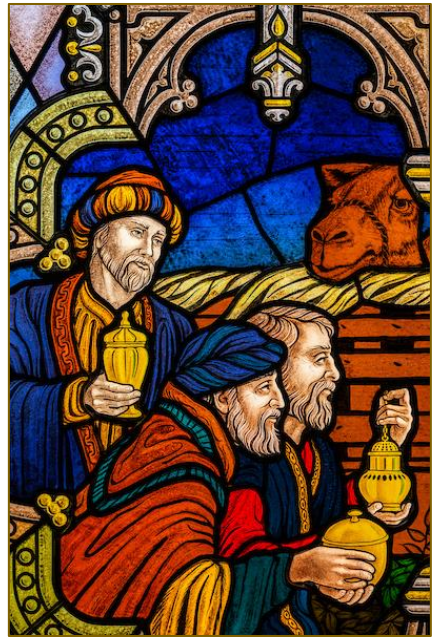


The Epiphany of Our Lord
Divine Service, Setting One
With Holy Communion
January 4, 2026



Confession and Absolution

Stand and Face the Processional Cross

Hymn of Invocation

397 As with Gladness Men of Old



1 As with glad-ness men of old Did the guid-ing star be-hold;
2 As with joy - ful steps they sped, Sav - ior, to Thy low - ly bed,
3 As they of - fered gifts most rare At Thy cra - dle, rude and bare,
4 Ho - ly Je - sus, ev - 'ry day Keep us in the nar - row way;
5 In the heav'n - ly coun - try bright Need they no cre - at - ed light;



As with joy they hailed its light, Lead - ing on - ward, beam-ing bright;
There to bend the knee be - fore Thee, whom heav'n and earth a - dore;
So may we with ho - ly joy, Pure and free from sin's al - loy,
And when earth - ly things are past, Bring our ran - somed souls at last
Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev - er - more be led by Thee.
So may we with will - ing feet Ev - er seek Thy mer - cy seat.
All our cost-liest trea - sures bring, Christ, to Thee, our heav'n - ly King.
Where they need no star to guide, Where no clouds Thy glo - ry hide.
There for - ev - er may we sing Al - le - lu - ias to our King.

Text: William C. Dix, 1837–98, alt. Tune: Conrad Kocher, 1786–1872 Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Introit



Psalm 72:1–2, 10–11; antiphon: Liturgical Text

Behold the Lord, the rul- | er, has come,*
and the kingdom and the power and the glory are | in his hand.

Give the king your justice, | O God,*
and your righteousness to the | royal son!

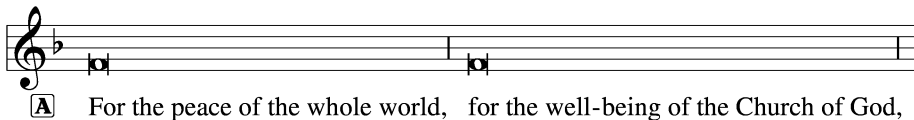
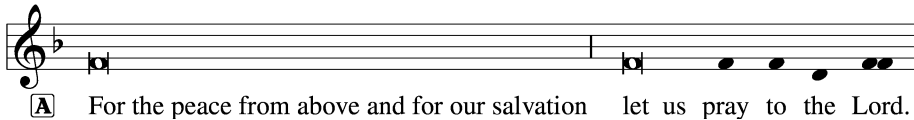
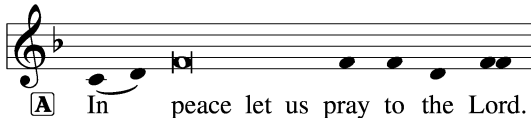
May he judge your people with | righteousness,*
and your poor with | justice!

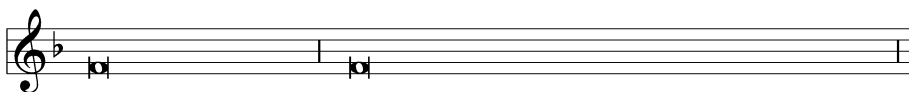
May the kings of Tarshish and of the coastlands render him | tribute;*

may the kings of Sheba and Seba | bring gifts!
 May all kings fall down be- | fore him,*
 all nations | serve him!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 Behold the Lord, the rul- | er, has come,*
 and the kingdom and the power and the glory are | in his hand.

Kyrie

LSB 152





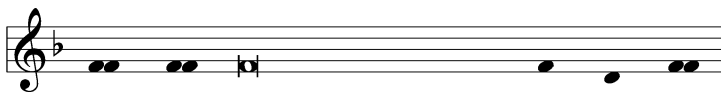
A For this holy house and for all who offer here their worship and praise



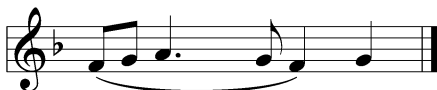
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

LSB 155




C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-ty is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

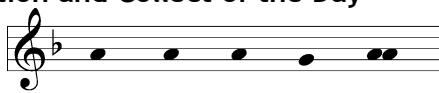


This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.
 O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Isaiah 60:1–6

¹Arise, shine, for your light has come,
and the glory of the LORD has risen upon you.
²For behold, darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will be seen upon you.
³And nations shall come to your light,
and kings to the brightness of your rising.
⁴Lift up your eyes all around, and see;
they all gather together, they come to you;
your sons shall come from afar,
and your daughters shall be carried on the hip.
⁵Then you shall see and be radiant;
your heart shall thrill and exult,
because the abundance of the sea shall be turned to you,
the wealth of the nations shall come to you.
⁶A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall bring good news, the praises of the LORD.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Ephesians 3:1–12

¹For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles— ²assuming that you have heard of the stewardship of God’s grace that was given to me for you, ³how the mystery was made known to me by revelation, as I have written briefly. ⁴When you read this, you can perceive my insight into the mystery of Christ, ⁵which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. ⁶This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

⁷Of this gospel I was made a minister according to the gift of God’s grace, which was given me by the working of his power. ⁸To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, ⁹and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, ¹⁰so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. ¹¹This was according to the eternal purpose that he has realized in Christ Jesus our Lord, ¹²in whom we have boldness and access with confidence through our faith in him.

- A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 2:1–12

- P The Holy Gospel according to St. Matthew, the second chapter.



Glo - ry to You, O Lord.


¹Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, “In Bethlehem of Judea, for so it is written by the prophet:

⁶“And you, O Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who will shepherd my people Israel.””

⁷Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” ⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.

P This is the Gospel of the Lord.



 Praise to You, O Christ.

Sit

Hymn of the Day

394 Songs of Thankfulness and Praise



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,
2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;
4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;
5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,
And at Ca - na wed - ding guest In Thy God-head man - i - fest;
Man - i - fest in val - iant fight, Quell-ing all the dev - il's might;
Christ will then like light - ning shine, All will see His glo - rious sign;
Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:
Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
Man - i - fest in gra - cious will, Ev - er bring-ing good from ill;
All will then the trum - pet hear, All will see the Judge ap - pear;
That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.
An - thems be to Thee ad-dressed, God in man made man - i - fest.
An - thems be to Thee ad-dressed, God in man made man - i - fest.
Thou by all wilt be con-fessed, God in man made man - i - fest.
And may praise Thee, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807–85, alt.
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Sermon

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

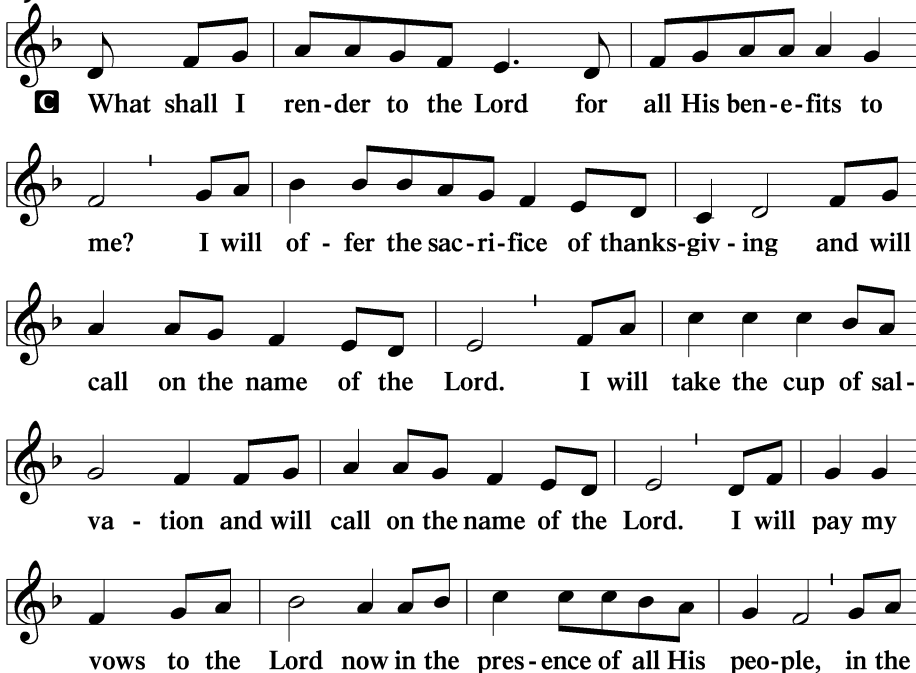
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried. He descended into hell.
The third day He rose again from the dead.
He ascended into heaven and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

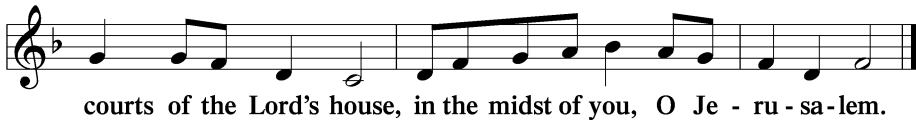
Prayer of the Church

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo-ple, in the



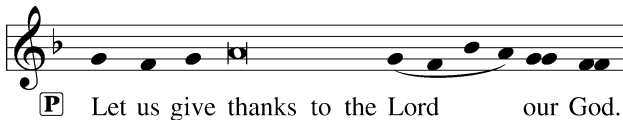
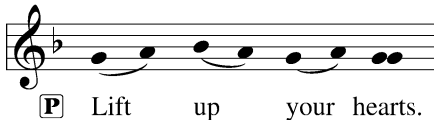
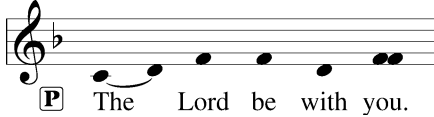
Stand

Service of the Sacrament

St. Paul reminds us to examine ourselves before taking the Lord's Supper. Communicants are required to be members of a Lutheran Church-Missouri Synod congregation. We do this out of pastoral concern and in Christian love. If you have any questions, please see Pastor before worship. Thank you.

Preface

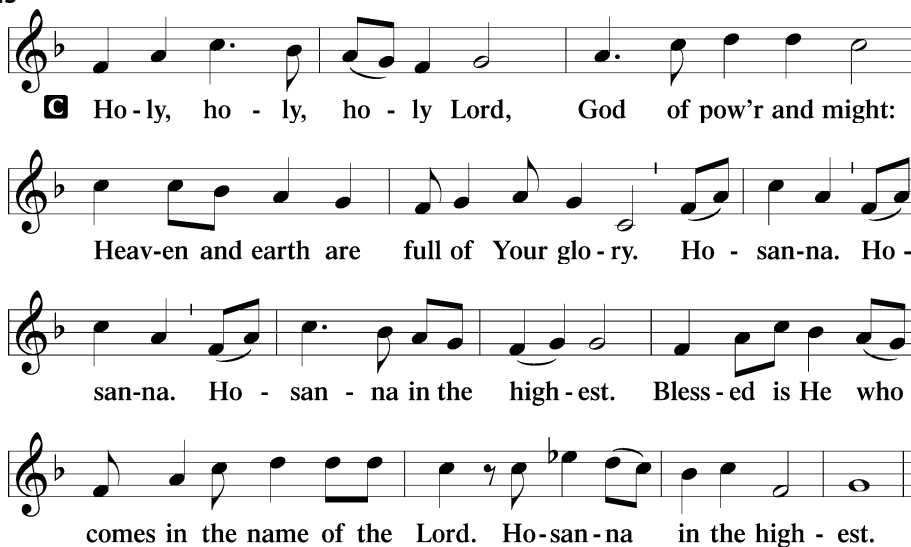
LSB 160



P It is truly good, right, and salutary...evermore praising You and saying:

Sanctus

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

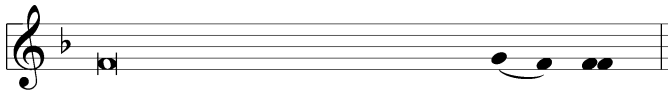
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth
as it is in heaven; give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



Sit

Distribution and Distribution Hymns

381 Let Our Gladness Have No End



- 1 Let our glad - ness have no end, al - le - lu - ia!
- 2 Proph - e - sied in days of old, al - le - lu - ia!
- 3 See, the love - liest bloom - ing rose, al - le - lu - ia!
- 4 In - to flesh is made the Word, al - le - lu - ia!



For to earth did Christ de - scend, al - le - lu - ia!
 God has sent Him as fore - told, al - le - lu - ia!
 From the branch of Jes - se grows, al - le - lu - ia!
 He, our ref - uge and our Lord, al - le - lu - ia!

Refrain



On this day God gave us Christ, His Son, to save



us; Christ, His Son, to save us.

Text (sts. 1, ref, 3-4): tr. unknown, alt.; (st. 2): tr. Vincent Pisek, 1859-1930
 Text and tune: Bohemian, 15th cent. Text and tune: Public domain

399 The Star Proclaims the King Is Here



1 The star pro - claims the King is here; But, Her - od,
 2 The east - ern sa - ges saw from far And fol - lowed
 3 With - in the Jor - dan's sa - cred flood The heav'n - ly
 4 And oh, what mir - a - cle di - vine, When wa - ter
 △ 5 For this Thy glad e - piph - a - ny All glo - ry,



why this sense - less fear? For He who of - fers heav'n - ly
 on His guid - ing star; And, led by light, to light they
 Lamb in meek - ness stood That He, of whom no sin was
 red - dened in - to wine! He spoke the word, and forth it
 Je - sus, be to Thee, Whom with the Fa - ther we a -



birth Seeks not the king - doms of this earth.
 trod And by their gifts con - fessed their God.
 known, Might cleanse His peo - ple from their own.
 flowed In streams that na - ture ne'er be - stowed.
 dore, And Ho - ly Spir - it ev - er - more.

Text: Coelius Sedulius, 5th cent.; tr. John Mason Neale, 1818–66, alt.
 Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug
 Text and tune: Public domain

Stand

Thank the Lord

LSB 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



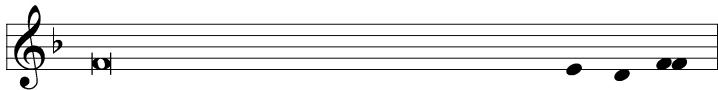
Post-Communion Collect

A Let us pray...



Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



Sit

Hymn to Depart

Turn page

388 Go Tell It on the Mountain

Refrain

Go tell it on the moun - tain, O-ver the hills and ev - 'ry - where;

Go tell it on the moun - tain That Je - sus Christ is born!

1 While shep-herds kept their watch-ing O'er si - lent flocks by night,
2 The shep-herds feared and trem-bled When lo, a - bove the earth
3 Down in a lone - ly man - ger The hum-ble Christ was born;

Refrain

Be - hold, through - out the heav-ens There shone a ho - ly light.
Rang out the an - gel cho - rus That hailed our Sav - ior's birth.
And God sent us sal - va - tion That bless - ed Christ - mas morn.

Text (sts. 1-3): John W. Work II, 1873-1925, alt. Text (ref) and tune: African American spiritual Text and tune: Public domain

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Vicar Tyler Linneman
Organist: Sandra Schutte
Pianist: JoEllen Arends
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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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The image on page one is a stained glass depicting the visit of the wise men from Matthew 2:1, courtesy of The Lutheran Church-Missouri Synod.

