN, one of the most popular VPN operators, said earlier that it may remove its services from India if "no other options are left."

Other service providers, including ExpressVPN and ProtonVPN, have also shared their concerns. "The new Indian VPN regulations are an assault on privacy and threaten to put citizens under a microscope of surveillance. We remain committed to our no-logs policy," said ProtonVPN.

Rajeev Chandrasekhar, the junior IT minister of India, said that VPN providers who wish to conceal who uses their services "will have to pull out." He also said that there won't be any public consultation on these rules.

New Delhi is also not relaxing a new rule that mandates firms to report incidents of security lapses such as data breaches within six hours of noticing such cases.

Chandrasekhar said that India was being "very generous" in giving firms six hours of time to report security incidents, pointing to nations such as Indonesia and Singapore that he said had stricter requirements.

"If you look at precedence all around the world -- and understand that cybersecurity is a very complex issue, where situational awareness of multiple incidents

allow us to understand the larger force behind it -- reporting accurately, on time, and mandatorily is an absolute essential part of the ability of CERT and the government to ensure that the internet is always safe," he said.

Earlier this month, New Delhi-based digital rights advocacy group Internet Freedom Foundation said the new directions were vague and undermined user privacy and information security, "contrary to CERT's mandate."

On the other hand, many have justified the rationale behind some of the changes.

"There has been a lot of pressure on CERT-In with large scale data breaches being reported across India. Most of the breaches were denied by the companies and despite its mandate, CERT-In never acted on these reports," said Srinivas Kodali, a researcher.

Tata-owned Indian online grocer BigBasket, for instance, suffered an alleged data breach that spilled names, addresses and phone numbers of about 20 million users in late 2020. Many users confirmed that the data that was circulating indeed looked genuine as in many cases they were able to find their own details in the data dump. BigBasket remains tightlipped on the subject.



Muhammad Zeshan 2nd of Annual APA Meeting!!-Presented workshop on Engaging medical students trainees in leadership and scholarly work with great mentors Donna Sudak Cathryn GalanterSadiq Naveed

IS YOUR AIRBAG DEFECTIVE?

Nearly 70 million Takata airbag inflators, in approximately 47 million vehicles, are or will be under recall in the United States by 2020.

Even a minor fender bender can cause these airbag inflators to rupture, spraying metal shrapnel into drivers and passengers.

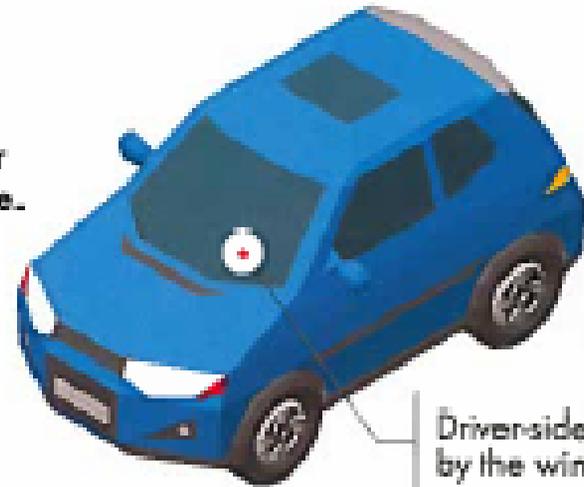
DON'T RISK INJURY OR DEATH, CHECK YOUR VEHICLE TODAY.

Here's How:

Find it

Write down your Vehicle Identification Number (VIN) or take a photograph of your license plate.

- Look for your VIN on the driver-side dashboard by the windshield or on your insurance card.



Driverside dashboard by the windshield

Search it

Visit AirbagRecall.com to upload a photo of your license plate or to look up your 17-digit VIN.

Then follow the on-screen instructions to prove you are not a robot.

Upload a photo

or

Enter a license plate or VIN manually

Fix it

If you see text that reads **recall incomplete...**

YOUR AIRBAG INFLATOR WILL BE REPLACED FOR FREE.

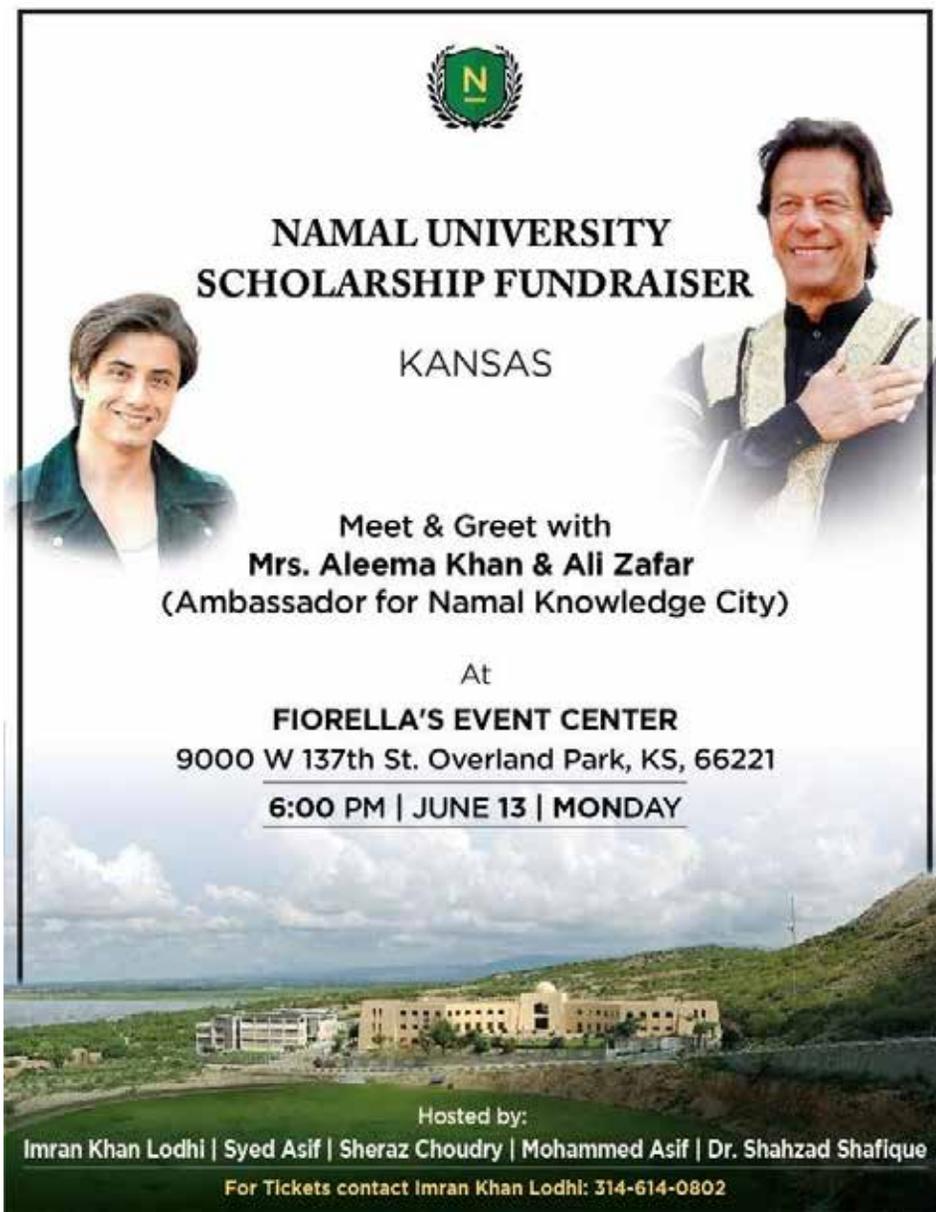


Schedule an appointment at your automaker's local dealership as soon as possible.

If you see text that reads **remedy not available**, call a dealer anyway. Make sure your contact information is up to date so they can notify you as soon as parts are available for your repair.



AIRBAGRECALL.COM




NAMAL UNIVERSITY
SCHOLARSHIP FUNDRAISER
 KANSAS

Meet & Greet with
Mrs. Aleema Khan & Ali Zafar
 (Ambassador for Namal Knowledge City)

At
FIGRELLA'S EVENT CENTER
 9000 W 137th St. Overland Park, KS, 66221
6:00 PM | JUNE 13 | MONDAY

Hosted by:
 Imran Khan Lodhi | Syed Asif | Sheraz Choudry | Mohammed Asif | Dr. Shahzad Shafique
 For Tickets contact Imran Khan Lodhi: 314-614-0802



Convincing her parents not to get her married, Preeti Hooda, a bus driver's daughter, cracked UPSC to join IAS.

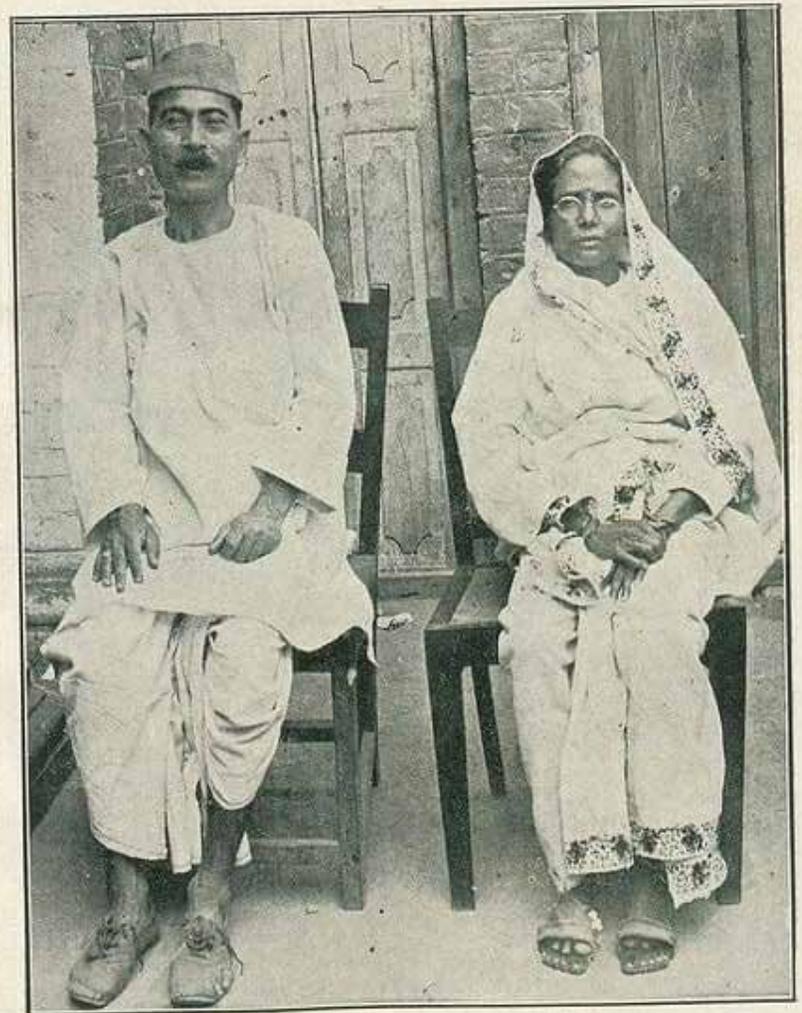
UNSUNG HEROES OF
INDIAN FREEDOM STRUGGLE
Maulvi Alauddin
(1824 - 1889)



Maulvi Alauddin, real name Syed Alauddin Hyder, was born in the Nalgonda district of present-day Telangana State. He was the Imam of Makkah Masjid, Hyderabad, during the 1857 revolt. On 17th July 1857 after the Friday prayers, he addressed the people and asked them to stand in support of the rebellion. From there he led a march to the British Residency Building in Hyderabad and attacked it. The British forces opened fire, and at least 29 Indians got martyred. Maulvi's right hand was paralysed from a gunshot and he sustained sword wounds on his forehead and shoulders. He was the first prisoner to be deported to the Andaman Cellular jail on 28 June 1859. There he breathed his last in 1889, after three-decade-long incarceration.



Popular Front of India | PopularFrontofIndiaOfficial | www.popularfrontindia.org | PFIOfficial



منشی پریم چند (شیورانی دیوی)

It was this picture of #MunshiPremchand (wearing torn shoes) and his wife Shivrani Devi (c 1930) that Harishankar Parsai - another great Hindi Writer - wrote an essay titled 'Premchand Ke Phate Joote' (Premchand's Torn Shoes). Interestingly, few know that his wife Shivrani Devi was herself an author and freedom fighter. There are two surviving texts written by Shivrani Devi. A collection of short stories, Kaumudi, published in 1937, and her now-famous memoir, Premchand Ghar Mein, published in 1956, which contains a wealth of details about her.

Spring & Summer Safety

Scooter, Bike and Pedestrian Safety

Scooters, bikes, in-line skates and skateboards are associated with numerous injuries yearly.

Wear a comfortable, properly fitted helmet bearing the label of an independent testing lab. Be sure that the helmet sits level on top of the head—not rocking in any direction—and always fasten the safety strap. Be sure that safety gear (wrist, elbow and kneepads) fits properly and does not interfere with the rider’s movement, vision or hearing. Wrist pads are not recommended for scooter riders as they may affect their ability to maneuver.

Ride scooters and bikes only on smooth, paved surfaces and only ride during daylight hours.

Learn the proper hand signals and use them when you turn or stop.

Come to a complete stop before entering driveways, paths or sidewalks, then look left, right and left again for bikes, cars or pedestrians heading your way.

Teach crossing safety to children by example

Barbecue Safety

Beware when you barbecue. In 1998 alone, there were 6,100 reported home fires involving gas or charcoal grills in the U.S., leading to \$29.1 million in direct property damage, according to NFPA.

When using barbecue grills always be sure to leave sufficient space from siding and eaves.

New Jersey law forbids any grill to be utilized on the balconies of an apartment, townhouse or condominium.

Always supervise a barbecue grill when in use.

Keep children and pets far away from grills.

With charcoal grills, only use charcoal starter fluids designed for barbecue grills and do not add fluid after coals have been lit.

With gas grills, be sure that the hose connection is tight and check hoses carefully for leaks. Applying soapy water to the hoses will easily and safely reveal any leaks.

Always follow the manufacturer’s instructions and have the grill repaired by a professional, if necessary.

Spare propane cylinders should never be stored indoors or under or near the grill.

Water Safety

Extra caution should be used when around water, for children and adults.

Only swim in approved areas.

Always supervise children near water at all times and make sure that children learn to swim.

Check the depth of the water with a life-guard before jumping in.

Always wear a U.S. Coast Guard-approved PFD (personal floatation device) when

boating, jet-skiing, tubing or water-skiing. Air-filled swimming aids, like water wings or inner tubes, are not substitutes for approved PFDs. An adult should always supervise children using these devices. Be sure to extinguish all smoking materials and shut down motors, fans and heating devices before fueling a boat. In case of a spill, wipe up fuel immediately and check the bilge for fuel leakage and odors. After fueling and before starting the boat’s motor, ventilate with the blower for at least four minutes

Cleaning For Safety

Nature is undergoing a fresh start and so are homeowners who are ready to clean up the debris that has been accumulating in basements, storage sheds and garages over the winter.

Household and pool chemicals, paints and poisons should be properly marked and stored under lock and key, away from children’s reach. Dispose of any that are leaking, expired, or that look bad.

When cleaning up hazardous chemicals, wear rubber gloves and follow the safety directions on the packaging. Never mix chemicals in the same container. If you don’t know how to dispose of them, seek outside advice. Never put them in the trash or pour them down the drain.

Make sure gasoline and cleaning fluids are well-marked and stored in a cool, dry place away from the house and out of reach of children and pets. Use only approved containers for gasoline storage. Never use gasoline to clean skin, clothes, auto parts or floors.

Clean up work areas. Put dangerous tools, adhesives, matches or other work items away from children’s reach.

Remove all fire hazards, including stacks of rags, newspapers and magazines. Pay special attention to the spaces around your furnace, hot water tank, fireplace, space heaters and dryer, as well as under your stairs.

Yard Work Safety

Itching to get the yard into shape for the summer? Here are ways to help ensure your spring spruce-up is disaster-free.

Always wear protective clothing when you handle pesticides and fertilizers. More than 60,000 people are treated in emergency rooms each year for lawn-mower injuries:

Rake before you mow to prevent any stones and loose debris from launching into the air

Never operate a mower in your bare feet and avoid wearing loose clothing.

Never start a mower indoors.

Refueling your mower, make sure the engine is off and cool. Don’t spill gasoline on a hot engine - and DON’T SMOKE while pouring gasoline.

Never leave your mower unattended.

Don’t use electrical mowers on wet grass.

At least 55,000 people each year sustain injuries from trimmers, lawn edgers, pruners and power saws:

Read the manufacturer’s instructions carefully before using the tools.

Inspect the product for damage and don’t use it if there are problems.

Use proper eye protection.

Make sure blade guards are in place on all cutting equipment.

Don’t let tools get wet unless they are labeled “immersible.”

Unplug all tools when not in use.

Make sure the tool is in the “off” position before you plug it in.

Store gasoline-powered equipment away from anything that uses a pilot light.

Make sure you use the right saw for the task, and always wait for the saw blade to stop before pulling away from a cut to avoid kickback.

When pruning trees, be careful not to let metal ladders or trimmers contact overhead wires.

Before you do any “hands on” weed removal, be sure you know how to identify poison ivy, sumac, oak and similar toxic plants. Find out ahead of time how to treat the rashes they cause to reduce the irritation.

OUTDOOR SAFETY

Ready for some outdoor exercise and adventure? Here are a few pointers:

Winter’s inactive muscles can take only so much strain. Don’t overdo it - build up slowly so you don’t have strains that can put you out of commission for some time. It may look appealing, but don’t wander onto frozen rivers and lakes in the spring. The ice is beginning to thaw, and you never know just how thin the ice really is. Spring’s extra rain and thawing snow can cause normally safe rivers, streams and creeks to turn treacherous. Even standing on banks can be risky, as they can be undercut by the rushing water and give in under your weight.

Springtime can also be severe weather time. If the skies look threatening, check to see if a storm watch or warning has been issued before you initiate outdoor activities. If you’re already outside and thunderstorms threaten, go immediately into a building or enclosed vehicle. For tornadoes, go to the nearest safe structure, or the basement or interior first-floor room of your home. If there’s no time to follow these precautions, take cover in a ditch or depression in the ground.

Ladder Safety

Read the manufacturer’s instructions that come with your ladder. They contain guidelines for weight and height limits as well as for the proper use of their product.



Inspect the ladder before using it to make sure there are no loose or broken rungs. Make sure the ladder is the right height for the job. Many accidents happen when people overextend their reach because their ladders are too short.

Never stand on a ladder’s bucket shelf. Make sure the ladder is completely open, and that all of its feet are planted on a firm, level surface. Extension ladders should not be placed at an angle that is too extreme.

Avoid using a metal ladder near electrical sources.

Face the ladder when climbing down and make sure your weight is centered between the two sides.

Camping Safety Tips

Always use a flame retardant tent and set up camp far away from the campfire. Only use flashlights or battery-powered lanterns inside the tent or any other closed space, not liquid-filled heaters or lanterns. Always build your campfire down wind away from your tent. Clear all vegetation and dig a pit surrounded by rocks before building your campfire.

Store liquid fire starter (not gasoline) away from your tent and campfire and only use dry kindling to freshen a campfire.

Always put out a campfire when going to sleep or leaving the campsite. To extinguish the fire, cover with dirt or pour water over it

Fireworks

Fireworks lead to thousands of injuries requiring emergency room treatment, according to NFPA. These dazzling, but dangerous devices can burn up to 1200 F and can cause burns, lacerations, amputations and blindness. Stay safe by always leaving fireworks to professionals.

Stay back at least 500 feet from professional fireworks displays.

Treat all fireworks, whether legal or illegal for consumers, as suitable only for use by trained professionals.

If you find fireworks, do not touch them but instead direct authorities to them.

Leave any area where amateurs are using fireworks.

Important Recall Info That MAY Affect Your Vehicle

NHTSA Recall ID Number : 22V325 Manufacturer : Beta USA Subject : Incorrect Front Brake Hose Make Model Model Years BETA 350 RR-S 2022 BETA 390 RR-S 2022 BETA 430 RR-S 2022 BETA 500 RR-S 2022 NHTSA Recall ID Number : 22V326 Manufacturer : Chrysler (FCA US, LLC) Subject : Inoperative Side Marker Lights/FMVSS 108 Make Model Model Years JEEP WRANGLER 2022 NHTSA Recall ID Number : 22V327 Manufacturer : Chrysler (FCA US, LLC) Subject : Hazard Lights May Flash While Braking/FMVSS 108 Make Model Model Years JEEP GRAND CHEROKEE 2022 NHTSA Recall ID Number : 22V328 Manufacturer : Great Dane Trailers Subject : Missing Rear Impact Plate/FMVSS 223 & 224 Make Model Model Years GREAT DANE FREEDOM 2019 NHTSA Recall ID Number : 22V330 Manufacturer : Blue Bird Body Company Subject : Incorrect Starter Interlock Settings/FMVSS 102 Make Model Model Years BLUE BIRD VISION 2023 NHTSA Recall ID Number : 22V331 Manufacturer : Ford Motor Company Subject : Insufficient Welds in High Voltage Battery Make Model Model Years FORD ESCAPE 2020 LINCOLN CORSAIR 2021 NHTSA Recall ID Number : 22V332 Manufacturer : Driverge Vehicle Innovations Subject : Programmable Relay Power Center Module Failure Make Model Model Years DRIVERGE FORD TRANSIT 2020-2021 NHTSA Recall ID Number : 22V341 Manufacturer : Shyft Group Subject : Incorrect Tire Information/FMVSS 110 & 567 Make Model Model Years UTILIMASTER WALK-IN VAN 2022 NHTSA Recall ID Number : 22V342 Manufacturer : Bowlus Road Chief LLC Subject : Damaged Cooktop	Control Valves May Leak Gas Make Model Model Years BOWLUS ENDLESS HIGHWAYS 2022 NHTSA Recall ID Number : 22V345 Manufacturer : Vanguard National Trailer Corporation Subject : Insufficient Lubricant in Wheel Hub Make Model Model Years VANGUARD VIP-53 2022 NHTSA Recall ID Number : 22V347 Manufacturer : Prevost Car (US) Inc. Subject : Right Side Rearview Mirror Positioned Incorrectly Make Model Model Years PREVOST X3-45 COMMUTER 2020-2022 NHTSA Recall ID Number : 22V348 Manufacturer : Airstream, Inc. Subject : Manual Step Assembled Incorrectly Make Model Model Years AIRSTREAM CLASSIC 2021-2023 AIRSTREAM FLYING CLOUD 2021-2023 AIRSTREAM GLOBETROTTER 2021-2023 AIRSTREAM INTERNATIONAL 2021-2023 NHTSA Recall ID Number : 22V349 Manufacturer : Altec Industries, Inc. Subject : Overload Protection System May Not Function Make Model Model Years ALTEC DIGGER DERRICK 2016-2022 NHTSA Recall ID Number : 22V350 Manufacturer : Oliver Travel Trailers, INC. Subject : Damaged Cooktop Control Valves May Leak Gas Make Model Model Years OLIVER TRAVEL TRAILERS LEGACY ELITE 2021-2022 NHTSA Recall ID Number : 22V351 Manufacturer : Lucid Motors, Inc. Subject : Disabled Display Screens/FMVSS 101 Make Model Model Years LUCID AIR 2022 NHTSA Recall ID Number : 22V353 Manufacturer : Hyundai Motor America Subject : Disabled Instrument Cluster Display Screen Make Model Model Years HYUNDAI PALISADE 2022 NHTSA Recall ID Number : 22V354 Manufacturer : Hyundai Motor America	Subject : Seat Belt Pretensioners May Explode Make Model Model Years HYUNDAI ACCENT 2019-2022 HYUNDAI ELANTRA 2021-2023 HYUNDAI ELANTRA HEV 2021-2022 NHTSA Recall ID Number : 22V356 Manufacturer : Reiser Manufacturing Subject : Coupler Improperly Welded Make Model Model Years REISERL 2022 REISERLATV 2022 REISERLSA 2022 REISERLTA 2022 REISERSBS 2022 REISERWCH 2022 NHTSA Recall ID Number : 22V357 Manufacturer : Bigfoot Industries, Inc. Subject : Damaged Cooktop Control Valves May Leak Gas Make Model Model Years BIGFOOT 25B17FB 2022 NHTSA Recall ID Number : 22V358 Manufacturer : Coach House, Inc. Subject : Damaged Cooktop Control Valves May Leak Gas Make Model Model Years COACH HOUSE ARRIVA 2021-2022 COACH HOUSE PLATINUM 2021-2022 COACH HOUSE PLATINUM II 2021-2022 NHTSA Recall ID Number : 22V359 Manufacturer : General Motors, LLC Subject : Seat Cushion Frame Not Welded Properly Make Model Model Years CADILLAC XT4 2022 CHEVROLET BLAZER 2022 CHEVROLET EQUINOX 2022 CHEVROLET MALIBU 2021 NHTSA Recall ID Number : 22V360 Manufacturer : Daimler Vans USA, LLC Subject : Disabled Emergency Call System Make Model Model Years FREIGHTLINER SPRINTER 1500 2019-2021 FREIGHTLINER SPRINTER 2500 2019-2021 FREIGHTLINER SPRINTER 3500 2019-2021 FREIGHTLINER SPRINTER 4500 2019-2021 MERCEDES-BENZ METRIS 2019-2021 MERCEDES-BENZ SPRINTER 1500 2019-2021	MERCEDES-BENZ SPRINTER 2500 2019-2021 MERCEDES-BENZ SPRINTER 3500 2019-2021 MERCEDES-BENZ SPRINTER 4500 2019-2021 NHTSA Recall ID Number : 22V363 Manufacturer : Bravo Trailers, LLC Subject : Coupler Improperly Welded Make Model Model Years BRAVOHERO 2021 BRAVOSCOUT 2021 BRAVOSTAR 2021 NHTSA Recall ID Number : 22V365 Manufacturer : Mercedes-Benz USA, LLC Subject : Disabled Emergency Call System Make Model Model Years MERCEDES-BENZ A220 2019-2021 MERCEDES-BENZ AMG A35 2020-2021 MERCEDES-BENZ AMG C43 2019-2021 MERCEDES-BENZ AMG C63 2019-2021 MERCEDES-BENZ AMG CLA35 2020-2021 MERCEDES-BENZ AMG CLA45 2019-2021 MERCEDES-BENZ AMG CLS53 2019-2021 MERCEDES-BENZ AMG E53 2019-2021 MERCEDES-BENZ AMG E63 2019-2021 MERCEDES-BENZ AMG G63 2019-2021 MERCEDES-BENZ AMG GLA35 2021 MERCEDES-BENZ AMG GLA45 2019-2021 MERCEDES-BENZ AMG GLB35 2021 MERCEDES-BENZ AMG GLC43 2019-2021 MERCEDES-BENZ AMG GLC63 2019-2021 MERCEDES-BENZ AMG GLE43 2019 MERCEDES-BENZ AMG GLE53 2021-2022 MERCEDES-BENZ AMG GLE63 2019-2021 MERCEDES-BENZ AMG GLS63 2018-2021 MERCEDES-BENZ AMG GT 2019-2021 MERCEDES-BENZ AMG GT C 2019-2021 MERCEDES-BENZ AMG GT R 2019-2020 MERCEDES-BENZ AMG GT S 2019 MERCEDES-BENZ AMG S63 2019-2021
--	---	--	---

WORD SEARCH

D	P	Z	Z	C	L	N	H	D	R	Q	T	U	E	K	V	P	V	M	R
G	A	L	F	S	V	W	L	T	E	B	B	H	A	E	K	L	I	E	H
K	I	S	S	E	S	A	T	C	D	V	L	A	Z	L	Y	Q	H	B	T
L	H	E	M	E	H	K	E	G	Z	Z	O	Y	U	E	I	T	I	S	H
J	G	W	H	G	H	A	F	X	H	B	H	T	S	K	O	Y	D	B	C
Z	Z	D	I	H	P	Z	B	O	M	O	H	F	E	M	Z	S	L	V	H
P	L	A	I	R	O	M	E	M	M	U	Q	A	E	D	T	A	Y	P	E
Y	X	Z	V	S	N	F	Y	C	B	Q	H	H	N	S	G	F	S	P	Y
D	L	N	X	A	V	S	R	S	Q	U	H	N	B	R	L	P	A	U	K
K	Y	I	A	J	L	U	E	H	G	E	R	I	N	L	F	A	L	Y	K
A	E	Y	M	C	Q	U	T	S	N	T	H	E	P	I	S	T	U	I	B
F	S	L	Y	A	I	F	E	T	N	E	R	A	P	R	C	R	T	B	U
E	C	A	I	P	F	R	M	S	T	H	Y	N	E	H	F	I	E	A	P
R	L	V	Q	M	P	E	E	P	U	F	T	I	I	L	G	O	U	W	N
O	L	Y	P	X	Z	V	C	M	R	P	D	L	O	I	N	T	R	V	S
J	O	U	C	P	U	J	S	H	A	L	D	W	L	O	I	I	C	A	H
V	E	T	E	R	A	N	S	I	O	R	E	T	D	O	R	C	P	P	W
Q	F	O	K	M	D	R	S	S	E	R	V	J	C	E	A	S	P	H	L
Q	R	V	V	T	S	Q	P	N	S	B	I	K	V	Y	C	X	B	S	Y

Parent
family
Caring
Mother
Hugs
Kisses

Devoted
Children
Values
Bouquet
Memorial
American

Cemetery
Flag
Patriotic
Soldiers
Veterans
War

Flowers
Salute

Health & Wellness

Tips for healthy eating away from home

With today's hectic lifestyles, most of us end up eating out at least once a week. That could mean grabbing a sandwich from the supermarket deli counter for lunch, ordering take-out for dinner, or splurging on a special meal at a favorite restaurant. Meals away from home make it harder to control ingredients, calories, and portions. This can be particularly challenging for people with type 2 diabetes (and for those of us trying to avoid getting this condition). The following tips can help you enjoy eating out without abandoning your efforts to eat well:

Ask how the food is prepared. Before you order, ask about ingredients and how the menu selections are prepared. Try to choose dishes made with whole grains, healthy oils, vegetables, and lean proteins.

Meat that has been broiled, poached, baked, or grilled is a more health-conscious option than fried foods or dishes prepared with heavy sauces.

Look for less. Your eyes are the perfect instrument for sizing up portion sizes. Use your estimating techniques to size up the food on your plate.

1 thumb tip = 1 teaspoon of peanut butter, butter, or sugar

1 finger = 1 oz. of cheese

1 fist = 1 cup cereal, pasta, or vegetables

1 handful = 1 oz. of nuts or pretzels

1 palm = 3 oz. of meat, fish, or poultry

Plan on eating half your meal and take the rest home to enjoy for lunch or dinner the next day.

Order an extra side of veggies. Non-starchy vegetables, such as green beans, broccoli, asparagus, or summer squash, will help you fill up with low-calorie choices.

Think ahead. Learn important nutrition information ahead of time. Most fast-food chains provide calories, sodium, and fat content for their menu items. Check out www.calorieking.com for a listing of over 50,000 foods, including many restau-



rant items. You can also visit company-specific websites for nutrition breakdowns, or call and request a pamphlet. Many locations display posters with this type of nutrition information.

Discover the Healing Power of Tai Chi — The Ancient Secret to a Healthier, Happier Life

Boost your balance
... Ease your pain ...
Reduce your stress ...
Strengthen your heart
... and more!

Ever wonder what tai chi is all about? For thousands of years, this ancient Chinese practice has proven to be one of the most powerful ways to improve both your physical and mental health. The key to tai chi's scientifically backed health benefits is qi. Rooted in ancient Asian traditions, qi is your vital energy. When your qi freely flows, you are balanced and healthy. But, if your qi is weakened or blocked, you can experience physical, mental, and emotional problems. Tai chi promotes the flow of your qi. Although tai chi sounds mysterious, research is proving it works! Start healing from head to toe! In an increasing number of recent studies,

tai chi has been found to lower blood pressure ... reduce stress ... build strength and balance ... slow the onset of dementia ... relieve pain ... and the list just goes on and on. And, better yet, everyone can benefit — no matter your age or fitness level. No wonder it's the tried-and-true practice of top athletes, active adults, and even people in their 70s and 80s who want to get — or stay — in shape!

Now, in a Special Health Report from Harvard Medical School, our experts show you how to restore your body and mind through this gentle mind-body exercise — for a longer, healthier life — without the risk of injury.

Send for this new report now and discover how to:

Lower your risk of falling — by as much as 43% ... and your risk of injury by half!

Lift your mood — In 82% of studies, tai chi greatly improved mood and lowered anxiety. Plus, it's effective for treating depression drug-free.

Prevent heart disease — It strengthens

your heart five different ways!

Say goodbye to pain — A growing number of clinical trials show that tai chi offers significant relief from back, neck, arthritis, and fibromyalgia pain.

Sharpen your mind — Tai chi can help reduce age-related cognitive decline ... and even slow dementia!

Build confidence — While gaining muscle and mind control. And so much more.

You'll discover why tai chi has proven to be one of the most powerful ways to improve both your physical and mental health — why it's often called "meditation in motion." You'll get gentle guidance through three choreographed routines designed to restore both your body and mind ... and to help you function better all day, each and every day, including one you can do in the comfort of a chair or your bed. Better yet, over 125 step-by-step photos show you exactly how to do



every move correctly. Plus, helpful links to online videos — you can watch and follow along — make it almost seem that you're in your own private tai chi class. And, if that weren't enough, dozens of tips and techniques point out how to practice each move slowly and safely. Don't miss out on the myriad benefits tai chi has to offer, whether you're in your 50s ... 60s ... 70s ... or more, in minutes just a few times a week.

Food and Seasonal Allergy Sufferers

Seasonal Allergies

Seasonal allergies can be caused by small particles (dust, pollen, mold, etc.) that are present in the air, entering the nose as you breathe. A person who has allergies will experience inflammation in the lining of the nose because the body thinks that something dangerous has arrived.

Food Allergy Icons

Food Allergies

Don't be fooled by common non-allergic adverse food reactions such as gluten intolerance, lactose intolerance, or food poisoning. These are not true "allergies".

Research has shown that 4% to 6% of American children and 3% to 5% of all adults have true food allergies.

When it comes to food allergies, 90% of cases in the United States are caused by one of the following: peanuts, soybean, tree nuts, fish, shellfish, wheat, egg, and milk.

Allergy free man smiling

Are allergy symptoms bringing you down?

Symptoms that usually prompt allergy testing include:

- Chest and nasal congestion, coughing or weezing
- Itchy or watery eyes, runny nose
- Itchy skin or eczema. Click here to download our information sheet on eczema and allergies.
- Vomiting or cramping and diarrhea after

eating certain foods

- Severe reactions to insect stings (other than swelling at the site of the sting)
- Anaphylaxis: a severe allergic reaction
- Allergy-induced asthma. Get access to our informative sheet here!

Allergy symptoms may affect the nasal passages, eyes, skin, lungs, or digestive system. Itchy eyes, sneezing, stuffy nose, wheezing, and hives are common reactions to allergens. Sometimes, more dangerous whole-body reactions can occur which can cause severe hives, shortness of breath and



throat-swelling. Whether you're affected by seasonal or food allergies, the team of allergy care professionals at Texan Allergy & Sinus Center are ready to work with you to provide treatment options and achieve long-lasting relief.

Tributes to freedom fighter Rash Behari Bose

Tributes to freedom fighter Rash Behari Bose on his birth anniversary. He was born this day, the 25th of May in 1886.

On the 1st of September in 1942, Rash Behari Bose formed the Indian National Army (INA) as the military wing of his organization called Indian Independence League. He ideated it in March end of 1942 in Tokyo with the support of the Indian prisoners of war in Japan. Anand Mohan Sahay and military officer Mohan Singh were the key people who helped him form it.

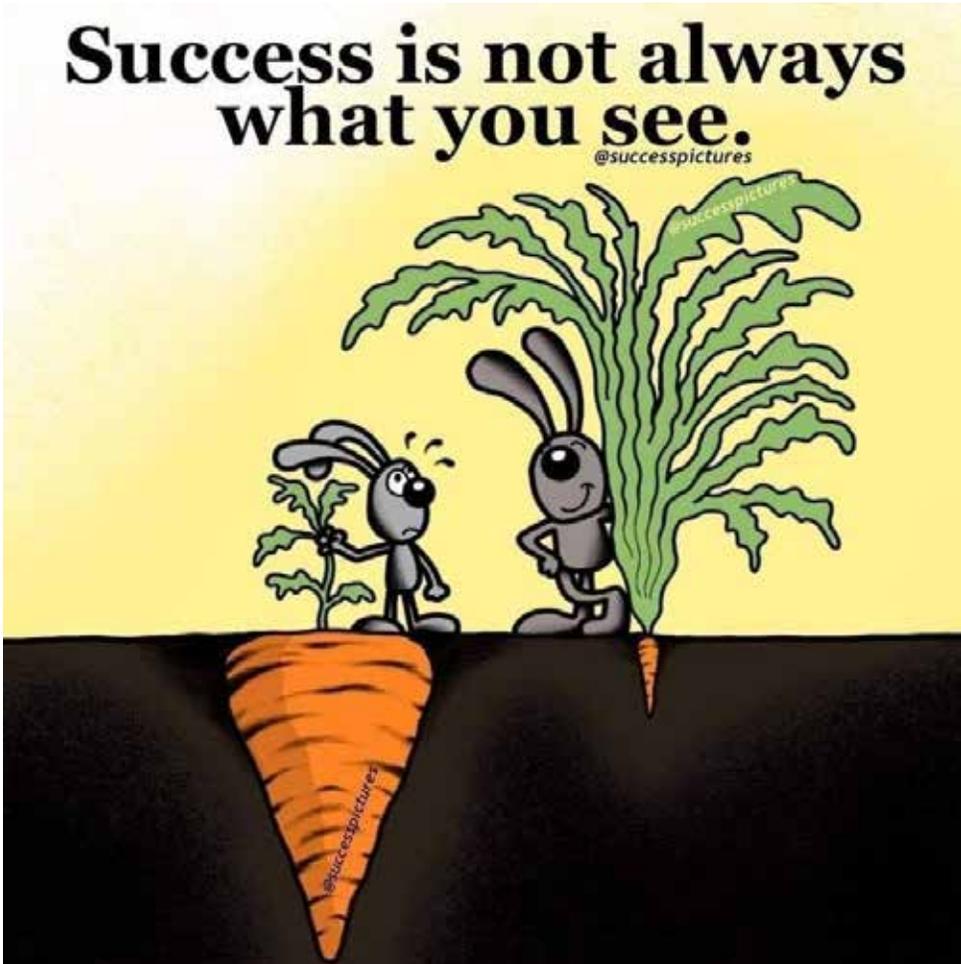
Rash Behari's Japanese citizenship after marrying Toshiko Soma (daughter of a Japanese entrepreneur couple and social/right wing activists) eased his process of establishing a firm base in Japan with Japanese support. The key objective behind the establishment of Indian Independence League and INA was to free India.

In June 1942, Rash Behari Bose declared that Netaji Subhash Chandra Bose should take the lead of INA as President. Netaji Bose kept his words. Netaji further expanded the INA as Azad Hind Fauz and established the Azad Hind Govt on 21 October 1943 in Singapore. The Azad Hind Govt. was recognized by 11 countries. It was in 1915 that Rash Behari Bose fled to Japan by the name of Priyanath Tagore where, for three years, he stayed in oblivion, changing identities and residences. Why Bose had to flee to Japan? Let us revisit his days from 1908; he was then actively involved in freedom struggle activities. He shifted base from Bengal to Dehradun in 1908 to avoid trials pertaining to Alipore bomb case, a series of trials by British against freedom fighters associated with Calcutta based Anushilan Samiti at Alipore for 'waging war against the govt' in 1908-09. The trials started with Khudiram Bose' and Prafulla Chaki's attempt to assassinate Magistrate Douglas of Muzaffarpur. (The story of Khudiram Bose, who attained Veergati – hanged by British – at age 18, is featured in Saffron Swords).

Trials pertaining to preceding attempts were also brought in. From Dehradun, Rash Behari Bose continued to be in touch with freedom fighters in Bengal. He masterminded the assassination attempt of Lord Hardinge, then British Viceroy of India. Under his guidance, in Dec 1912, Basanta Kumar Biswas hurled a bomb at Hardinge near Red Fort in Delhi. Biswas missed the target; he was arrested and hanged by the British on 11 May 1915 at Ambala Central Jail in Punjab. He was then aged 20 years. Rash Behari Bose then took a lead role in the Ghadar Rebellion that involved Indians settled abroad to rise in armed conflict against British. The Ghadar Party declared war against the British. I have described



about Ghadar Rebellion and about Kartar Singh Sarabha of the Ghadar Party in 'Saffron Swords' (<https://www.amazon.in/Saffron-Swords.../dp/B07Q139493>); Sarabha attained Veergati at age 19; he was hanged by the British. To avoid arrest by British, Rash Behari Bose escaped to Japan from where he continued the freedom struggle activities the big way.





From
Anup Jalota Ji

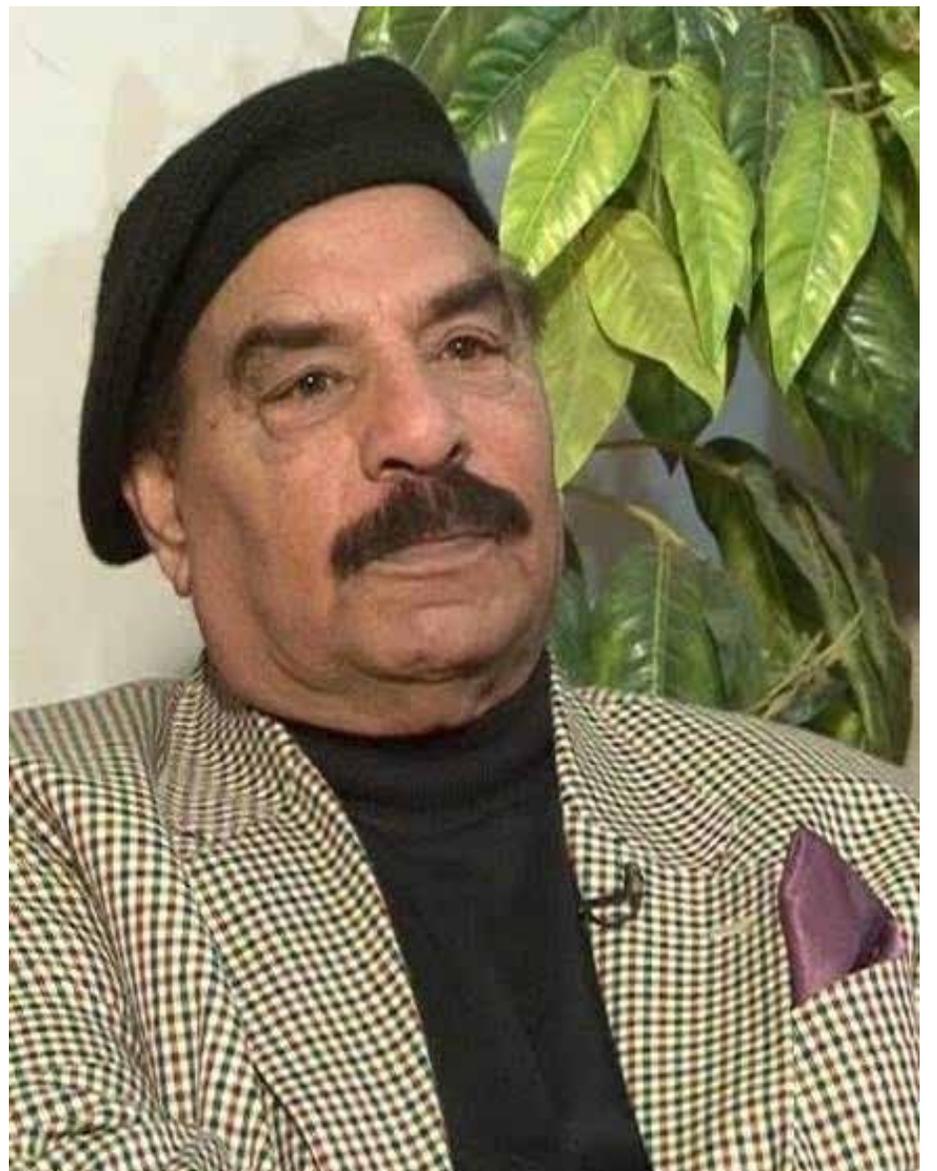
Ghulam Ali ji is not only an icon in the world of Ghazal but he is also a Tabla maestro. Sharing a precious memory from a mehfil at my place where I was on harmonium and Ghulam Ali ji on Tabla. The magic of this moment is still alive in my heart.



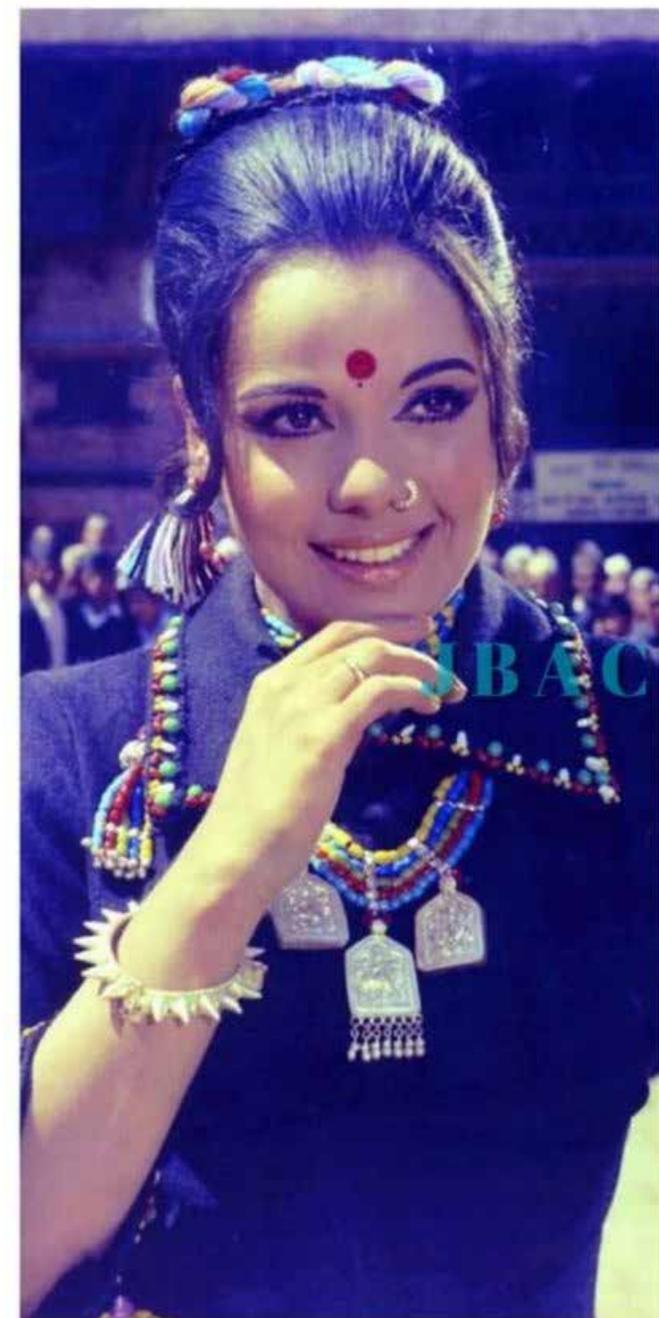
One of the kindest people and best voices in our music industry. May you receive the greatest of joys and everlasting bliss. Happy Birthday, Pan-kaj Bhai! Also seen is Talat Aziz



India's Nikhata Zareen from Telangana state wins **gold** at Women's World Boxing Championship.



PTV veteran actor Sajjad Kishwar has breathed his last. May his soul rest in peace. Ameen.



MUMTAZ NOW AND THEN



Ukraine collects Russian dead as war rages

At a rail yard outside Kyiv, corpses are being stacked into a refrigerated train.

They are Russian soldiers, their bodies collected from the Kyiv and Chernihiv regions, now set for the long journey back to their families.

It's a matter of Ukraine strictly adhering to international humanitarian law, says chief civilian-military liaison officer Volodymyr Lyamzin.

He reported that there were several hundred bodies in the refrigerator train, and several such trains at the rail yard.

While there are no reliable estimates of Russia's losses, such scenes could signify the price President Vladimir Putin is paying since ordering the invasion of Ukraine on February 24.

Fierce Ukrainian resistance, which military analysts say Putin and his generals failed to anticipate, has slowed and in some places reversed Russian advances.

Russian forces have been driven away from the second largest city Kharkiv - though nearby

villages continue to be bombed.

Moscow's most tangible success in what it calls a "special military operation" has been to capture a swathe of territory along the southern coast linking the Crimean peninsula with the Donbas.

In the port city Mariupol, Russian troops are still trying to extinguish the last bastion of resistance in the giant Azovstal steelworks.

Many of those inside are members of the Azov regiment. Its deputy commander said on Friday (May 13) his forces would continue to resist as long as they could.

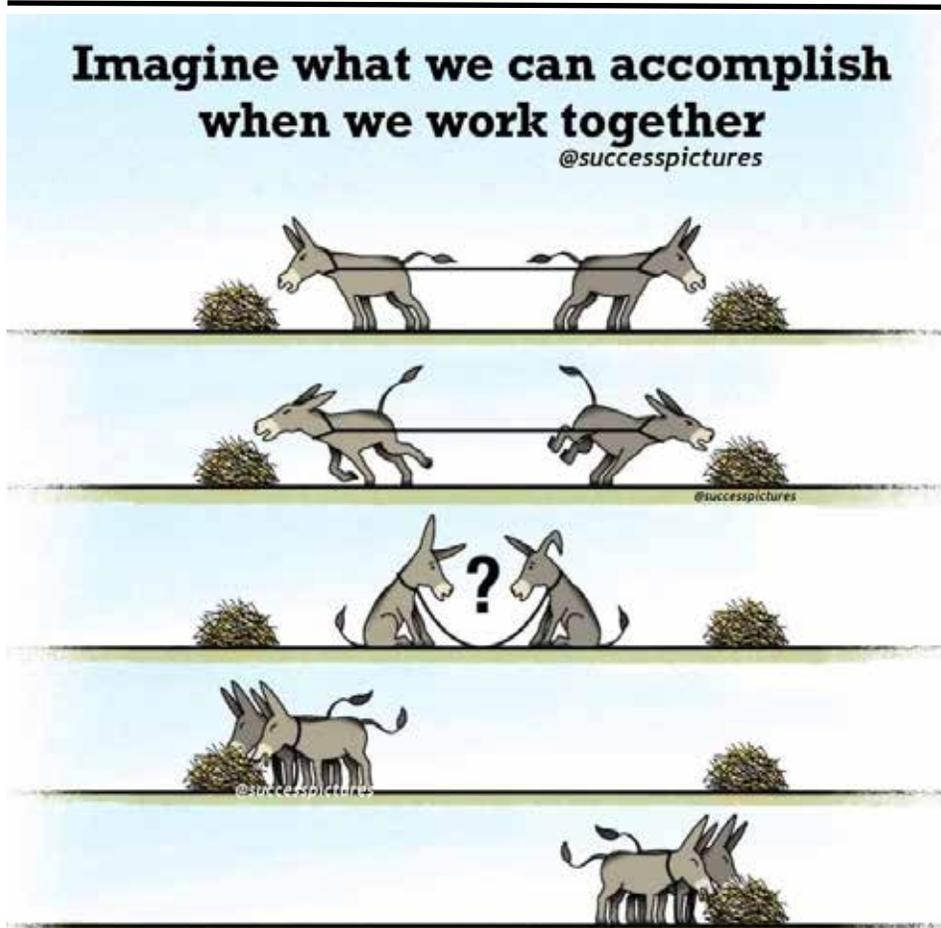
Late on Friday Ukraine's President Volodymyr Zelenskiy said difficult talks were underway on evacuating a "large number" of wounded sol-



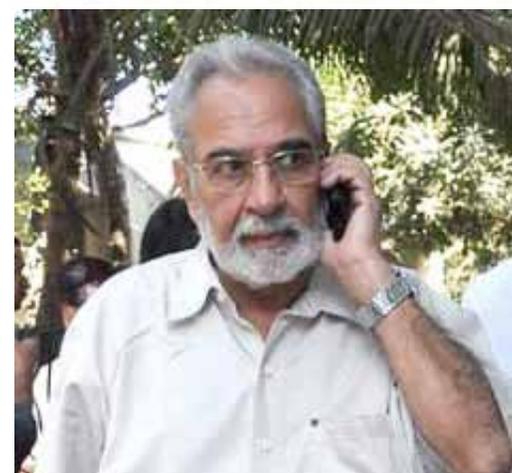
diers from the besieged plant.

He said "influential" international intermediaries were involved in the talks, without elaborating.

Russia, which initially insisted the defenders give themselves up, has said little publicly about the talks.



Amir Khan with mother brother and sisters

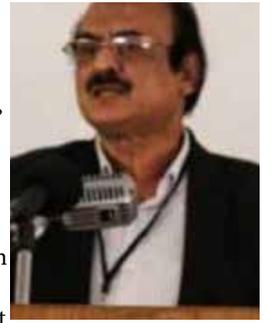


Kulbhushan Kharbanda (born 21 October 1944) is an Indian actor who works in Hindi and Punjabi films. He is best known for his role as the antagonist Shakaal in Shaan (1980),[1][2][3] Starting off with the Delhi-based theatre group 'Yatrik' in the 1960s, he moved to films with Sai Paranjpye's *Jadu Ka Shankh* in 1974.

He worked in several parallel cinema films before working in the mainstream Hindi film industry. He appeared in Mahesh Bhatt's classic *Arth* (1982), *Ek Chadar Maili Si* (1986), *Waaris* (1988), and in all three parts of Deepa Mehta's *Elements* trilogy: *Fire* (1996), *Earth* (1998), and *Water* (2005).[4] After nearly two decades he was seen on the theatre stage at the Padatik Theatre in Kolkata in the production of *Atmakatha*, directed by Vinay Sharma.

Kharbanda is married to Maheshwari, a woman who was previously married to the Maharaja of Kotah. Born the daughter of Maharaja Ram Singh II of Pratapgarh, Rajasthan, Maheshwari married Kharbanda in 1965

Comprehensiveness of human dignity - Dr Javil Jameel



I feel frustrated when I find Muslim intellectuals using Islam for justifying the current international terms or concepts, most of which are defective or deficient, and are advocated by the global forces for their own ends. 'Human Rights' is one such concept, which Muslim intellectuals lend their voice to without realising its hidden motives and implications and without suggesting the correctives.

Prophet Muhammad (peace and blessings of Allah be to him) was, of course, the best champion of the rights of human beings the world has ever witnessed, but his aims and the methods to achieve those aims were entirely different from what the current international proponents of human rights have. In simple words, "human rights" to him was only a small part of a larger plan.

The Prophet gave importance to the lives of individuals as well as the lives of the larger humanity, and took steps to ensure that not only human beings as individuals have their personal rights but the society and the system ensure security to their lives. To him, the security of life was paramount, and human rights in violation of human security had no justification. Without the system safeguarding the individuals, human rights are often exploited by the forces for their own interests. Rights without duties and prohibitions are an open invitation to exploitation. This is what differentiates Islam from the current ideologies where human rights are used less to safeguard the dignity of the people and more to exploit them.

Soon after Declaration of Risalat, and conveying the primary message of total submission to One God, Prophet Muhammad (peace and blessings of Allah be to him) embarked upon his social agenda where every individual's dignity was to be secured through organized efforts. The plan to emancipate slaves in stages was initiated, the campaign to restore dignity of women was launched, the female infanticide was condemned in the strongest possible words, there were clear injunctions against forcing slave girls into prostitution, and the forces of hegemony in Makkah were challenged.

Even in wars, there were instructions not to kill the wounded and the captives, and there were clear instructions not to engage in war except in certain conditions, and if war has begun, to return to ceasefire as soon as possible.

"Human Rights" in the modern world have virtually been reduced to the rights of the murderers and rapists against being executed, the rights of gays against being targeted for their highly dangerous habits and the rights of women for aborting their children in order to make things easy for the male-dominated socio-economic system. Even violence has been categorised to suit their own plans so that the powerful appear to be peace-loving and those who refuse to toe the line appear to be dangerous.

They will condemn "terrorism" and will ignore war; and if their own people indulge in "terrorism" they will call it "war of liberation" from the rulers. They have no concern for the lives lost in crimes and suicides within their own countries, the lives lost in wars against other countries and the rebellions masterminded by them. They are also not concerned about the tens of millions of lives lost annually due to social vices like alcohol, smoking and unhealthy and immoral sexual practices. They will talk for days about beheadings but will not talk of bombs that kill thousands of times the beheadings kill. Bombs become dangerous for them only if they are used by their enemies.

The modern concept of 'human rights', as most of other modern terminologies and concepts, originated from the West. Superficially, it looks an extremely fascinating slogan. But its hidden objectives are not that attractive. The West feared that the kind of economic fundamentalism and legal system that it had decided to aggressively pursue could have some very serious adverse effects. It would engender barbarism in society in the form of steep rise in all forms of crimes including murder, rape, robbery and bribe. It would also enhance societal tensions as well as psychiatric illnesses. If these really happened, it would give a bad name to their ideology.

To counter this, the economic fundamentalists sought to impart a new meaning to 'human rights' so that the darker face of their civilisation could not come to the fore. They could use the brighter side to fusillade those systems that were unwilling to accept the economic hegemony of the West. The result of such re-orientation has been that the situation of human rights in a country is not assessed on the basis of crimes there, but on how the accused in various crimes are being treated by governmental institutions and agencies.

Apparently, human rights organisations argue that they safeguard the people against excesses. But in reality, they only serve criminals and saboteurs of social peace. What happens to the victim of a crime and his relatives does not bother them; their function is only to follow the trial of the accused. The economic fundamentalists have vested interests in the paralysed legal system, for criminals and crimes form an indispensable part of their operations. Criminals are supported in more than one way. If they or their crimes have any political dimensions, the "champions" of human rights are quick to label their trial as 'political vendetta'. It is true that governments tend to be less kind towards their opponents, and often use the stick of law to punish them. But it is equally true that all political forces have some nexus with criminals who are used to create ugly situations for the ruling party or coalition. This side of the coin is however intentionally overlooked.

Human rights organisations never publish reports on the crime-situation in different countries, and never pressurise the governments to drastically reduce them, so that the common people can pass their lives without fear; for such reports would unveil their own faces and fingers will then be at the Western ideologies. The Law has become a big industry with trillions of dollars involved in it.

'Women's rights' is yet another extremely favourite subject with the Amnesties and the Human Rights Watches. And it is needless to repeat that the major aim behind all the ruckus that is regularly made is to assist merchants of sex and barons of consumer industry. Why is it that "purdah" (veil) annoys them, but prostitution doesn't? Why has Amnesty, the self-proclaimed champion of human rights, never bothered to tell the world that there cannot be a bigger crime against womanhood than its sordid commercialisation? Why does it not shout that a civilisation cannot claim to be a true human civilisation if it creates a social environment in which women have to willingly or unwillingly sell their bodies?

Amnesties and Human Watch groups take extraordinary pains to highlight the cases of rapes in police custody or in prisons. But their eyes do not bleed at thousands of rapes that innocent women have to suffer daily all over the world. If they begin to unveil the nefarious strategies of the commercial exploitation of women, nothing else would be required to prove their credentials. But the truth is that amnesties are damnesties, which are only mouthpieces of the economic fundamentalists. Their goals are only to glorify Westernism and degrade every other system.

One of the issues that Amnesty and other organisations have continuously been raising at different platforms is that of child labour, an issue ostensibly inspired by humanist sentiments. There can hardly be anybody not moved by the concern shown for the innocent children who, instead of going to schools, have to earn their livelihood in fields and factories. They often have to work in wretched conditions. The situation needs prompt redress. But, is this concern for child labour the only – or the real – motive behind the worldwide campaign? The actual motivating force, on the contrary, is the strategy of big industries to throttle the small sector, so that they can expand their own market.

They know that small-scale industries may be individually small, but combined they have a sizeable share in the economy of at least some countries. They reckon that these industries survive only because they can get relatively cheap labour in the form of young children; once this labour goes beyond their reach, they will not be able to compete with big industries, and will be left with no option but to wind up. Why should the circulation of money remain confined between owners of small-scale businesses and their clients, without the involvement of the big business?

The economic fundamentalists neglect the fact that these children are bread-earners for themselves and their extremely poor families, where each member has to financially contribute to survive. If child labour has to end, better ways should be found, so that small-scale industries do not face virtual extinction.

It is now high time the concept of human rights was re-examined. Human rights are nothing if they do not guarantee the security of the common people, including men, women and children, old, young and yet-to-be born. Islam has a larger plan, which aims at Human Security, "human rights" being only one of the means to achieve that aim. To ensure human security, emphasis on prohibitions is equally essential. Human Security demands that lives of all human beings must be safeguarded against all kinds of external

threats. None – individual, society, corporate sector or government, can be allowed to offer the choice of death to the people; freedom of choice must be limited to choice among the good. A choice between life and death cannot simply be given to the people. A child cannot be left on a highway hoping that it will take all the necessary precautions to save it from being crushed by fast moving vehicles. People are like children who more often than not are guided by baser instincts that suck them into all forms of life-threatening and peace-threatening habits. Addiction has hardly any regard or fondness for knowledge and sanity. Who knows better, about the ill effects of alcohol, smoking and sexual perversions, than do doctors? Still they often succumb to the temptations. A smoker, a drinker, a drug addict and a promiscuous person understand that they face huge risks on account of their habits; but such is the effect of these on baser instincts that they find it hard to be governed by their knowledge.

Human security demands that all necessary measures must be taken to minimize

- * Murders (severe punishment to criminals)
- * All other crimes (punishments equal to crimes, and poverty alleviation)
- * Rapes and other crimes against women (Severe punishment to rapists, proper dress code, ban on nudity and sex in films and media)
- * Diseases caused by gambling, smoking, drinking and unhealthy sexual practices (ban on tobacco, alcohol, gambling and all forms of sex industries)
- * Suicides (apart from ban on all forms of addiction, endeavours to strengthen family system)* Abortions (total ban on abortions except for medical reasons, ban on premarital sex)
- * Commercial exploitation of women (total and effective ban on prostitution and pornography)
- * Commercial exploitation and sexual abuse of children (total and effective ban on commercialisation of sex, harshest legal measures against sexual abusers, social environment conducive for healthy family life)
- * Effective steps to minimise economic disparity (this will be discussed later) and poverty

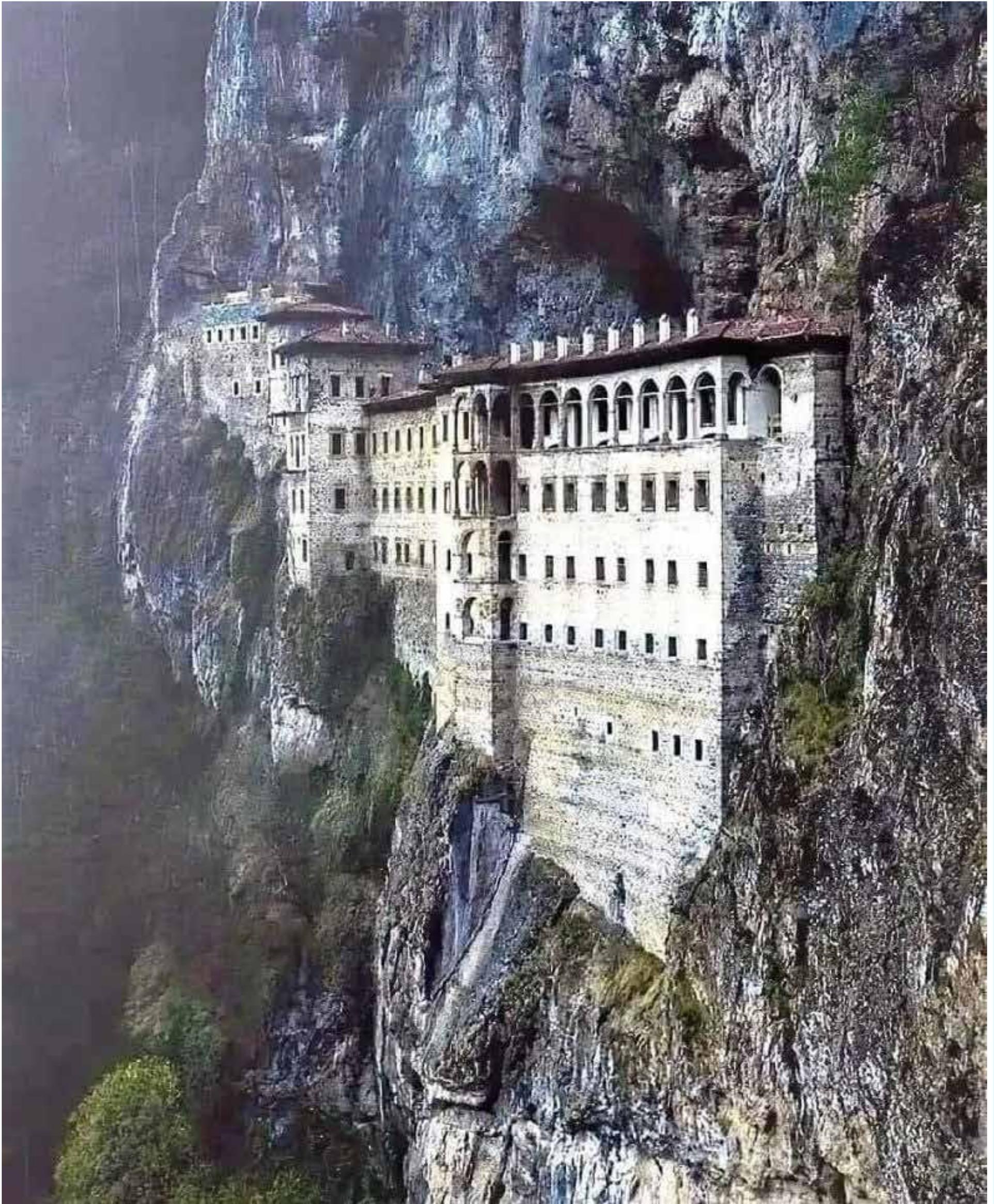
Islamic organisations must popularise the slogan of Human Security at every possible level. Seminars must be conducted to highlight concerns related to the security of all human beings. Regular surveys must be conducted to assess the position at the global level, as a whole as well as the situation in all the countries of the world. The governments of different countries must be sent missives demanding strengthening of legal system and multi-sectorial campaigns against all the crimes and evils. Governments of Muslim countries must be constantly pressurised to raise the issue of global security in the international organisations, including UN, WHO, European Union, NAM, etc.

Muhammad (peace and blessings of Allah be to him) had the dignity of human life foremost in his mind. To safeguard life and the quality of life was the principle on which he built the Islamic system of governance and social system. If he prohibited alcohol, it was to safeguard human life; if he made sexual relations outside marriage a punishable offence, it was again aimed at safeguarding mankind from disastrous consequences; if he campaigned against abortions and female infanticide, it was again to ensure that even foetuses and infants enjoy their lives.

Let us learn the comprehensiveness of human dignity from the Last Ambassador of God who taught us that security is the prerequisite of dignity.

Dr Javed Jamil is India based thinker and writer and Head of Chair in Islamic Studies & research, Yenepoya University, Mangalore, with over a dozen books including his latest, "Muslim Vision of Secular India: Destination & Road-map" and "Qur'anic Paradigms of Sciences & Society" (First Vol: Health), "Muslims Most Civilised, Yet Not Enough" and Other works include "The Devil of Economic Fundamentalism", "The Essence of the Divine Verses", "The Killer Sex", "Islam means Peace" and "Rediscovering the Universe". Read more about him at <http://www.worldmuslimpedia.com/dr-javed-jamil>. Facebook page: <https://www.facebook.com/javedjamil2015>; also <http://javedjamil.blogspot.in/>. He can be contacted at doctorforu123@yahoo.com.

The Sumela Monastery in Turkey's Black Sea Province of Trabzon.



Why the Children of Immigrants Are the Ones Getting Ahead in America

Miami has one of the highest percentage of immigrants in the U.S. A view of Miami Beach, Lincoln Road Credit - Jeffrey Greenberg-UCG/Universal Images Group

In April 2020, the New York Times ran a special feature called “I Am the Portrait of Downward Mobility.” “It used to be a given that each American generation would do better than the last,” the piece began, “but social mobility has been slowing over time.”

In paging through the profiles, we couldn’t help noticing one group of Americans who defies this trend: the children of immigrants. Sonya Poe was born in a suburb of Dallas, Texas to parents who immigrated from Mexico. “My dad worked for a hotel,” Sonya recalled. “Their goal for us was always: Go to school, go to college, so that you can get a job that doesn’t require you to work late at night, so that you can choose what you get to do and take care of your family. We’re fortunate to be able to do that.” The dream that propels many immigrants to America’s shores is the possibility of offering a better future for their children. Using millions of records of immigrant families from 1880 to 1940 and then again from 1980 to today, we find that the in past and still today children of immigrants surpass their parents and move up the economic ladder. If this is the American Dream, then immigrants achieve it—big time.

One pattern that is particularly striking in the data is that the children of immigrants raised in households earning below the median income make substantial progress by the time they reach adulthood, both for the Ellis Island generation a century ago and for immigrants today. The children of first-generation immigrants growing up close to the bottom of the income distribution (say, at the 25th percentile) are more likely to reach the middle of the income distribution than are children of similarly poor U.S.-born parents.

What’s more, no matter which country their parents came from, children of immigrants are more likely than the children of the U.S.-born to surpass their parents’ incomes when they are adults. This pattern holds both in the past and today, despite major changes in U.S. immigration policy over the past century, from a regime of nearly open borders for European immigrants in 1900 to one of substantial restrictions in recent decades. Children of immigrants from Mexico and the Dominican Republic today are just as likely to move up from their parents’ circumstances as were children of poor Swedes and Finns a hundred years ago.

Not only does upward mobility define the horizons of people’s lives, but it also has implications for the economy as a whole. Even immigrants who come to the U.S. with few resources or skills bring an asset that is hugely beneficial to the U.S. economy: their children. The rapid success of immigrants’ children more than pays for the debts of their parents.

To conduct our analysis, we needed data that links children to parents. For the historical data, we used historical census records to link sons living in their childhood homes to census data collected 30 years later when these young men had jobs of their own.

Think of us like curious grandchildren searching branches of their family tree online, but a million times over. We started by digging through websites like Ancestry.com that allow the public to search for their relatives. From here, we developed methods to automate these searches so we could follow millions of immigrants and their children in the records.

Our modern data is based on federal income tax records instead. The tax records allow researchers to link children to their parents as tax dependents, and then observe these children in the tax data as adults.

When we compiled this data, what do we see?

The first striking takeaway is that, as a group, children of immigrants achieve more upward mobility than the children of U.S.-born fathers. We focus on the children of white U.S.-born fathers because the children of Black fathers tend to have lower rates of upward mobility. So, the mobility advantage that we observe for the children of immigrants would be even larger if we compared this group to the full population.

The second notable takeaway is that even children of parents from very poor countries like Nigeria and Laos outperform the children of the U.S.-born raised in similar households. The children of immigrants from Central American countries—countries like Guatemala, El Salvador and Nicaragua that are often demonized for contributing to the “crisis” at the southern border—move up faster than the children of the U.S.-born, landing in the middle of the pack (right next to children of immigrants from Canada).

Our third finding is that the mobility advantage of the children of immigrants is just as strong today as it was in the past. What’s more, some of the immigrant groups that politicians accused long ago of having little to contribute to the economy—the Irish, Italians, and Portuguese—actually achieved the highest rates of upward mobility. For the past, we are only able to study sons because we cannot link daughters who change their name at marriage. But



in the modern data we can see that this pattern applies to daughters as well.

Today, we might not be that surprised to learn that the children of past European immigrants succeeded. We are used to seeing the descendants of poor European immigrants rise to become members of the business and cultural elite. Many prominent leaders, including politicians like President Biden, regularly emphasize pride in their Irish or Italian heritage. But, at the time, these groups were considered the poorest of the poor. In their flight from famine, Irish immigrants are not too dissimilar from immigrants who flee hurricanes, earthquakes, and violent uprisings today.

We often hear concerns about how poor immigrants will fare and whether their children will get trapped in low-paying jobs or dependent on government support. But our data sleuthing should lay these fears to rest. The children of immigrants do typically make it in America. And it most often takes them only one generation to rise up from poverty.

One question that arises with our work is: what about children who arrive without papers? Undocumented children face more barriers to mobility than other children of immigrants. Fortunately, this group is relatively small even in recent years: only 1.5 million (or five percent) of the 32 million children of immigrant parents are undocumented today. Indeed, this number is small because many children of undocumented immigrants are born in the U.S. and thus are granted citizenship at birth.

The children in our data from countries like Mexico and El Salvador are those whose parents benefited from an earlier legalization effort in the mid-1980s. They are doing remarkably well now, and we believe that their counter-

parts today have this potential, as well. Children who arrive in the U.S. without papers face barriers to mobility—and not because they put in any less effort, but because they encounter obstacles all along their path. With a stroke of a pen, politicians can make that happen but, so far, this legislation has remained out of reach.

What enables the children of immigrants to escape poor circumstances and move up the economic ladder? The answer we hear most often is that immigrants have a better work ethic than the US-born and that immigrant parents put more emphasis on education.

We agree that the special features of immigrant families could be part of the story (although it’s hard to tell in our data). Yet when we crunched the numbers we found something surprising: immigrants tend to move to those locations in the U.S. that offer the best opportunities for upward mobility for their kids, whereas the U.S.-born are more rooted in place.

Generations of social science research has confirmed that where children grow up influences their opportunities in life. We find that immigrant parents are more likely than U.S.-born parents to settle in these high-opportunity areas, which are flush with good jobs and offer better prospects for mobility in the next generation. As striking proof that geography matters, we see that children of immigrants out-earn other children in a broad national comparison, but they do not earn more than other children who grew up in the same area. In terms of economic fortunes, the grown children of immigrants look similar to the children of U.S.-born parents who were raised down the block, or in the same town. This pattern implies that the primary difference between immigrant families and the families of the U.S.-born is in where they choose to live.

One implication of our findings is that it is very likely that U.S.-born families would have achieved the same success had they moved to such high-opportunity places themselves. In fact, we find that the children of U.S.-born parents who moved from one state to another have higher upward mobility than those who stayed put: their level of upward mobility is closer to (but not quite as high as) that of the children of immigrants who moved from abroad. So, you might ask: why don’t US-born families move out of a region when job opportunities dwindle?

Ironically, J.D. Vance (who is now running for Senate in Ohio on an anti-immigration platform) poses this question in his bestseller *Hillbilly Elegy*, about growing up in Middletown, Ohio, only 45 minutes from the border with Kentucky, the state where his family had lived for generations. For Vance, moving up the ladder meant moving out of his childhood community, a step that many Americans are unwilling to take. He went on to enlist in the Marines, and then to Ohio State and Yale Law School—“Though we sing the praises of social mobility,” he writes, “it has its downsides. The term necessarily implies a sort of movement—to a theoretically better life, yes, but also away from something.”

Vance is hitting on the cost of attaining upward mobility for children of U.S.-born parents. Many of the children of U.S.-born parents grow up in areas where their families settled long before, so economic mobility for them is often coupled with the costs of leaving home. By contrast, immigrants already took the step of leaving home to move to America, so they may be more willing to go wherever it takes within the country to find opportunity. In other words, U.S.-born families are more rooted in place, while immigrant families are more footloose—and this willingness to move toward opportunity seems to make all the difference.

Ran Abramitzky and Leah Bouston

Mustafa Hashmi of Hyderabad bags 162nd rank in UPSC exam

Dr. Syed Mustafa Hashmi from Hyderabad has secured 162nd rank in the All India Civil Service (Union Public Service Commission) examination. A doctor by profession, Hashmi cracked the exam in his fourth attempt.

The result of the All India Civil Services exam has been declared by the Union Public Service Commission on Monday. Unfortunately, the number of Muslim candidates qualifying for it has further declined to a little over three percent (3%) with not a single figuring in the first hundred.

22 Muslims figured in the list of 685 candidates declared successful. According to The Dispatch, this is the worst performance of Muslim candidates in over a decade.

31 Muslims had made it to the Civil Services list in 2020 and 2021. In 2019, 42 Muslims had cracked the exam. In 2016 and 2017, which were the brightest years for Muslim students, 52 and 50 Muslims respectively, figured in the list of successful candidates.

Other Muslim candidates who made it to the elite civil services list this year are Areeba Noman – 109, Mohammad Saboor Khan – 125, Afnan Abdus Samad – 274, Arshad Mohammad – 276, Mohammad Saqib Alam – 279, Asrar Ahmed Kitchloo – 287, Mohammad Abdul Rauf Shaiq – 309, Nazish Umar Ansari – 344, Faisal Khan – 364, Shumaila Choudhary – 368, Mavis Tak – 386, Mohammad Qamar ud Din Khan – 414, Mohammad Shabir – 419, Faisal Raza – 441, Masoom Raza Khan – 457, Ashif A – 464, Tahseenbanu Dawadi – 483, Shaik Mohammad Zaib Zakir – 496, Mohammad Sidiq Sharief – 516, Mohammad Shaukhat Azeem – 545 and Anwar Hussain – 600.

Hafiz Syed Mustafa Hashmi, who made it to the Civil services list the result of which was declared by the UPSC for the year 2021, is a habitual achiever: right from topping the school board examinations to winning an international Biology Olympiad to featuring in the Television reality show Kaun Banega Crorepati, Mustafa Hashmi has always been a shining star of his family.

The 29-year-old resident of Hyderabad became a national craze after he appeared in the Kaun Banega Crorepati show hosted by Amitabh Bachchan in 2012. He was the topper of the board examination in the matriculation and later obtained 10th position in the Medical entrance examination.

He not only qualified for participation in the Biology Olympiad held in Seoul in 2010 but also won the silver medal.

On Monday, when the UPSC announced the result for the year 2021 was declared, the name of Hafiz Syed Mustafa, a resident of Mansaheb Tank Khwaja Mansion area of Hyderabad city, obtained 162nd rank. Mustafa Hashmi has thus not only brought laurels to his family and city he is the third topper among the 25 successful Muslim candidates in the country. Also, he has achieved this success without coaching.

Mustafa Hashmi His early education took place abroad but he passed class X from Ebbits High School of Hyderabad where he was the school topper.

He later passed the XII examination from Chetaniya School and he was ranked tenth in the medical college entrance examination of Combined Andhra Pradesh; he was the topper among Muslim candidates.

He studied MBBS from Osmania Medical College and is currently serving the people there.

In a statement given to the media, Mustafa Hashmi said that I wanted to serve the people by becoming a doctor, but my grandfather, who was the



Hashmi with at Kaun Banega Crore Pati with Host Amitabh Bachchan , Mom and Dad Khalid Hashmi

Deputy General Manager in the Water Works Department, wanted me to write the UPSC examinations and to serve the people by becoming an Indian Administrative officer.

“During this time I realized that the problems of the people are limited to medicine and health, but the problems of poverty and backwardness are much more than that. Keeping this in view, I prepared for UPSC and succeeded.”

He said the Covid Pandemic time proved to be beneficial for Mustafa Hashmi, he was on duty in the district hospital at that time, he says that during the time of Corona, he used to go on duty every morning and serve people and in the evening I was at home till night. These successes have been achieved only after studying. I have completed my studies without coaching.

MUNSIF and AWAZ

Hyderabad: Water fountains are part of city's Indo-Islamic heritage

Razi Qurashi

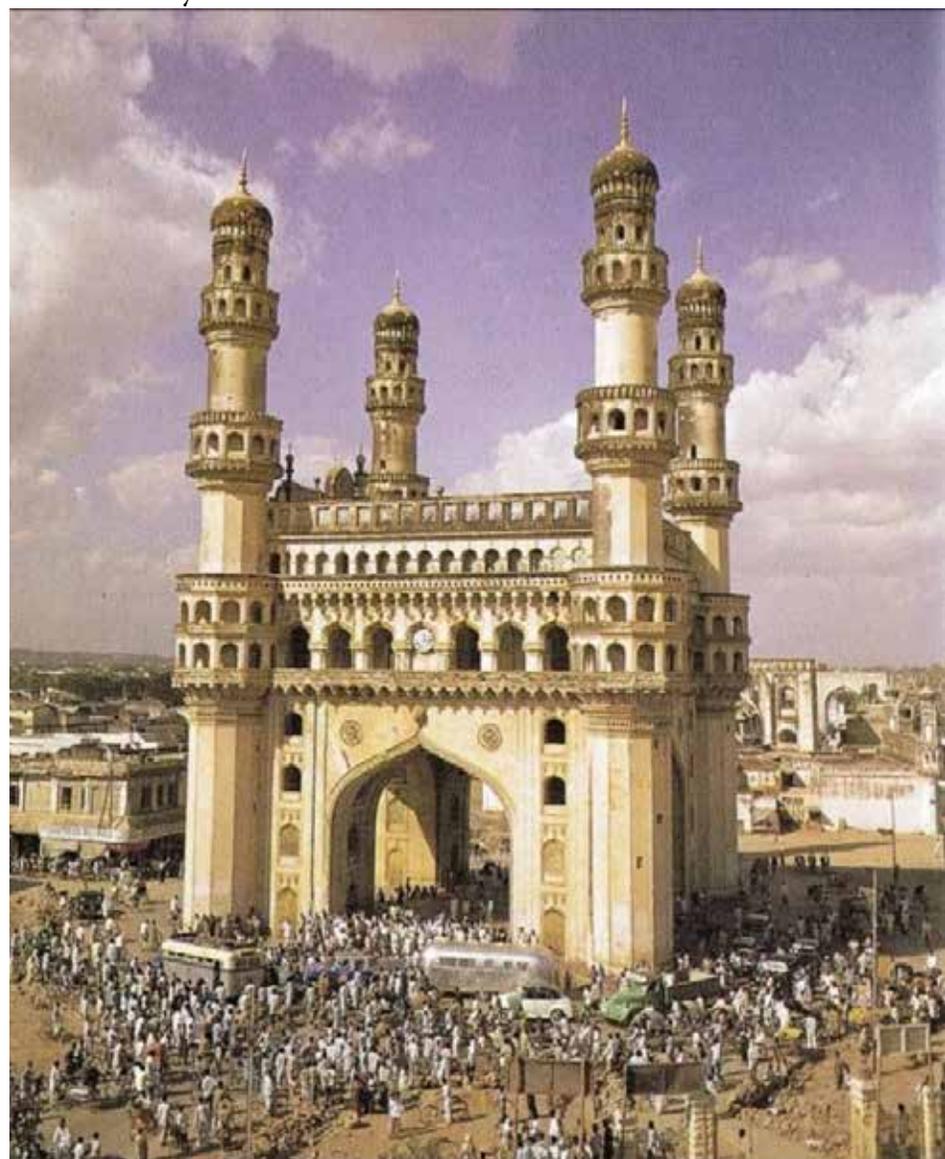
Hyderabad: Fountains have been an integral part of the Indo-Islamic or Indo-Persian architecture in India for centuries. Hence one can find fountains, or houz as it is known in Persian, at important monuments, palaces, forts, palatial houses, mosques and even outside mausoleums.

In fact in Hyderabad when Mohammed Quli Qutb Shah, the fifth ruler of the Qutb Shahi dynasty, built the new city in 1591 after moving out of the Golconda fort, he wanted the fountains to be an integral part of the palaces and other royal residencies. The Golconda fort also has water fountains and one of the examples is the Katora Houz near it, which had a big fountain.

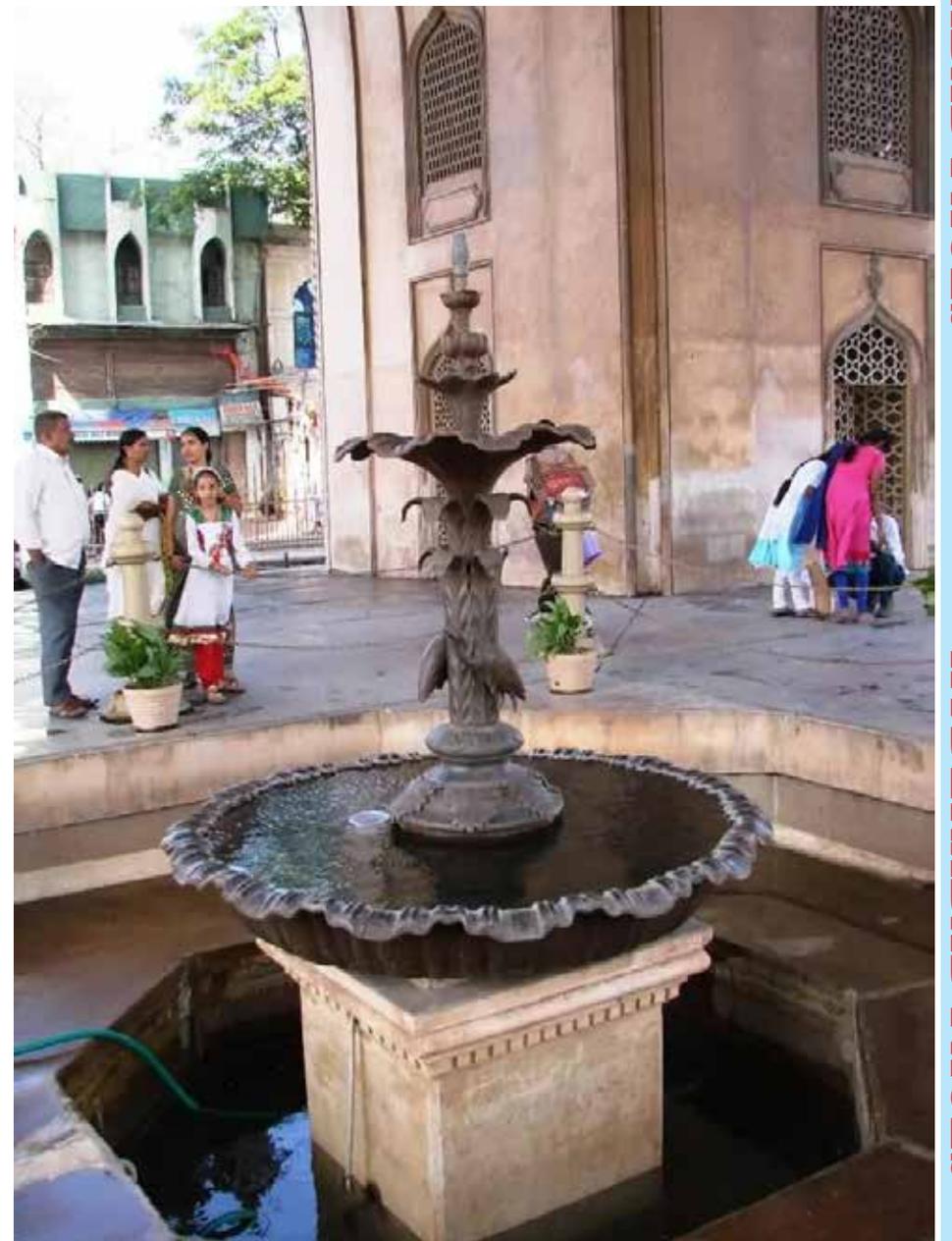
Other historical places in Hyderabad which have water fountains are the Qutb Shahi Tombs complex and the Charminar, which is the city's foundational monument.

Rulers in other parts of the India then during have also given importance to the fountains and one can find it as integral part royal residencies, forts, monuments dating back to several centuries in Delhi, Uttar Pradesh, Madhya Pradesh and other parts of Central India.

Historians point out that during the designing of palaces and palatial houses, emphasis was laid on location, design and size. Architects were briefed in person by the rulers on gardens and fountains specifications. With regard to the Golconda or Qutb Shahi dynasty (1518-1687), the fountain in front of the Hayath Bakshi Begum's (daughter of Mohd Quli Qutb Shah) tomb in the Qutb Shahi tombs complex is crafted in marble and considered one of the most beautiful ones that exist in Hyderabad. It is in the shape of a fish and when the water flows down, one can hear a sound that is similar to that of a fish swimming. It was a collaborative effort of artisans and engineers of the Qutb Shahi era, historians point out. Another of the oldest fountains is at the Charminar and dates back to the 16th Century. The Gulzar Houz fountain was originally octagonal when it was constructed along with the Char Kaman in the 1590s, after Hyderabad was founded. Known as Char Su Ka Hou originally, Gulzar Houz was a public space, and unfortunately has been reduced to a dirty water fountain today.



Arrangements were also made to get water to the Golconda fort for both drinking and ornamental purposes from the Talab-e-Durg, which is now called Durgam Cheruvu. It is said that engineering worked on the principle of gravity. As the tank is at a higher altitude, the water flowed downwards from the Durgam cheruvu at a great speed into the foun-



tains.

Subsequent rulers of the Deccan, the Asaf Jahis or the Nizams (1724-1948), who ruled from Hyderabad, also showed a great interest in fountains too after the Qutb Shahi rulers. Fountains are still also of the Chowmahalla Palace and Purani Haveli. Many were there at Khursheed Jah Devdi, Mahboob Mansion, Malwala Palace etc.,

While these fountains are striking, an outstanding one is at Ameenbagh — now the High Court parking area. It was built in the Greco-Roman style with impressive figurines. It replicates an elephant with water gushing out from its trunk.

“Hyderabad has several structures with fountains, and sadly nobody seems to care about these fountains. These should also be protected, in case miscreants try to portray those as something else in the future, in context of whatever is happening in north India,” remarked a heritage activist, who did not want to be quoted.

A rare photograph of #Charminar in 1960's.

List of Bollywood films of June 2022

3	<i>Samrat Prithviraj</i>	Chandraprakash Dwivedi	Akshay Kumar · Sanjay Dutt · Sonu Sood · Manushi Chhillar	Yash Raj Films
	<i>Major^{3A}</i>	Sashi Kiran Tikka	Adhvi Sesh · Sobhita Dhullpaia · Sailee Manjrekar · Prakash Raj	Sony Pictures India, G. Mahesh Babu Entertainment, A+S Movies
10	<i>Janhit Mein Jaari</i>	Jai Basantu Singh	Nushratt Bharuccha · Anud Singh · Tinu Anand · Vijay Raaz · Paritosh Tripathi	Bhanushali Studios Limited, Think Ink Picturez production, Shree Raghav Entertainment LLP
	<i>Ardh</i>	Palash Muchhal	Rajpal Yadav · Rubina Dilaik · Hiten Tejwani · Kulbhushan Kharbanda	Pal Music & Films, ZEE5
17	<i>Nikamma</i>	Sabbir Khan	Abhimanyu Dassani · Shirley Setia · Shilpa Shetty	Sony Pictures India, Sabbir Khan Films
24	<i>Sherdil</i>	Srijit Mukherji	Pankaj Tripathi · Neeraj Kabi · Sayani Gupta	T-Series Films, Reliance Entertainment
	<i>Jugjugg Jeeyo</i>	Raj Mehta	Anil Kapoor · Neetu Kapoor · Varun Dhawan · Kiara Advani · Prajakta Koli · Manish Paul	Viacom18 Studios, Dharma Productions
	<i>Forensic</i>	Vishal Furia	Vikrant Massey · Radhika Apte · Prachi Desai · Rohit Roy	Mini Films, Soham Rockstar Entertainment, ZEE5



Why India's Uttar Pradesh has become the crime haven of TV shows

Over the past few years, streaming platforms have allowed Indian filmmakers to expand the range of stories they tell. India's largest state, Uttar Pradesh (UP), is a popular destination for them - but many of the movies and shows set there focus on gang violence and crime. What's often lost is the state's rich history and culture.

The success of small-budget films set in the small towns of northern India in recent years has pushed the Hindi language film and TV industry to set more and more stories there.

UP - which occupies an outsized place in India's political imagination because of its size and population - is an obvious choice of location.

While the hold of Mumbai's underworld over popular imagination has weakened since then, Satya's influence is still visible in the new wave of crime thrillers.

"Satya changed Hindi cinema in profound ways, but its legacy also includes those who worked on it, benefitted from its success and went on to change Hindi cinema themselves," critic Uday Bhatia wrote in his book *Bullets Over Bombay*. Among them were directors Anurag Kashyap and Vishal Bhardwaj - the acclaimed filmmakers are both from UP. Bhardwaj had several hits set in the state.

Until Satya, Hindi films had not focussed a lot on plot, says Anubha Yadav, a writer and filmmaker teaching at Delhi University.

"A certain different aesthetic started coming in because plot became important to Hindi cinema. I think web series are now taking it forward to a new level," she says.

But some critics are pointing out a problem.

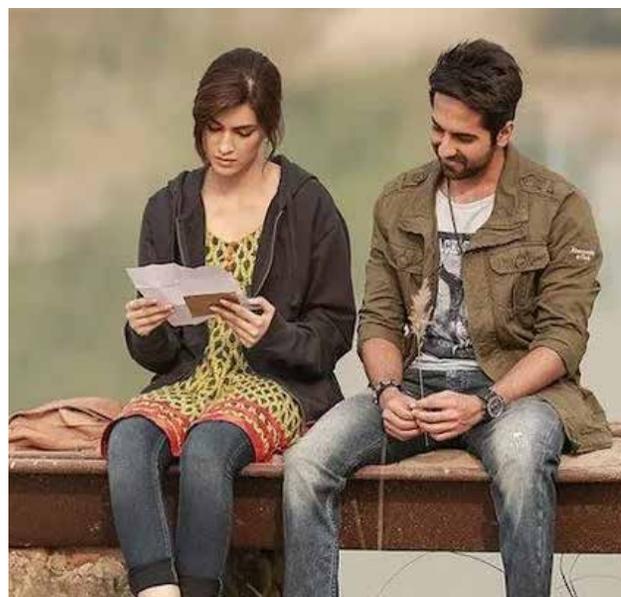
"Satya was original. Everything after that seemed like a copy of the same thing but with new metaphors, new idioms and, perhaps, new curse words," says sociologist Mohammad Sayeed, who hails from Shahabad in UP.

The genre shaped by Satya's success relies on a certain kind of masculinity and the use of violence to titillate the audience, Ms Yadav says.

UP has a lot to offer apart from its demographic and geographic advantages. The state has long been famed for its "Ganga-Jamuni tehzeeb", a phrase used to describe the syncretic fusion of Hindu and Muslim cultures. It has also been the birthplace of doyens of Hindi literature, Indian classical music, dance and the fine arts.

This complexity is fleeting in these shows, if present at all.

"This is the land of poets. It is the land of (poet) Ghalib. It has the biggest historical stories like the 1857 mutiny [by



Indian soldiers against British rule]," Ms Yadav says.

This isn't to claim that crime is alien to the state. It regularly makes headlines for police encounters, hate crimes and violence against women and minorities.

But popular culture's focus on UP is skewed more towards violence than other large states that also report tens of thousands of crimes every year.

"There's so much history to the place, so much art, craft, dance. There is much more than guns," screenwriter Juhi Chaturvedi, said in a 2020 interview.

That same year, a comedy-drama written by Chaturvedi - *Gulabo Sitabo* - delved into the tug-of-war between a landlord and his tenant as they tried to stake claim on a dilapidated mansion. The writer set the story in Lucknow - UP's capital city, where she grew up - and used the art of local puppetry to take the story forward.

Other small-budget films have also managed to tell funny, nuanced stories in UP without a single bullet being fired - comedy dramas such as *Shubh Mangal Zyaada Saavdhan*, rom-coms like *Bareilly ki Barfi*.

"A city or an environment is multi-dimensional... Yes, crime is one part of it. But there is much more to a UP or a Bihar," Chaturvedi had added.

Ms Yadav feels that the problem arises when someone with a limited understanding of the state wants to use its larger idiom - "the most populated city, a very communal place, a caste-ridden place" - without exploring the texture of the region.

This, combined with the news stories of crimes that make national headlines, leads to an "otherisation" of the state's people, both Ms Yadav and Mr Sayeed say.

Mr Sayeed - who briefly helped with the research for a show - says there are larger implications to this in terms of how the state is perceived in the national conversation. So much so that *Cinema Rare*, a Twitter account dedicated to tracking the arrival of shows and films on Indian streaming platforms, joked that there was hardly a city in UP left for the industry to explore.

The state has also been wooing Hindi filmmakers with incentives to shoot their films and shows there.

From Mirzapur to Paatal Lok, several acclaimed (and many not-so-acclaimed) shows are set in backdrop of the state, telling stories of brutal family feuds and violent

murderers.

Crime stories aren't new to Bollywood, India's bustling Hindi language film industry. *Satya*, a 1998 gangster drama set in Mumbai city, is often credited for setting off a wave of "dark, gritty movies that explored the underbelly of the city".

Directors have earlier told multi-faceted stories set in UP without shying away from its violence.

"There is violence in Bhardwaj's *Omkara* (an adaptation of *Othello*) but it never supersedes and becomes an aesthetic," Ms Yadav says. Independent films like *Masaan* have captured the violence of routine, daily life.

In 2012, when Kashyap released *Gangs of Wasseypur* - a two-part crime saga about a coal mafia, set in Wasseypur town of then-undivided Bihar - some residents of the town protested the "insensitive" portrayal of their life and criticised the film for misrepresentation. Some even called the depiction "dangerous" while the film's writer said it was based largely on "reality".

"Bihar and Jharkhand were disturbed by Anurag Kashyap's film - with chutney music (a fusion genre of Indian folk music) being showcased as their regional music, with the idiomatic representation and with the violent representation," Mr Sayeed recalls.

The violence in newer shows has become formulaic in a way that is detached from the story's location. This makes it easier for them to travel across languages and borders because the context matters less and less, Ms Yadav says.

The situation isn't very different for more urbane thrillers such as *Sacred Games* and *Arya*.

"Let's imagine *Sacred Games* in UP, how much will it change? I don't think it'll change much because the aestheticization of violence will still remain the same," Ms Yadav says. "If Mirzapur moved to Gujarat state, very little is likely to change, including maybe the linguistic logic."

This is unlike films such as *Masaan* or *Mukti Bhawan*, she says, which capture an essential part of Benaras city in UP and cannot be set elsewhere.

Currently, many of these shows are produced by streaming platforms which have big promotion and marketing budgets to draw in a large audience.

"If [those dynamics] change, I think a lot of other things will also change," she says.

مرزا یاسین بیگ

بڑھاپا

ایک یادداشت تمثیل

ایک شکاری نے کنڈی میں گوشت کی بوٹی لگا کر دریا میں پھینکی۔ ایک مچھلی اسے کھانے دوڑی۔ وہیں ایک بڑی مچھلی نے اسے روکا کہ اسے منہ نہ لگانا، اس کے اندر ایک چھپا ہوا کانٹا ہے جو تجھے نظر نہیں آ رہا۔ بوٹی کھاتے ہی وہ کانٹا تیرے حلق میں چھب جائے گا، جو ہزار کوششوں کے بعد بھی نہیں نکلے گا۔ تیرے تڑپنے سے باہر بیٹھے شکاری کو اس باریک ڈوری سے خبر ہو جائے گی۔ تو تڑپے گی وہ خوش ہوگا، اس باریک ڈور کے ذریعے تجھے باہر نکالے گا، چھری سے تیرے نکلنے کو ریگا، مرچ مسالہ لگا کر آگ پر ابلتے تیل میں تجھے پکائے گا، 10، 10 انگلیوں والے انسان 32، 32 دانتوں سے چبا چبا کر تجھے کھائیں گے۔ یہ تیرا انجام ہوگا۔ بڑی مچھلی یہ کہہ کر چلی گئی۔ چھوٹی مچھلی نے دریا میں ریسرچ شروع کر دی، نہ شکاری، نہ آگ، نہ کھولتا تیل، نہ مرچ مسالہ، نہ دس دس انگلیوں اور بتیس بتیس دانتوں والے انسان، کچھ بھی نہیں تھا۔ چھوٹی مچھلی کہنے لگی یہ بڑی مچھلی انپڑھ جاہل، پتھر کے زمانے کی باتیں کر نیوالی، کوئی حقیقت نہیں اسکی باتوں میں۔

میں نے خود ریسرچ کی ہے، اسکی بتائی ہوئی کسی بات میں بھی سچائی نہیں میرا ذاتی مشاہدہ ہے، وہ ایسے ہی سنی سنائی نام نہاد غیب کی باتوں پر یقین کیئے بیٹھی ہے، اس ماڈرن سائنسی دور میں بھی پرانے فرسودہ نظریات لیئے ہوئے ہے۔ چنانچہ اس نے اپنے ذاتی مشاہدے کی بنیاد پر بوٹی کو منہ ڈالا، کانٹا چھبھا، مچھلی تڑپی، شکاری نے ڈور کھینچ کر باہر نکالا، آگے بڑی مچھلی کے بتائے ہوئے سارے حالات سامنے آ گئے۔ انبیاء علیہم السلام نے انسانوں کو موت کا کانٹا چھیننے کے بعد پیش آنے والے غیب کے سارے حالات و واقعات تفصیل سے بتا دیئے ہیں۔ بڑی مچھلی کی طرح کے عقلمند انسانوں نے انبیاء کی باتوں کو مان کر زندگی گزارنی شروع کر دی۔ چھوٹی مچھلی والے نظریات رکھنے والے انبیاء کا رستہ چھوڑ کر اپنی ظاہری ریسرچ کے رستہ پر چل رہے۔ موت کا کانٹا چھیننے کے بعد سارے حالات سامنے آ جائیں گے۔ مچھلی پانی سے نکلی واپس نہ گنیا انسان دنیا سے گیا واپس نہ آیا بس یہی وقت ہے اگر سمجھ گئے تو۔



بڑھاپا پوچھ کر نہیں آتا اور نہ ہی دھکے دینے سے جاتا ہے۔ یہ مشرق میں مرض اور مغرب میں زندگی انجوائے کرنے کا اصل وقت سمجھا جاتا ہے۔ بڑھاپے میں دانت جانے لگتے ہیں اور دانائی آنے لگتی ہے۔ اولاد اور اعضاء جواب دینے لگتے ہیں۔ بیوی اور یادداشت کا ساتھ کم ہونے لگتا ہے۔ بڑھاپے کی پہلی نشانی یہ ہوتی ہے کہ حسین لڑکیاں انکل کہہ کر پکارنے لگتی ہیں۔ انسان دو چیزیں مشکل سے قبول کرتا ہے، اپنا جرم اور اپنا بڑھاپا۔ ہمارا بچپن دوسروں کی دلجوئی اور خوشی کے لئے ہوتا ہے۔ جوانی صرف اپنے لئے ہوتی ہے اور بڑھاپا ڈاکٹروں کے لئے۔۔۔۔۔ جب بار بار اللہ اور بیوی یاد آنے لگے تو سمجھ لیں آپ بوڑھے ہو چکے ہیں۔۔۔۔۔ بڑھاپے کا ایک مطلب یہ بھی ہوتا ہے کہ آپ بے ضرر ہوتے جا رہے ہیں اپنے سوا کسی کو نقصان نہیں پہنچا سکتے۔ جب بچے آپ کو نانا، دادا کہہ کر اور حسین لڑکیاں انکل کہہ کر پکارنے لگیں تو تردد سے کام نہ لیں۔ تنہائی پاتے ہی غم بھلانے کے لئے سیٹی بجائیں، کیونکہ آپ سیٹی ہی کے قابل رہ گئے ہیں۔ بڑھاپے میں اگر اولاد آپ کی خدمت کرتی ہے تو اس کا مطلب ہے کہ آپ نے ان کی تربیت اور اپنی لائف انشورنس پر پورا دھیان دیا ہے۔ ”مرد کبھی بوڑھا نہیں ہوتا“، یہ ایک نہیں ہزاروں بوڑھوں کا قول ہے۔ بوڑھا

ہونا الگ چیز ہے، بوڑھا دکھائی دینا الگ۔ ہر بوڑھے میں ایک بچہ اور جوان چھپا ہوتا ہے۔ بوڑھا ہونا آسان کام نہیں، اس کے لئے برسوں کی ریاضت کی ضرورت ہوتی ہے۔ دنیا نہ چل پاتی اگر بوڑھے ہونے کا رواج نہ ہوتا۔ بڑھاپے کا سب سے بڑا فائدہ یہ ہے کہ بوڑھے کو دیکھ کر سب سیٹ چھوڑ دیتے ہیں۔ سوائے سیاست دان کے۔ اچھا خاندان اور اچھی حکومت ہمیشہ اپنے بوڑھوں کا خیال رکھتی ہے۔ بوڑھے نہ ہوتے تو چشموں اور دانتوں کا دھندا بالکل مندا ہوتا۔ بوڑھوں کو بندی اور خاندانی منصوبہ بندی دونوں کی ضرورت نہیں ہوتی۔ مگر نیت اور نظر پھر بھی خراب رہتی ہے۔ عورتیں بوڑھی تو ہوتی ہیں مگر ان کی عمر اکثر جوانی والی ہی رہتی ہے۔ مغربی عورت اپنی عمر چھپاتی ہے نہ جسم... پاکستان میں جو عورت اپنی عمر پینتیس سال بتاتی ہے۔ وہ پچاس سال کی دکھائی دیتی ہے۔ دنیا میں سب سے آسان کام نانا، نانی یا دادا، دادی بننا ہے... اس میں آپ کو کوئی کوشش نہیں کرنی پڑتی... جو کچھ کرنا ہو، آپ کے بچوں کو کرنا پڑتا ہے۔ انسان کو زندگی میں دو بار رشتوں کی اصلیت کا پتہ چلتا ہے، بیوی کے آنے کے بعد یا پھر بڑھاپا آنے کے بعد۔ ہر عمر رسیدہ کیلئے یہی پیغام ہے کہ بڑھاپا انجوائے کریں۔



مکرم نیاز کی پہلی کتاب ”راستے خاموش ہیں“ (منتخب افسانوں کا مجموعہ) کی رسم اجرا تقریب

دوست اور عزیز کہ جن کے بغیر اس تقریب کا خوش اسلوبی سے تکمیل تک پہنچنا ممکن نہ تھا ان میں شامل ہیں: برادران عزیز سہیل عظیم اور عظیم قریشی، ڈاکٹر فاضل حسین پرویز، ڈاکٹر ابو مظہر خالد صدیقی، احمد ارشد حسین، فرحان عزیز اور محسن خان۔ اسی طرح تمام معزز مقررین اور



دوست احباب کی دعاؤں اور نیک تمناؤں کے باعث راقم الحروف مکرم نیاز کی پہلی کتاب ”راستے خاموش ہیں“ (منتخب افسانوں کا مجموعہ) کی رسم اجرا تقریب اتوار 22 مئی 2022ء کی شام میڈیا پلس آڈیٹوریم (عابدز، حیدرآباد) پر خیر و خوبی سے انجام پائی۔ وقت کی شدید

حاضرین محفل کا بھی میں فرداً فرداً شکر گزار ہوں۔ رسم رونمائی تقریب والی تصویر کے شرکاء: بائیں سے دائیں: سہیل عظیم (ناظم محفل)، ڈاکٹر فاضل حسین پرویز (مہمان اعزازی)، عابد صدیقی (مہمان اعزازی)، پروفیسر رحمت یوسف زئی (صدر محفل)، پروفیسر مصطفیٰ علی سروری (مہمان اعزازی)، محترمہ قمر جمالی (مہمان خصوصی)، جناب یوسف روش (مہمان برائے کتاب رونمائی)، مکرم نیاز، عظیم قریشی (مہمان اعزازی)، محمود شاہد (مہمان اعزازی) اور محسن خان۔



قلت اور دیگر گونا گوں مصروفیات کے سبب راقم الحروف متعدد عزیز دوستوں اور اقربا کو تقریب میں شرکت کا دعوت نامہ دینے سے قاصر رہا۔ پھر یوں بھی ہوا کہ جن احباب سے شرکت کی قوی توقع تھی وہ غیر حاضر رہے اور جن کا گمان نہ تھا انہوں نے اپنی حاضری درج کرائی۔ خیر زندگی میں ایسا سب کچھ تو چلتا ہی رہتا ہے۔ مجھے خوشی اور فخر ہے کہ باقاعدہ شخصی درخواست یا دعوت نامہ نہ دئے جانے کے باوجود میری پھوپھو (اہلیہ پروفیسر غیاث متین مرحوم) نے اپنی ضعیف العمری اور کمزوری کو پس پشت ڈال کر تقریب میں شرکت کی اور میری حوصلہ افزائی کا فریضہ نبھایا۔ اسی طرح وہ چند

”اردو ٹیچر کی ڈائری“

میرے شاگردوں کا شکوہ تھا کہ ہم نے اردو کے اتنے اچھے جملے بنائے لیکن آپ نے فیل کر دیا، چند نمونے پیش خدمت ہیں۔ کارگزاری: کار کے مالک نے پل پر سے کارگزاری۔ اگر بتی: ابو کہتے ہیں کہ اگر بتی چلی جائے تو موبائل کی لائٹ جلا لیا کرو۔ لگا تار: میں نے ٹی وی کا تار اٹھاتے ہوئے اپنے دوست سے کہا کہ میچ آرہا ہوگا جلدی سے لگا تار میچ دیکھتے ہیں۔ بھائی چارہ: میں نے دودھ والے سے پوچھا کہ دودھ کیوں مہنگا ہو گیا تو کہنے لگا کہ او بھائی چارہ جو مہنگا ہو گیا ہے۔ آسیب: امی نے کہا کہ بیٹا آسیب کھالے دستک: مجھے دس تک گنتی یاد ہو گئی ہے۔ اتفاق: میں اتفاق سے اپنی سالگرہ والے دن پیدا ہوا۔ کلنک کا ٹیکہ: ہمارے محلے میں سب نے کلنک کے ٹیکے لگوائے امیں گھر پر موجود نہ ہونے کی وجہ سے نہیں لگوا سکا۔

اپنی بیگمات کو پستہ اور بادام ضرور کھلائیں بنک سے نکلنے ایک خاتون کو یاد آیا کار کی چابی بنک میں بھول آئی ہوں۔ واپس جا کر سب سے پوچھا مگر بینک میں چابی نہیں تھی۔ دوبارہ پرس چھان مارا۔ چابی ندارد۔ اف! چابی گاڑی میں رہ گئی تھی! بھگم بھاگ پارکنگ میں پہنچی، گاڑی غائب! پولیس کو فون کر کے گاڑی کا نمبر بتایا اور اعتراف کیا کہ چابی گاڑی میں رہ گئی تھی اور گاڑی چوری ہو گئی ہے۔ پھر تھوڑے اوسان بحال ہوئے تو دھڑکتے دل کے ساتھ میاں کو زندگی کی مشکل ترین کال کی اور اکتے اکتے بتایا گاڑی چوری ہو گئی ہے۔ ادھر سے میاں جی گرجے!!! میں تمہیں بنک ڈراپ کر کے آیا تھا تم گاڑی لے کر نہیں گئی تھیں۔ خدا کا شکر ادا کیا اور میاں سے کہا کہ آ کر مجھے لے جائیں۔ میاں جی بولے: لے تو جاؤں، پہلے پولیس کو تو یقین دلا لوں کہ تمہاری کار میں نے چوری نہیں کی، مرغا بنایا ہوا ہے ایسی مصیبت سے بچنا ہے تو میوہ جات، شہد، کھجور، دیسی گھی اور زیتون کا تیل صرف خود نہ کھائیں بلکہ اپنے علاوہ اپنی بیگمات کو بھی کھلائیں۔



ڈاکٹر توفیق انصاری احمد
شکاگو، امریکہ

گل بوکی حکایت

سدا بہار، سبق آموز، مذہبی، سماجی و اخلاقی بنیادوں کا انمول و نادر خزانہ



ڈاکٹر توفیق انصاری احمد



حضرت شیخ سعدی شیرازی رحمہ اللہ علیہ

28 ظالم کی زندگی مظلوموں کے لئے موت ہے

اردو حکایت:

ایک ظالم بادشاہ نے ایک پارسا سے پوچھا کہ کونسی عادت افضل ہے۔ پارسا نے جواب دیا، تیرے لئے دوپہر کی نیند تاکہ مخلوق کچھ دیر تو تیرے ظلم سے بچی رہے۔

فارسی شعر:

ظالم را خفته دیدم نیم روز
گفتم این فتنہ است خوابش بردہ بہ
وآرکہ خوابش بہتر از بیداریست
آں چناں بد زندگانی، مردہ بہ
حاصل کلام:

ایک ظالم کو میں نے دوپہر کے وقت سویا ہوا دیکھا۔ میں نے کہا یہ فتنہ ہے، اچھا ہے کہ سویا ہوا ہے، جس شخص کی نیند اُس کے جاگنے سے بہتر ہو ایسے بدکار کا مرجانا ہی بہتر ہے۔

منظوم ترجمہ:

سوئے ہوئے ظالم کو، کوئی دیکھ کے بولا
چھیڑو نہ اُسے، فتنہ ہے، سویا ہوا فتنہ
ہے نیند جس انسان کی، بیداری سے بہتر
اچھا ہے، بہت خوب ہے، اُس شخص کا مرنا



دانائے مشرق، بلبل شیراز، حضرت شیخ سعدی شیرازی رحمہ اللہ علیہ فارسی زبان کے عالمی شہرت یافتہ ادیب، شاعر، سیاح و دانشور گزرے ہیں۔ آپ کی پیدائش تقریباً آٹھ سو سال قبل سادات کے اک معزز گھرانے میں ہوئی جو برسوں پہلے مکہ سے ہجرت کر کے شیراز میں آسا تھا۔ خاندان میں دینداری کا بول بالا تھا اس لئے ابتدائی تعلیم گھر پر ہوئی اور چھوٹی سی عمر میں تمام ضروری دینی مسائل یاد ہو گئے جس کے ساتھ عبادت، شب بیداری اور تلاوت کلام پاک کا شوق پیدا ہو گیا۔ گیارہ سال کی عمر میں کلام مجید حفظ کر لیا۔ تفسیر، فقہ، حدیث اور صرف و نحو کی ابتدائی کتابیں پڑھیں اور سن بلوغ کو پہنچنے سے پہلے ہی نہایت اعلیٰ و ارفع اخلاق و کردار کے مالک بن گئے۔ ان کی سلیقہ مندی، زہد و تقویٰ، ذہانت و دانشمندی کا ہر طرف چرچا ہو جائے گا۔ نوعمری میں والدین کے ساتھ پہلا حج کیا اور اپنی زندگی میں چودہ حج پایادہ کئے۔ بغداد کے مدرسہ نظامیہ میں تقریباً تیس سال تک مشہور زمانہ علمائے کرام سے تحصیل علم و فیض صحت حاصل کر کے قرآن، حدیث، تفسیر، منطق، فلسفہ، ریاضی اور دیگر علوم پر عبور حاصل کیا۔ ساتھ ہی کئی اجنبی زبانوں میں بھی مہارت حاصل کر لی۔ تحصیل علم سے فارغ ہو کر حضرت سعدی شیرازی نے سیاحت پر کمر باندھ لی اور عمر کا بیشتر حصہ ایشیاء، آفریقہ اور دنیا کے دیگر ممالک کی سیرو سیاحت میں بسر کیا۔ کہا جاتا ہے کہ مشرقی سیاحوں میں ابن بطوطہ کے سوا شیخ سعدی سے بڑھ کر کوئی اور سیاح نہیں۔ انہوں نے سیاحت کے دوران بڑی صعوبتیں اٹھائیں اور بڑے تجربے حاصل کئے۔ ایک اندازے کے مطابق شیخ سعدی کی تصانیف تیس سے متجاوز اور ایک سے بڑھ کر ایک ہیں لیکن ان کی دو

کتابوں گلستاں اور بوستاں نے لازوال عالمی شہرت حاصل کی اور حضرت سعدی کے مقام کو بلند و بالا کر کے اوج کمال پر پہنچا دیا۔ گلستاں اور بوستاں کی بنیاد قرآن، حدیث، تربیت، اخلاقیات، تجربات، دور رس اور دانشوری پر رکھی ہوئی ہے۔ ان دو کتابوں کی حکایات میں کچھ ایسا سبق پوشیدہ ہے کہ جس کو پڑھنے کے بعد آدمی اپنے علم و عمل سے انسانیت کے اعلیٰ مقام پر پہنچ سکتا ہے اس لئے ان کا مطالعہ بنی نوع انسان کے لئے نہایت فائدہ مند ہے۔

اردو ادب کے ممتاز ادیب و شاعر ڈاکٹر توفیق انصاری احمد نے حضرت شیخ سعدی شیرازی کی سدا بہار فارسی تصانیف گلستاں و بوستاں کی افادیت کو پیش نظر رکھتے ہوئے ان دونوں کتابوں کی منتخب حکایات کے نثری و منظوم ترجمہ کا کام کئی برس پہلے شروع کیا تھا جس کی اشاعت و رسم اجرائی کا اہتمام زیر ترتیب ہے۔ ویسے تو گلستاں و بوستاں کے تراجم دنیا کی تقریباً تمام بڑی زبانوں میں ہو چکے ہیں لیکن صرف انگریزی و عربی میں نثر کا ترجمہ نثر اور نظم کا ترجمہ نظم میں کیا گیا ہے۔ اردو زبان میں موثر اور مفید ترجمہ کی ایسی کوئی مثال نہیں ملتی۔ ”گل بو“ (گلستاں سے گل اور بوستاں سے بو) گلستاں اور بوستاں کی منتخب مثالی حکایتوں کا اور ڈاکٹر توفیق انصاری احمد کا زیر ترتیب اردو زبان کا وہ سب سے پہلا شاہکار مشترکہ و منفرد گلدستہ ہے جس میں فارسی نثر کا ترجمہ اردو نثر میں اور فارسی نظم کا ترجمہ اردو نظم میں کیا گیا ہے۔ گل بو کی حکایت کے عنوان سے ہم گلستاں و بوستاں کی حکایات کو عوامی استفادہ کی خاطر ”ایشیا ٹائمز کی الیکٹرانک اشاعتوں میں ثواب جاریہ کی نیت سے سلسلہ وار شائع کر رہے ہیں۔ (ادارہ)

خدا اور حرم معاف کرنے کا اختیار

ڈاکٹر اراؤ کا مران علی



ملک فیاض زکوٰۃ نہیں دیتا ہے اور سنی ہونے کے باوجود بینک کے کاغذوں میں شیعہ ڈکلیئر کر دیتا ہے، یہ جھوٹ بولنے کا گناہ ہے لیکن ٹیکس چوری کر کے باقاعدگی سے زکوٰۃ دے بھی تو یہ جرم ہے۔ پوری دنیا میں بھی دسترخوان بچھا دے تو بھی ٹیکس نہ دینے کے جرم کی تلافی نہیں۔

جاگیردار، بہن اور یتیم جھتکتے کی زمین پر قبضہ کر کے مرتے دم معافی کے ڈرامے کرتا ہے یہ نہیں کہ کاغذات منگوا کر انھیں زمین واپس کر دے اور رشتہ دار شرموشری چُپ رہتے ہیں تو یہ گناہ نہیں جرم ہے، اگر اللہ شہید کا قرض معاف نہیں کرتا تو قبضے کی معافی کیسے دے سکتا ہے۔

اسلام کی توہین کوئی کافر یا لادین نہیں کر سکتا جیسے کوئی چاند پر نہیں تھوک سکتا۔ اسلام کی توہین وہ نمازی، وہ حاجی، وہ روزے دار، وہ زکوٰۃ دینے والا کرتا ہے جو جرم کو گناہ بنا کر، جرم کر کے پھر مسجد بنا کر، لنگر چلا کر، حج کر کے یہ اعلان یا گمان کرتا ہے کہ اسکے جرائم بخشے گئے ہیں۔ اللہ تعالیٰ نے شہید کی مثال سے حقوق العباد کے خلاف کام یعنی کہ جرم کو معاف کرنے کا اختیار خود سے دور کر دیا ہے۔ یعنی وہ ایسے جرائم کسی بھی قسم کی عبادت سے معاف نہیں کرے گا۔ ایسے لوگوں کے خلاف نہ صرف جرائم کی عدالتی اور معاشرتی کاروائی ہونی چاہیے بلکہ توہین اسلام کی شق بھی ان پر لگنی چاہیے۔ یہاں سے اسلام کی سر بلندی کی نشاط ثانیہ ہوگی!



اپنے بچوں کو اردو پڑھائیے
اردو ایک زندہ زبان ہے
اس کی تشہیر کیجیے

مانگ لی، یہ گناہ ہے، لڑکے نے لڑکی کو ڈرا کر بلیک میل کر کے شادی کا جھوٹا وعدہ کر کے جنسی تعلق قائم کیا تو یہ جرم ہے۔ کوئی روزہ اس جرم کو دھو نہیں سکتا۔

مند نے بھابھی کی چغلی غیبت کی، یہ گناہ ہے، اسکی چغلی غیبت کی وجہ سے بھائی نے بیگم کی جان لے لی تو نندا کسانے کی مجرم ہے اب یہ عبادتوں سے دور ہونے والا نہیں۔ جرنیل صاحب نے سنت داڑھی رکھ کر شیوہ کر لی یہ گناہ ہے؛ لیکن منتخب وزیر اعظم کا تختہ الٹ دینے میں اپنا کردار ادا کیا تو یہ جرم ہے اور باقی زندگی کی سنت داڑھی کے ساتھ تبلیغ اسکا مدعا نہیں۔

سیکریٹری صاحب کا پلاٹ اجازت سیکرٹری میں تھا، ردوبدل کر کے کسی بیوہ کے کمرشل پلاٹ پر قبضہ کر لیا، یہ جرم ہے، خانہ کعبہ کو غسل دینے سے بھی یہ جرم رہے گا گناہ نہیں بنے گا۔ ڈاکٹر کو سرجری کے دوران روزہ لگتا ہے، چپکے سے کونے میں جا کر روزے میں بھی کچھ کھانی لیتا ہے یہ گناہ ہے، پیسوں کے لئے غیر ضروری سرجری، فارماسوٹیکل کمپنی سے کار لینے کے لئے دوایاں لکھنا یا مناسب مہارت کی غیر موجودگی میں سرجری کرنا جرم ہے۔

پورے علاقے میں شر پھیلانا، ظلم زیادتی رشوت کا بازار گرم کرنا اور بلی کو پانی پلا کر آسمان کی طرف رندھی آنکھوں سے دیکھنے کے ڈرامے کرتے ہوئے کسی بلی کو پانی پلانے پر طوائف بخشنی جانے کی فرضی داستان سنانا، طوائف ہو سکتا ہے بخشنی گئی ہو کہ اپنے جسم پر ظلم کیا اور گناہ کیا، کسی اور پر ظلم کرتی یا رشوت لیتی تو گناہ سے جرم میں داخل ہو جاتی اور خدا معاف نہ کر سکتا۔

یہ ایک بہت بڑا عمل، بہت بڑی مثال ہے کہ اللہ طاقت ہوتے ہوئے بھی حقوق العباد کے حوالے سے معاف نہیں کر سکتا اور یہی بات مذہب اسلام کو جدید ترین مذہب اور انصاف کے مروجہ آفاقی قوانین سے ہم آہنگ کرتی ہے۔ رمضان کے مہینے میں روزہ رکھنے، عبادات بشمول تراویح اور تلاوت کرنے اور بہت سے مولوی حضرات کے مطابق رو دھو لینے سے گناہ معاف ہو جاتے ہیں اور یہ سچ ہے لیکن یاد رہے گناہ معاف ہوتے ہیں جرائم نہیں۔ اب گناہ اور جرم میں فرق کیا ہے؟

بالغ شخص نے نماز پڑھنی چھوڑ دی یہ گناہ ہے، نماز میری عبادت ہے اور چوری میرا دھندا ہے، جیسے ڈائلاگ مارتا رہا اور چوری کرتا رہا تو یہ جرم ہے اور نماز یا کوئی عبادت چوری کے جرم کو معاف نہیں کروا سکتی۔

مولوی صاحب مسجد میں بالغانہ فلم دیکھ رہے ہیں یہ گناہ ہے، لیکن اگر اس گندی فلم سے متاثر ہو کر کسی بچے سے جنسی دست درازی کی، یہ جرم ہے، گو کہ مولوی صاحب اپنی طرف سے سوچتے رہیں کہ چونکہ محض اوپر اوپر سے ”سازش“ کی ہے اور سرمہ سلائی والی ”مداخلت“ نہیں ہوئی تو یہ گناہ کبیرہ نہیں ہے! جناب صغیرہ کبیرہ گئے بھاڑ میں آپ مجرم ہیں، پندرہ سے بیس سال قید اور جب باہر آئیں تو جس محلے میں جائیں وہاں اعلان کہ بچے سنبھال لو، یہ ہے اسکی سزا، شب قدر میں طویل عبادت اس قبیح فعل کی معافی نہیں ایک بالغ لڑکے اور بالغ لڑکی نے بغیر کسی دباؤ دھوکے کے تعلق قائم کیا اور اللہ سے معافی

ایک انسان کسی دوسرے انسان کو تین طرح کے نقصانات پہنچا سکتا ہے، جانی (جسم اور دماغ دونوں شامل)، مالی اور عزت کا۔ اب ان تینوں میں سے نسبتاً سب سے ہلکا نقصان کون سا ہے؟ کسی کی جان لینے کا؟ یا دماغی مریض بنانے کا؟ عزت لوٹنے کا؟ یا مال لے لینا؟ کسی بھی نارمل انسان کے لئے مالی نقصان سب سے ہلکا ہوتا ہے۔

دوسرا سوال؛ اللہ کے نزدیک سب سے پسندیدہ شخص کونسا ہے؟ نمازی، روزہ دار، حاجی، زکات دینے والا یا جہاد پر جانے والا؟ جواب ہے جہاد پر جانے والا اور اس سے بھی اوپر شہید؛ اللہ کا پیارا!!! ایک بار جامعہ مسجد نشتر کے خطیب حافظ حبیب الرحمان سے سنا تھا کہ اگر کوئی شخص اتنا لمبا سجدہ بھی کر لے یا اتنا لمبا روزہ بھی رکھ لے جتنی دیر تک کوئی جہاد پر رہے تو بھی وہ شخص جہاد پر جانے والے کے برابر نہیں ہو سکتا۔ اب ان دونوں عوامل کو ملاتے ہیں اور ساتھ ہی حدیث پر غور کرتے ہیں

”شہید کا ہر گناہ شہادت کے وقت معاف ہو جاتا ہے سوائے قرض کے“
گویا کہ اللہ تعالیٰ جو کہ سچ ہے، منصف ہے، بے پرواہ ہے، وہ بجائے اسکے کہ حکم دے کہ جاؤ شہید کا قرض بھی معاف کیا، وہ شہید کو اپنا محبوب مانتے ہوئے، conflict of interest ڈیکلئر کرتے ہوئے سچ کے منصب سے نیچے آ کر شہید کا وکیل بن کر قرض خواہ سے بارگین کرے گا کہ کیسے اپنے محبوب کو قرض کے جرم سے بری کروا سکے۔

عاشق محبوب الہی، فنا فی الشیخ حضرت امیر خسرو کا عرس مبارک

معلوم ہوا کہ میں لاہور سے آیا ہوں۔ وہ شخص شکل اور حلیے سے کافی غیر معزز معلوم ہو رہا تھا۔ لاہور میں کہاں رہتے ہو۔ میں خاموش سا رہا۔ اچانک کہنے لگا کہ حضرت امیر خسرو کے مزار پر دعا پڑھ لی ہے۔ قطعاً معلوم نہیں تھا کہ امیر خسرو بھی وہیں آرام فرما رہے ہیں۔ انکا مرقد بھی چھوٹے سے کمرے میں تھا۔ دعا پڑھنے کے لیے ہاتھ اٹھائے تو ان کا ایک شعر مجسم ہو کر بند آنکھوں کے سامنے ناچنے لگا۔ بھنگڑے ڈالنے لگا اور ڈھول بجانے لگا۔ چوری آنکھ سے دیکھا تو دس بارہ لوگ فاتحہ خوانی میں مصروف تھے۔ باہر تو مکمل خاموشی تھی۔ پھر یہ آواز کیسی تھی۔ معلوم نہ ہو پایا۔ کیا اعلیٰ شعر تھا۔ خسرو دہلی پریم کا الہی وا کی دھار جواتر اسوڈوب گیا جوڈوباسو پار یہ کلام ذہن میں آیا۔ مگر سمجھ نہ پایا۔ شاید مقصد بھی یہی تھا کہ بالکل نہ سمجھ پاؤں۔ خیر گھبرا کر واپس دالان میں فرش پر بیٹھ گیا۔ بازاری آدمی جس نے سوال کیا تھا تھوڑی دور چند لوگوں کے ساتھ بیٹھا ہوا تھا۔ اس نے مجھ سے کوئی بات نہیں کی۔ بلکہ دوبارہ دیکھا تک نہیں۔ جب واپس جانے لگا تو زور سے آواز دی۔ حاضری تو قبول ہو گئی۔ خاموشی سے واپس چل پڑا۔ کیا یہاں کوئی رجسٹر رکھا ہوا ہے جہاں لوگوں کی حاضری لگتی ہے۔ اس کا مطلب یہ بھی ہے کہ غیر حاضری کا رجسٹر بھی کہیں نہ کہیں موجود ہوگا۔ مگر یہ کون لکھ رہا ہے اور کیوں لکھ رہا ہے۔ کیا یہ رجسٹر عامی سے نظر آنے والے آدمی کے پاس ہے۔ اگر ہے تو اس وضع قطع کے بندے کے پاس کیوں؟ کسی نورانی چہرے والے بزرگ کے پاس کیوں نہیں۔ بہر حال تیزی سے واپس آ گیا۔ اجیر شریف جانے کا ارادہ تو تھا۔ مگر ویزہ نہ لے پایا۔ حالانکہ سرکاری سطح پر یہ بڑے آرام سے مل جاتا۔ پر شاید اجیر شریف کے رجسٹر میں میری غیر حاضری درج ہو چکی تھی۔ بغیر کسی وجہ کے بس جا نہیں پایا۔ پر اب تو لگتا ہے کہ کہیں بھی نہیں جا پایا۔ مسلسل ایک سفر میں ہوں اور سامنے کچھ بھی موجود نہیں ہے۔ یا شاید سب کچھ موجود ہے۔ معلوم نہیں مگر اب تو معلوم سے ہی خوف آتا ہے!

♦♦♦

♦♦♦♦♦

♦♦♦♦♦♦♦

محسوس ہوتے ہیں۔ بلکہ محسوس ہی نہیں ہوتے۔ یہ سب کیا تھا۔ اسے کیا بتایا جاسکتا ہے۔ سوچتا ہوں کہ بتانے کی ضرورت کیا ہے۔ بالکل اسی طرح لندن میں ایک دوست کے ساتھ کار میں سفر کر رہا تھا۔ پوچھنے لگا کہ کونسا میوزک سنو گے۔ سوال کا جواب بہت مشکل تھا۔ کیونکہ بنیادی طور پر فارسی اردو اور عربی کا ملغوبہ سنا سنا ہوں۔ امیر خسرو کے کلام پر جان چھڑکتا ہوں۔ خواجہ اجیرئی اور نظام الدین اولیا کو چاہنے والوں میں سے ہوں۔ جواب دیا کہ غلام فرید صابری قوال نے ”تاجدار حرام“ نام کی جو قوالی گائی ہے اسے لگا دو۔ اسے اکثر آدھا آدھا سنتا رہتا ہوں۔ پوری سننے کی اللہ نے ابھی تک استطاعت ہی نہیں دی۔ گاڑی میں غلام فرید اور ان کے بھائی کی آواز گونجنے لگی۔ پھر نظر سے ہر چیز غائب ہو گئی۔ ایک دو منٹ کے بعد اپنے دوست کو عرض کی کہ خدار اس قوالی کو بند کر دو۔ اسے مزید سن نہیں سکتا۔ یہ وہ جذبہ ہے جو خدا کے نیک بندوں کے دسترخوان سے صرف ایک لقمہ کی صورت میں حاصل کیا ہے۔ باقی دسترخوان پر ہزاروں طرح کے پکوان سجے ہوتے ہیں۔ میری تو صرف ایک لقمے سے ہی بس ہو چکی ہے۔ دراصل یہ بابے بہت بڑے ڈاکو ہیں۔ ان کے لمبے لمبے چوغوں میں ہزاروں فٹ کی جمیں لگی ہوتی ہیں۔ یہ بڑے آرام سے آپ کا سب کچھ اپنی زنبیل میں ڈال کر غائب ہو جاتے ہیں۔ جب بھی ضرورت محسوس کرتے ہیں تو اپنی مرضی سے دوبارہ خزانہ واپس کر دیتے ہیں۔ ہرگز بددیانتی نہیں کرتے۔ پندرہ برس پہلے دہلی میں نظام الدین اولیاء کے مزار پر حاضری دینے کا اتفاق ہوا۔ چھوٹے سے کمرے میں مرقد موجود تھا۔ ہر مذہب اور وضع کے لوگ مودب کھڑے تھے۔ کیا ہندو کیا سکھ اور کیا مسلمان۔ کوئی فاتحہ پڑھ رہا تھا تو کوئی ماتھا ٹیک رہا تھا۔ سکھ نوجوان تو حالت سجدہ میں تھا اور زارو قطار رو رہا تھا۔ میں نے بڑی مشکل سے وہ دعا پڑھی اور باہر دالان میں بیٹھ گیا۔ وہاں بہت کم لوگ تھے۔ آرام سے بیٹھا ہوا تھا کہ ایک عام سا شخص جس نے انتہائی رنگین رنگ کی شیروانی پہن رکھی تھی۔ قریب آیا۔ پوچھنے لگا کہ لاہور سے آئے ہو۔ ذہن بھک سے اڑ گیا۔ اسے کیسے

ہے۔ یہیں سے رنگ و بو کی وہ دنیا شروع ہوتی ہے جو صرف تیسری آنکھ ہی سے دیکھی جاسکتی ہے۔ ہر انسان کے پاس یہ وجدان نہیں ہے۔ یہ خدا کی وہ دین ہے جو صرف اور صرف چند معدودے انسانوں کو حاصل ہے۔ اس میں سے ولی، قطب، ابدال اور صوفی برابر ہوتے ہیں۔ ایک عہدہ تو ذہن سے نکل ہی گیا۔ قطب مدار۔ وہ بزرگ جو ایک وقت میں صرف ایک ہی ہوتے ہیں۔ اصل حکومت اور اختیار انہیں کے پاس ہوتا ہے۔ ہاں ایک عرض ضرور کرتا چلوں۔ یہ تمام بزرگ ہرگز ہرگز کرخت نہیں ہوتے۔ عام لوگوں سے ان کا رویہ ریشم کی طرح نرم ہوتا ہے۔ انکا گداز رویہ مقناطیس کی طرح انسانوں کو اپنی طرف راغب کرتا ہے۔ اور ان کی ایک نظر سے روحانی میکدے کے تمام جام بھر جاتے ہیں۔ یہ آپ کے ارد گرد ہر وقت موجود رہتے ہیں۔ اپنی شناخت کو معلوم اور نام معلوم کے درمیان رکھتے ہوئے فیصلے کرتے رہتے ہیں۔ بس آپ کو کچھ بھی معلوم نہیں ہونے دیتے۔ کمال یہی ہے اور یہی سب سے بڑا مسئلہ ہے۔ یہ اتنے ہمہ جہت لوگ ہیں جو سب کچھ چرا کر آپ کو لوٹ لیتے ہیں۔ اور معلوم بھی نہیں ہونے دیتے۔ یہ کبھی بھی بے ایمانی نہیں کرتے۔ آپ کو ہزاروں نہیں کروڑوں گنا واپس بھی کر دیتے ہیں۔ اور یہ سب کچھ خدا کی مرضی سے ہی کرتے ہیں۔ ویت نام کی وسیع جھیل میں کشتی پر سوار تھا۔ کچھ عرصہ پہلے کی بات ہے۔ وسیع کشتی کے اندر بہت پر تعیش بار تھی۔ لوگ ناؤوش میں مصروف کار تھے۔ ہر نسل اور رنگ کے لوگ۔ اچانک ایک دوست اٹھا اور کشتی کی چھت پر چلا گیا۔ وہاں جا کر زور زور سے سورہ رحمن کی تلاوت شروع کر دی۔ میں بھی چھت پر چلا گیا۔ ارد گرد پانی ہی پانی اور دوڑ پہاڑوں اور غاروں کا ایک سلسلہ۔ ایسے محسوس ہوا کہ دور پہاڑوں سے ورد شروع ہو گیا کہ اے انسان! تو میری کس کس نعمت کا شکر ادا کرے گا۔ پانی ساکت ہو گیا۔ کشتی کی پوری چھت شیشے کی بن گئی اور ہر طرف سے صرف یہی صدا آنے لگی کہ اے انسان تو میری کس کس نعمت کا شکر ادا کرے گا۔ نور اور رنگ کا ایک ایسا سیلاب جو روح کو تر کرتا گیا۔ مستی اور کیف کے وہ سودے جو بہت کم

خسرو دہلی پریم کا الہی وا کی دھار جواتر اسوڈوب گیا جوڈوباسو پار ایک زاہر کی کہانی متعدد باتیں سمجھنا چاہتا ہوں۔ مگر دل سے آواز ابھرتی ہے کہ بالکل آگاہی حاصل نہیں کرنی۔ جو بھی گتھی سلجھانے کی بات کرتا ہے اس سے کافی دور چلا جاتا ہوں۔ اس لیے کہ کئی معاملات مخفی رہنے چاہیں۔ انہیں پہیلیاں ہی معلوم ہونا چاہیے۔ ورنہ دنیا میں عقل، فکر اور وجدان کا توازن برباد ہو جائے گا۔ مسئلہ ایک اور بھی ہے سنجیدہ ترین سائنسی علوم کا طالب علم رہا ہوں بلکہ ہوں۔ کسی طرح بھی جدید علوم سے باغی نہیں۔ پھر بھی اس بات کو سمجھنے میں بڑی دیر لگی کہ علم کی کسوٹی پر ہر امر کو پرکھا نہیں جا سکتا۔ یہ از حد اہم نکتہ ہے۔ میڈیکل سائنس میں ہر انسان کے پاس پانچ اہم ترین خدا کی ودیعت کی ہوئی برابر کی قوتیں ہیں۔ یہ حواس خمسہ کہلاتے ہیں۔ مگر جدید ترین سائنس ہی ان کی نفی کر دیتی ہے۔ مکمل اور بھرپور نفی۔ کیا آپ ہر آواز سن سکتے ہیں۔ بالکل نہیں۔ آواز کی ایک مخصوص ریٹج کے علاوہ ہم آواز کی موجودگی میں بھی کچھ نہیں سن سکتے۔ مطلب کیا ہے کہ ہمارے ارد گرد آوازوں کا ایک طوفان ہے مگر ہم انہیں بالکل نہیں سن پاتے۔ کیوں کہ ہمارے پاس انہیں سننے کی استطاعت نہیں ہے۔ بالکل اسی طرح دیکھنے کی طاقت کا معاملہ ہے۔ ہم سمجھتے نہیں ہیں کہ چند رنگ اور ان کی آمیزش کے سوا کچھ بھی دیکھنا ہمارے بس کی بات نہیں۔ مگر اس سے تو کچھ بھی ثابت نہیں ہوتا۔ کیونکہ رنگ تو ہزاروں نہیں بلکہ کروڑوں ہیں۔ ہم صرف اور صرف چند رنگ ہی دیکھ سکتے ہیں۔ سائنس کے اعتبار سے عرض کر رہا ہوں۔ پھر اسی سائنس سے دلیل دے رہا ہوں کہ ہمیں بہت کم شعور حاصل ہے۔ یہیں سے رنگ و بو کی وہ دنیا شروع ہوتی ہے جو صرف تیسری آنکھ ہی سے دیکھی جاسکتی ہے۔ ہر انسان کے پاس یہ وجدان نہیں ہے۔ یہ خدا کی وہ دین ہے جو صرف اور صرف چند معدودے انسانوں کو حاصل ہے۔ اس میں سے ولی، قطب، ابدال اور صوفی برابر ہوتے ہیں۔ ایک عہدہ تو ذہن سے نکل ہی گیا۔ سائنس کے اعتبار سے عرض کر رہا ہوں۔ پھر اسی سائنس سے دلیل دے رہا ہوں کہ ہمیں بہت کم شعور حاصل

قتل بلوچ پر بولی وڈ میں فلم بنانے کی تیاریاں

خبریں ہیں کہ پاکستان کی سوشل میڈیا اسٹار قندیل بلوچ نے اپنی زندگی پر بولی وڈ کی ایوارڈ یافتہ فلم ساز انگریز سوشل میڈیا اسٹار قندیل بلوچ کی زندگی پر بولی وڈ کی ایوارڈ یافتہ فلم ساز انگریز سوشل میڈیا اسٹار قندیل بلوچ کو پروڈیوس کریں گے اور ممکنہ طور پر فلم کی کہانی بھی انگریز سوشل میڈیا اسٹار قندیل بلوچ نے پہلے 'لپ اسٹک انڈر مائی برقع، باجے بگمے، ڈولی، کٹی اور وہ چمکتے ستارے اور کھویا کھویا چاند' کے نام سے لکھی تھی۔



ان کے بھائی وسیم نے 15 جولائی 2016 کو غیرت کے نام پر قتل کر دیا تھا، ان کی پر پاکستان میں ڈرامے سمیت دستاویزی فلم بھی بنائی جا چکی ہیں۔ قندیل بلوچ کی زندگی اور قتل پر کتابیں بھی لکھی جا چکی ہیں اور ان کی زندگی پر صنم مہر کی لکھی گئی کتاب پر ہی اب بولی وڈ فلم بنائی جائے گی۔ امریکی شو بیز ویب سائٹ 'ورائٹی' نے اپنی رپورٹ میں بتایا کہ فلم ساز انگریز سوشل میڈیا اسٹار اور

جیسی فلمیں بنا رکھی ہیں۔ یہ بھی پڑھیں: این سی ایس ڈیلیو کا قتل بلوچ کیس کے مرکزی ملزم کی بریت کے فیصلے کو چیلنج کرنے کا اعلان انگریز سوشل میڈیا اسٹار قندیل بلوچ کی زندگی پر بنائی جانے والی فلم کو کب تک ریلیز کیا جائے گا اور اس میں کس اداکارہ کو پاکستانی سوشل میڈیا اسٹار کے کردار کے لیے کاسٹ کیا جائے گا۔ قندیل بلوچ کو پاکستان کی پہلی سوشل میڈیا اسٹار بھی کہا جاتا تھا، جنہیں ان کے بولڈ لباس اور زندگی کی وجہ سے کافی شہرت حاصل تھی۔ قندیل بلوچ کے قتل میں ان کے



پروڈیوسر سنی کھانا نے قندیل بلوچ کی زندگی پر لکھی گئی کتاب کے مالکانہ حقوق خرید لیے ہیں، جس پر وہ فلم بنائیں گے۔ قندیل بلوچ کو پاکستان کی پہلی سوشل میڈیا اسٹار بھی کہا جاتا تھا، جنہیں ان کے بولڈ لباس اور زندگی کی وجہ سے کافی شہرت حاصل تھی۔ قندیل بلوچ کے قتل میں ان کے بھائی کو سزائے موت بھی ہوئی تھی، تاہم رواں برس فروری میں والد کی جانب سے بیٹے کو معاف کیے جانے پر عدالت نے انہیں بری کر دیا تھا۔ قندیل بلوچ کے قاتل بھائی کو بری کرنے کے فیصلے پر حکومت پاکستان نے درخواست دائر کرنے کا فیصلہ بھی کیا تھا جب کہ عوام نے بھی ان کی بریت پر غصے کا اظہار کیا تھا۔



بھارت میں دلتوں پر مظالم پر بننے والی فلم نے ہالی ووڈ فلموں کے ریکارڈ توڑ دیے

بھارت جسے ایک طرف دنیا کی سب سے بڑی جمہوریت ہونے کا گھمنڈ ہے تو وہیں دوسری طرف وہاں نجلی ذات سے تعلق رکھنے والے انسانوں کو اچھوت قرار دے کر پیروں تلے روند دینا اس نام نہاد جمہوریت کا ایک ایسا بھیمانک چہرہ دکھاتا ہے جس پر انسانیت شرماتی ہے۔ بھارت کے اسی مکروہ چہرے کو دنیا کے سامنے ظاہر کرتی ہوئی ایک فلم جو حال ہی میں ریلیز ہوئی ہے اس نے ریٹنگ اور مقبولیت کے ایسے ریکارڈ توڑے کہ ہالی ووڈ کی شہرہ آفاق فلم "گاڈ فادر" کو بھی پیچھے چھوڑ دیا۔ ہالی ووڈ کے فلم سازوں اور اکتے کمار، اے جے دیوگن، رنویر سنگھ



نظریں نہ ملا سکے۔ فلم "جے بھیم" کی کہانی بھارت میں بسنے والے نجلی ذات کے افراد جنہیں "دلت" کہا جاتا ہے کے گرد گھومتی ہے۔ ایسے افراد جو گزر بسر کے لیے سانپ اور چوہے پکڑنے کا کام کرتے ہیں۔ اس فلم میں دلتوں کے خلاف "جبر" کی کہانی دکھائی گئی ہے۔ دلت ہندوستانی آبادی کا تقریباً 20 فیصد ہیں اور ان کے تحفظ کے لیے قوانین ہونے کے باوجود انہیں بھارت میں آج کے دور میں بھی امتیازی سلوک اور تشدد کا سامنا کرنا پڑ رہا ہے۔ فلم میں ایک اونچی ذات والے انسان کے گھر چوری ہو جاتی ہے تو وہ بغیر ثبوت کے سیدھا نجلی ذات والے انسانوں پر الزام لگا دیتا ہے اور پولیس بھی بغیر کسی ثبوت کے غیر قانونی طور پر نجلی ذات کے ان افراد کو گرفتار کر لیتی ہے اور پھر ان پر بہیمانہ تشدد کر کے زبردستی ان سے اس گناہ کو قبول کرنے کے لیے کہا جاتا ہے جو انہوں نے کبھی کیا ہی نہیں۔



جیسے اداکاروں کو اپنی فلمیں ہٹ کروانے کا صرف ایک ہی فارمولا معلوم ہے کہ اپنی فلموں میں پاکستان اور مسلمانوں کو جس حد تک ہو سکے منفی کرداروں میں دکھانا اور انہیں دہشتگرد قرار دینا۔ پھر پولیس کی وردی میں یہ اداکار اپنے دیش بھارت کی حفاظت کرتے ہیں۔ برسوں گزرنے کے باوجود ہالی ووڈ اب بھی پاکستان اور مسلمانوں کے خلاف جنون سے باہر نہیں نکل سکا۔ اگر نکلتا تو اسے نظر آتا کہ دراصل بھارت خود ایک ایسی پستی میں گرا ہوا ہے جس میں انسانوں کو جانور سمجھ کر انہیں پیروں تلے روندنے



فاخر لکھنوی

غزل

آ گیا وصل میں ان کو جو پسینا ٹھنڈا
مجھ سے بولے کہ ہوا اب تو کلیجا ٹھنڈا
خون مجھ پر نہ ہو پروانے جلے جاتے ہیں
کر چراغ سر مرقد کو خدایا ٹھنڈا
بند بلبل کی ہوئیں کنج قفس میں آنکھیں
صحن گلشن سے جو آیا کوئی جھوٹکا ٹھنڈا
سرد نالے جو کیے فرقت گل میں شب کو
آہ بلبل سے ہوا باغ کا رستا ٹھنڈا
سرد آہیں جو بھریں بیٹھ کے ساحل پہ کبھی
اور بھی ہو گیا دریا کا کنارہ ٹھنڈا
شمع رو گرمیاں کیونکر نہ کریں محفل میں
دل جلیں اور کے ان کا ہو کلیجا ٹھنڈا
آگ دل میں ہے قیامت کی لگی اے جراح
آتشیں داغ پہ رکھ دے کوئی پھاہا ٹھنڈا
وصل بے ہجر کے ہوتا نہیں فاخر کو نصیب
دل جلاتے ہیں تو کرتے ہیں کلیجا ٹھنڈا

❖❖❖

ثاقب عظیم آبادی

غزل

آباد اسی سے ہے ویرانہ محبت کا
ہشیاروں سے بڑھ کر ہے دیوانہ محبت کا
وہ رس بھری آنکھیں ہیں مے خانہ محبت کا
چلتا ہے نگاہوں سے پیانہ محبت کا
اللہ نے بخشی ہے کیا نشو و نما اس کو
سو خرم ہستی ہے اک دانہ محبت کا
تم جو رہو و جفا کر لو ہم مہر و وفا کر لیں
پورا بھی تو ہو جائے افسانہ محبت کا
ساقی جو نہ دے بادہ شکوہ نہیں کر سکتے
ہو ظرف تو ملتا ہے پیانہ محبت کا
جبریل کے شہ پر بھی پرواز سے رہ جائیں
ہے عرش سے بھی اونچا کاشانہ محبت کا
اس بزم کی مستی کیوں بڑھ کر نہ رہے ثاقب
مخمور نے رکھا ہے پیانہ محبت کا

❖❖❖

وئی الدین

امن پسند

امن پسند مزاج ہے میرا
اس لئے بیگم سے لڑتا نہیں
ہر بات پہ اس کی ہاں کرتا ہوں
ویسے میں بیوی سے ڈرتا نہیں

❖❖❖

بیمار کا حال

شعر میرے سن کے وہ کہتی ہے
انداز بیاں خوب خیال اچھا ہے
ان کو دیکھے سے جو آجاتی ہے منہ پہ رونق
وہ سمجھتے ہیں کہ بیمار کا حال اچھا ہے

❖❖❖

الزام

66 سالوں سے ہوتا آ رہا ہے
ایک دو بچے پہ الزام لگاتے جائے
انڈیا اور پاکستان کی دوستی ہے اتنی
دل ملے نہ ملے ہاتھ ملاتے جائے

❖❖❖

مہدی جعفر

غزل

آساں اک خواب سا دیکھا گیا
رات کا پیالہ کوئی اوندھا گیا
کیوں دیار دانہ گندم ملا
میں تھا گویا کیما گوندھا گیا
ذائقہ اور فرش کی سلین نصیب
چھت پہ پیہم خشک موسم چھا گیا
لب تک پہنچا ہے کانٹوں کا شجر
جسم میں اگنا اسے کیوں بھا گیا
تھی سمجھنے یا کہ سمجھانے کی بات
دیکھتے دیکھا مجھے سمجھا گیا

❖❖❖

مخدوم محی الدین

غزل

آپ کی یاد آتی رہی رات بھر
چشم نم مسکراتی رہی رات بھر
رات بھر درد کی شمع جلتی رہی
غم کی لو تھر تھراتی رہی رات بھر
بانسری کی سریلی سہانی صدا
یاد بن بن کے آتی رہی رات بھر
یاد کے چاند دل میں اترتے رہے
چاندنی جگمگاتی رہی رات بھر
کوئی دیوانہ گلیوں میں پھرتا رہا
کوئی آواز آتی رہی رات بھر

❖❖❖

وکیل بھوپالی

غزل

مان جا دیکھ اعتبار نہ کر
وہ نہ آئیں گے انتظار نہ کر
اپنا غم رو کے آشکار نہ کر
چاند تاروں کو اشک بار نہ کر
رحم کر اے جنون ذوق نظر
مجھ کو بیگانہ بہار نہ کر
رند بن دیکھ کیف بادہ نہ بن
ان نگاہوں کا اعتبار نہ کر
توبہ توبہ ترا گلہ اور میں
مجھ کو اتنا تو شرمسار نہ کر
ہوش کو اذن بے خودی دے کر
زندگی کا بھی اعتبار نہ کر
مجھ کو دنیا کی آفتیں ہیں قبول
غم دلی ان کو سوگوار نہ کر
یہ ہے توہین ضبط غم ناداں
اشک غم حسن پر ثار نہ کر
دیکھ انجام طور کیا ہے وکیل
منزل شوق اختیار نہ کر

❖❖❖

مومن خاں مومن

غزل

اس نے کیا جانے کیا کیا لے کر
دل کسی کام کا نہیں ہوتا
انتہاں کیجئے مرا جب تک
شوق زور آزما نہیں ہوتا
ایک دشمن کہ چرخ ہے نہ رہے
تجھ سے یہ اے دعا نہیں ہوتا
آہ طول اہل ہے روز فزوں
گرچہ اک مدعا نہیں ہوتا
تم مرے پاس ہوتے ہو گویا
جب کوئی دوسرا نہیں ہوتا
حال دل یار کو لکھوں کیوں کر
ہاتھ دل سے جدا نہیں ہوتا
رحم کر خصم جان غیر نہ ہو
سب کا دل ایک سا نہیں ہوتا
دامن اس کا جو ہے دراز تو ہو
دست عاشق رسا نہیں ہوتا
چارہ دل سوائے صبر نہیں
سو تمہارے سوا نہیں ہوتا
کیوں سنے عرض مضطرب مومن
صنم آخر خدا نہیں ہوتا

❖❖❖

ناصر کاظمی

غزل

اپنی دھن میں رہتا ہوں
میں بھی تیرے جیسا ہوں
او پچھلی رت کے ساتھی
اب کے برس میں تنہا ہوں
تیری گلی میں سارا دن
دکھ کے کنکر چنتا ہوں
مجھ سے آنکھ ملائے کون
میں تیرا آئینہ ہوں
میرا دیا جلانے کون
میں ترا خالی کمرہ ہوں
تیرے سوا مجھے پہنے کون
میں ترے تن کا کپڑا ہوں
تو جیون کی بھری گلی
میں جنگل کا رستہ ہوں
آتی رت مجھے روئے گی
جاتی رت کا جھوٹکا ہوں
اپنی لہر ہے اپنا روگ
دریا ہوں اور پیاسا ہوں

❖❖❖

On the lighter side....

“Waiter, there’s a fly in my soup!”

“Don’t worry, sir, the spider in your salad will get it.”

Old mathematicians never die...

They just lose some of their functions.

The phlebotomist entered the hospital room to draw blood. Noticing an apple on the patient’s nightstand, she remarked, “An apple a day keeps the doctor away.”

“That’s true,” the patient replied. “I haven’t seen a doctor in three days.”

A man was standing in front of the bathroom mirror one evening admiring his reflection, when he posed the following question to his wife of 20 years, “Will you still love me when I’m old, fat, and balding?”

She answered, “Of course I will. I’ve already been doing it for the past 5 years haven’t I?”

Why was Cinderella so bad at sports?

Because she had a pumpkin for a coach!

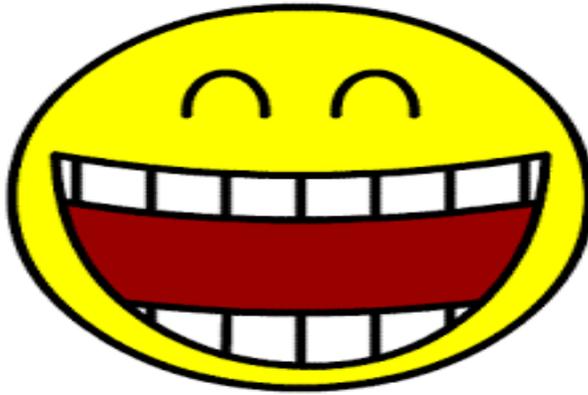
“Doctor, Doctor, I have a hoarse throat.”

“Well I hate to break it you, but the resemblance doesn’t end there.”

After completing dinner, a husband carries his plate to the sink and starts washing it.

His wife looks at him in disbelief and says, “Honey, we are not at home. This is a restaurant.”

Employer: “We need someone responsible for this job.”



Applicant: “Sir your search ends here! In my previous job whenever something went wrong, everybody said I was responsible.”

Jenny: “That’s a really cool tattoo. dude!”

Jimmy: “Thanks, I got it from my Doctor.”

Jenny: “Your doctor?”

Jimmy: “Yeah... he does this on the side to pay the bills and also holds a Ph.D. in Psychology.”

Jenny: “Great, so not only does he get into your head, but he also gets under your skin!”

On a narrow mountain road a man saw a car driving uphill backwards.

“Hi guys. Why are you driving backwards?”

“Because we are not sure if there’s enough space to make a U-turn on top of the mountain.”

After one hour the same man saw the same car driving downhill backwards.

“But guys, why are you driving backwards again?”

“There was enough space to make a U-turn up there.”

When a small village decided to buy a new fire truck, the town council met to decide what to do with the old one. Randall, an older man, stood up. “Ah think we should keep the old truck,” he said. “We can use it for all them false alarms!”

Doctor: Are you still taking the cough medicine I gave you?

Patient: No, I tasted it and decided I’d rather have the cough.

What happened when Lee ate raw onions for a week?

He became Lone Lee..

My son crawled for the first time while I was away on business. I also missed his first steps. I was now afraid I would miss his first words. Each day, I called home and asked if he had spoken yet.

The answer was always “no” until one day my wife said, “Harry has something to say to you.... ‘Daddy, daddy,’” I heard it over the phone and I glowed with pride. My wife came back on the line and said, “You should come home as soon as possible.”

“Why?” I asked.

“He was speaking to the dog.”

Who sells a product cheaper... a manufacturer or a distributor?

The correct answer is: the storehouse security guard!

A quote from an interview with the Operations Manager of a growing company. The journalist asks, “So how many employees are working in your company?”

The manager replies, “Approximately half of them...”

What do you call an Egyptian back specialist?

A Cairo-practor!

Why did the barber win the race?

Because he took a short-cut!



**Used Cars
Best
prices**

**Contact
Arshad Mateen
630-806-1581**