Pennsylvania Public Utility Commission Bureau of Administration PO Box 3265 Harrisburg, PA 17105-3265

For questions call: 717-783-6806 e-mail Reports to: RA-Act13-Fiscal@pa.gov

## UNCONVENTIONAL GAS WELL FUND USAGE REPORT

Calendar Year Reporting: 2023 SAP Vendor No.: 14186			
County: Centre Name of Municipality: Marion Township			
County/Municipal Website: Marion two a voncast, net,			
Contact Name: Leisa Johnstonbaugh Title: Secretary Treasurer			
Address: 4337 Jacksmulle Rd Email Address: marion tup a Com			
Address 2: Telephone No.:			-675-2061
City: Jacksonville (d State: PA Zip Code:		16841	
TOTAL AMOUNT OF FUNDS RECEIVED: 195.14			
US	E OF UNCONVENTIONAL GAS WELL FUNDS		AMOUNT
1.	Construction, reconstruction, maintenance and repair of roadw public infrastructure.	195.16	
2.	Water, storm water and sewer systems, including construction, maintenance and repair		
3.	Emergency preparedness and public safety, including law enforces services, hazardous material response, 911, equipment acquisit services		
4.	Environmental programs, including trails, parks and recreation, plain management, conservation districts and agricultural prese		
5.	Preservation and reclamation of surface and subsurface waters supplies	and water	
6.	Tax reductions, including homestead exclusions		
7.	Projects to increase the availability of safe and affordable housi	ng to residents	
8.	Records management, geographic information systems and info technology	rmation	
9.	The delivery of social services		
10.	Judicial services		
11.	Deposit into the municipality's capital reserve fund if the funds a purpose set forth in Act 13 of 2012	are used solely for	
12.	Career and technical centers for training of workers in the oil an	d gas industry	
13.	Local or regional planning initiatives under the act of July 31, 19 247), known as the Pennsylvania Municipalities Planning Code	68 (P.L. 805, No.	
14.	TOTAL FUND USAGE (This amount must equal the amount ento Amount of Funds Received" space above)	ered in the "Total	195.16

County: Name of Municipality: MANDA JOWNSHIP

## **VERIFICATION STATEMENT**

I, the undersigned, hereby state that the facts above set forth are true and correct (or are true and correct to the best of my knowledge, information and belief) and that I expect to be able to prove the same at a hearing, if one is deemed necessary by the Public Utility Commission, in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

- Sa Sino Final

Name of person to be contacted for additional information:

Phone Number: <u>14-635-2061</u>