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### SCHOLARSHIP PROGRAM FOR 2024-2025 SCHOOL YEAR

1. AN ELIGIBLE CANDIDATE FOR A SCHOLARSHIP SHALL BE THE SON OR DAUGHTER OF A MEMBER OF EAGLES #2234 IN GOOD STANDING. THIS WILL BE VERIFIED.
2. ALL CANDIDATES SHALL BE ENTERING THE FRESHMAN YEAR IN AN APPROVED COLLEGE AS A REGULAR FULL-TIME STUDENT IN A PROGRAM THAT WILL LEAD TO A BACHELOR’S OR ASSOCIATE’S DEGREE.
3. AN OFFICIAL TRANSCRIPT OF HIGH SCHOOL GRADES, INCLUDING THE FIRST HALF OF THE SENIOR YEAR, IS TO BE SENT WITH THIS APPLICATION.
4. THERE IS A 2.75 MINIMUM GRADE POINT AVERAGE.
5. SCORES OF THE SAT OR ACT OF THE COLLEGE ENTRANCE EXAMINATION BOARD ARE ALSO TO BE INCLUDED AS VERIFIED BY A HIGH SCHOOL OFFICIAL.
6. THE SCHOLARSHIP WILL BE AWARDED TO THE STUDENT AS THEIR HIGH SCHOOL CHOOSES.
7. APPLICATIONS WILL BE ACCEPTED AFTER THE FIRST OF THE YEAR AND UNTIL APRIL 4, 2025. THE APPLICATIONS ARE TO BE TURNED IN TO A GUIDANCE COUNSELOR FROM THE CANDIDATE’S SCHOOL OR AT THE EAGLE’S, 135 W. MAIN, OTTAWA.

THE SCHOLARSHIP COMMITTEE

JOHN BUESCHER, SEC. 419-523-6637

FOE Member’s Name (and spouse if applicable)

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth date

What college, university or technical school do you plan on attending?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is your intended field of study or major? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What are your objectives? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Awards or Remarks** **Years Active**

School Activities

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Extra-Curricular Activities

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Community Activities

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Work Experience

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Please attach a transcript of your grades.

Please use the back of the application form to explain any other accomplishments that pertain to this scholarship.