***Pleasant Township Board of Trustees Meeting Highlights***

**Date \_March 25, 2025\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Next Resolution No.\_ 21---03-25-2025\_ \_**

* **Call to Order -- The meeting tonight will also be on WebEx.**
* **Please stand for a moment of silence. --Pledge of Allegiance--Roll Call**
* **Visitors –**
* ***Hanna Poling*** with the Southwest Messenger via WebEx.
* **Minutes to approve**- No minutes
* **Financial Reports** – Paula – 23 invoices to pay totaling $23,562.62 and payroll is $51,215.32
	+ Motion to pay expenditures.
	+ Resolution\_21\_ to continue with services with Sedgwick group retrospective rating enrollment for January 1, 2026 to December 31, 2026 for $3,780.
* ***Department Reports***
* **Franklin County Sheriff’s Dept-Community Liaison, Deputy Adkins, 1120- Cell: 614-809-5843**
	+ 02/25/2025 through 03/25/2025
	+ Total Calls for Service/Self-Initiated Runs: 269
	+ Total Reports Taken: 24
	+ Total Arrests/Citations: 11
	+ Burglaries: 1 (2900 Block of Norton Road)
	+ Traffic Crashes: 23
	+ Medic Runs: 36
	+ Thefts:0
	+ Missing Persons:0
	+ Stolen Vehicles: 1 (4900 Block of Grove City Rd)
	+ Suspicious Persons/Vehicles: 16
	+ Vandalism: 0
	+ Traffic Offenses: 34
	+ Motorcycle/ATV/Bike Complaints: 3
	+ Deputy Adkins is working with zoning enforcement on several problem properties in the twp.
* **Road Department****- Rick Haag in for Robert Bausch, Superintendent**
	+ Filled potholes
	+ Repaired plow damage in yards
	+ Getting signs ready for Spring Clean Up April 25th and 26th
	+ Did equipment maintenance
	+ Received the following email from Franklin County Engineers-- *“It is time to consider if you want FCEO assistance with seeking funding for state fiscal year 2027 from OPWC for a project in your township. If you want this assistance, we are requesting that you provide us with a written request* ***on township letterhead and signed by the trustees by April 25, 2025****. Please be specific about the scope of the project and the funding you can bring to the project as the local share. This will help us in ascertaining the resources we will need to put the application together. You can email the letters to me.*

*We have assembled the pertinent information about the timeline and the steps that the township will need to take to develop a complete application in the attached document. The applications are due on August 29, 2025.”*

* **Fire Dept. – Lt Kuno in for Chief Whiting**
* Apparatus
	+ - M-231 at Brawn should be done in three to four weeks.
		- E-232 is waiting on parts.
		- Grass Fighter has a list of minor repairs we are working on.
* Personnel
	+ Resolution\_22\_\_ to Hire Cody Lefors to the part-time roster. (ff/P) (resolution)
* Equipment
	+ Resolution\_23\_\_ to purchase Motorola Radio replacements at a cost of $15,788.20 (resolution to purchase). This replaces two outdated mobile radios, one base radio (required for dispatch), and one outdated portable radio. This cost includes a 40% discount.
	+ Received two new props for boat 231.
	+ Ordered six sections of three-inch hose. The approx. delivery time is 14 weeks.
* Training
	+ We took advantage of the extensive rain and high water to have boat school.
	+ Two firefighters attended a forcible entry class.
	+ Chief Whiting and Lt. Wihl attended an event/training at OSU.
* Station
	+ Storage area

 Waiting on bids.

* + Township Hall Bathroom

 Waiting for bids.

* Community Risk Reduction
* Building inspections
* Billing
* No issues
* Grant
* We applied for the Ohio State EMS grant. We have received a grant for the last two years.
* Dispatching
* Location-no updates
* **Old Business-**
	+ Zoning Enforcement said*, I can definitely look into 3575 Harrisburg-Georgesville Rd. again, last I knew the violations were corrected. I didn’t know anything was still going on.*

*And she will investigate 7174 London Groveport which looks like the outstanding buildings have been there for quite sometime. The vehicles and trash will be taken care of, I am going to do my best to remedy it ALL!! Bear with me with getting out there though, I have a lot of court this coming week and that takes up a lot of time.* (Deputy Adkins will be going with zoning enforcement tomorrow.)

* **New Business –** Put on our agenda for next meeting to look into details to pay off the fire truck.
* **Announcements -**.
	+ A reminder about yard waste, it will need to be in brown biodegradable bags, in a bin labeled “Yard Waste Only, or bundled: no more than 2 inches in diameter, no more than 4 feet in length, and no more than 50lbs per bundle, for collection on the next normal service day.
	+ A team from Invenergy will be presenting updates about the Pleasant-Prairie Solar Farm at April 8th meeting.
* **Clerk Updates- Paula**

* Miscellaneous correspondence
* **Adjourn**