



# 6<sup>TH</sup> ANNUAL BIG EASY CRAWFISH COOKOFF

PRESENTED BY:



**KIEFER & KIEFER**  
ATTORNEYS AT LAW

**THE KAMP – 2317 HICKORY AVE., HARRAHAN, LA**

**2026 CRAWFISH COOKING TEAM APPLICATION**

**(ONLY 15 TEAMS MAX, DON'T LOSE OUT ON A SPOT!)**

**APRIL 18TH, 2026 \$275 COOKING/ENTRY FEE**

Team Name \_\_\_\_\_

Team Captain/Head Chef \_\_\_\_\_ Shirt Size \_\_\_\_\_

Sous Chef \_\_\_\_\_ Shirt Size \_\_\_\_\_

Sauce Chef \_\_\_\_\_ Shirt Size \_\_\_\_\_

Vegetable Chef \_\_\_\_\_ Shirt Size \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

There will be a Captain's meeting the Thursday before the event to go over rules and give out T-shirts and wristbands @ TBD. @ 7pm.

**Set up time: Begin at 8am. Mandatory Meeting at 10am.**

Up to 4-person team included in entry fee. Any team members over that amount will be an extra \$50/person. Each team member to receive a wristband for "all you can eat crawfish" and a t-shirt. **Each team will need to be able to boil 4 sacks of crawfish, if teams want extra crawfish to boil, they can purchase @ our cost.**

Please make all checks payable to **PNMC** or Venmo to @PNMC-2023

Mail to 6529 Ithaca St., Metairie, LA 70003

Promoter contact info: *Walter Billson*, 504-460-4995, [wbillson2@cox.net](mailto:wbillson2@cox.net)

@PNMC-2023



**venmo**