

JUNIOR AMATEUR CHAMPIONSHIP

Wednesday, July 31, 2019

READING COUNTRY CLUB

Entries Close July 24th

ENTRY FEE: 13-18 years of age: \$40 per player. 7-12 years of age: \$20 per player.

ELIGIBILITY: The Junior Amateur Championship is open to male and female golfers who; 1) will be 7 to 18 years of age by the date of the tournament and 2) who are either children of members of a Member Club belonging to the Berks County Golf Association or whose parents/guardians are residents of Berks County.

FIELD LIMIT: None

COMPETITION: The Overall Junior Amateur Championship will be played over 27 holes of Stroke Play with the lowest total score determining the individual champion. There will be six age group divisions of competition: 7-8, 9-10, 11-12, 13-14, 15-16 & 17-18. Depending on the number of female entries, there may be a separate division for young women.

FORMAT: The Overall Junior Amateur Championship will be a 27 hole stroke play competition. The 7-8 & 9-10 age groups will play 6 holes and the 11-12 group will play 9 holes, all other players will play 18 holes in the morning. The 17-18 age division will play from tees of approximate 5400-5600 yards. The 15-16 and the 13-14 age divisions will play from tees of approximate 5100-5300 yards. The fields will be reduced to the low 40% of the players and ties after the morning round. In case of a tie for the lowest score at the conclusion of the 27 holes, a 'Sudden Death' playoff will be used to determine the Overall Junior Champion and the Top Place finishers in the 15-16 and 13-14 age divisions.

***NOTE:** Players who are 13-16 years of age who wish to compete for the "Overall" Junior Championship **must** indicate this desire in writing and will play from the 17-18 age division tees (see above). Proof of playing ability may be required prior to approval. Players who are 13-16 years of age who wish to compete for the "Overall" Championship will **not** be eligible for recognition in the lower age divisions.

PRIZES: Overall Champion and top place finishers in each Age Division.

TEE TIME: 1st Round – 6, 9 & 18 holes, approximate 8:00am shotgun.
2nd Round - 9 Holes, tee times beginning around 1:30-2pm.

Questions/Inquiries: Please contact the following individual regarding this event:

George Audi - Junior Chairman
Phone: (610) 509-6577

Contestants will receive a player entry packet following receipt of their applications.

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7-12 years of age: \$20.00 per player.

Lunch is NOT included in this event.

Make checks payable to: **Berks County Golf Association.**

No cash payments accepted.

Mail all entries to: BCGA Junior Championship c/o George Audi
2508 Goddard Avenue
Sinking Spring, PA 19608

Player Information:

Name: _____ Date of Birth: _____

Address: _____

City: _____ State: _____ Zip: _____

USGA Handicap (or average for 18 holes): _____

Please enter me in the 2019 Amateur Junior Championship in the following Age Division:

_____ 17-18 age group (Men's tees)

_____ I am _____ yrs. old **BUT** want to compete for the 'Overall' Championship

_____ 15-16 age group (Youth tees)

_____ 13-14 age group (Youth tees)

_____ 11-12 age group (Short tees)

_____ 9-10 age group (Short tees)

_____ 7-8 age group (Short tees)

Parent/Guardian Information:

Name: _____

Phone: (Day) _____ (Evening) _____

Club Affiliation (if any) _____

E-Mail: _____

I agree to the Championship regulations and have noted entry requirements. One of my parents/guardians is either a resident of Berks County or a current member of a BCGA Member Club. I agree to abide by the Code of Conduct of the Association.

Player:

Signature: _____ Date: _____

Certification of Parent or Guardian

As parent or guardian of the applicant, I hereby certify that I am familiar with my sons/daughters plans to participate in the BCGA Junior Championship and that he/she does so with my approval and consent. In case of a medical emergency occurring during this Championship, I authorize a qualified medical doctor to take all necessary measures in the treatment of the applicant.

Name (print): _____ Relationship: _____

Signature: _____ Date: _____

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