

ENTRY FORM:
DUE AT THE COUNTY EXTENSION OFFICE BY 4:30 P.M., AUGUST 25, 2017
(ONE ENTRY FORM PER ITEM)

Please check one of the following where you are exhibiting:

☐ Homemaking Division

☐ Livestock & Homemaking Division

NAME: _____ PHONE: _____

ADDRESS: _____ CITY, STATE: _____

DATE OF BIRTH: _____ AGE AS OF AUGUST 31, 2017: _____ Grade in School : _____

(For Pre 4-H, Junior, Intermediate and Senior)

CHECK ONE: ☐ PRE 4-H

☐ JUNIOR

☐ INTERMEDIATE

☐ SENIOR

☐ ADULT

☐ SENIOR CITIZEN

NAME OF CLUB OR ORGANIZATION: _____

DEPARTMENT: (Please check one)

☐ Food

☐ Clothing

☐ Craft

☐ Textile

☐ Art

☐ Photography

DIVISION: _____ CLASS#: _____ CLASS NAME: _____

DESCRIPTION OF ARTICLE IN FULL DETAIL: (EXAMPLE: HEART SHAPED PILLOW IN WHITE AND BLUE YARN)
THIS HELPS US IN PLACING ENTRY IN CORRECT CATEGORY.

FAIR MEMBERSHIP # _____ PURCHASED FROM: _____

SOLD TO: _____ (EXCLUDING SENIOR CITIZENS)

RECIPE OF FOOD ENTRY IS REQUIRED ON A RECIPE FORM AND ATTACHED TO THE ENTRY FORM. PLEASE RETURN ALL ENTRY FORMS ON OR BEFORE FRIDAY, AUGUST 25, 2017 TO: COUNTY EXTENSION OFFICE, BOX 1370, ALICE, TX 78333 OR 200 N. ALMOND ST. BB110, ALICE, TX 78332