CITY OF ARLINGTON

# P.O. BOX 68, ARLINGTON, OR 97812

**PHONE: 541-454-2743**

## FAX: 541-454-2753

**TTY: 800-572-0638**

**AGENDA**

**Regular Council Meeting**

Wednesday, November 6, 2024

# 6:30 p.m.

The Regular Council Meeting will be held in person and via telephone conference.

Telephone conference number: 701-802-5489; access code: 8839698.

The Pledge of Allegiance

REGULAR COUNCIL MEETING

1. Public Comment: The Council will hear comments on unannounced matters and agenda items from the floor. Comments are limited to five (5) minutes. At the conclusion of this period no member of the public will be allowed to speak unless recognized by the Mayor.
2. Consent Agenda
3. Approval of Minutes – Regular Meeting October 9, 2024
4. Approval of Bills – As Listed

3. AKS – Jaime Crawford via phone – Ord. No. 439; Section 4:11; Earth Movement and Removal

4. Brad Baird, Anderson Perry & Associates

5. Council Action

* 1. Resolution No. 740 – Recreational Vehicle – Temporary Conditional Use Permit -Renewal
  2. EV4 LLC – Lease of Business Property – EV Charging station – Seeking to sign over and transfer current lease to EVCS per letter. Charlie Botsford – EVSC to speak over phone.
  3. Arlington Public Schools – Seeking donations to their Community Carnival and Bingo night set for November 14th. Suggested donations of 5-10 Yards Gravel and/or Golf for 2 players.
  4. Alkali Splash Park – Last meeting there was a consensus. There needs to be a motion to approve Brad Baird to move forward with the Alkali Park Reimagined project.

6. Council Reports

7. Staff Reports

An executive session may be held pursuant to ORS 192.660(2)(e): To conduct deliberations with persons designated by the Governing body to negotiate real property transactions.

Posted / Mailed 10/31/24:

Arlington Municipal Building

Bank of Eastern Oregon \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Arlington USPS Victoria McKinney, City Recorder