Emmanuel

Episcopal Church

6th Sunday after Epiphany

Sunday, February 16, 2025, 8:00 AM and 10:30 AM

Welcome to Emmanuel. We invite you to join with us in worship. Music is a part of our 10:30 a.m. service.

Please maintain prayerful silence in the Nave to prepare for worship

Prelude (Chris Johnson, alto saxophone; Cathy Combs, piano) "Salut d'amour Op. 12"

Elgar

Opening Hymn 423 Immortal, invisible, God only wise

[St. Denio]

Liturgy of the Word BCP 355

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name:

through Christ our Lord. Amen.

Gloria (The following is said at 8a and sung at 10:30a)

BCP 356/S-280 [Powell]

Glory to God in the highest.

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world,

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Collect of the Day

BCP 357

Celebrant The Lord be with you.
People And also with you.
Celebrant Together, let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



Thus says the LORD:

Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD.

They shall be like a shrub in the desert, and shall not see when relief comes.

They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the LORD, whose trust is the LORD.

They shall be like a tree planted by water, sending out its roots by the stream.

It shall not fear when heat comes, and its leaves shall stay green;

in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse-who can understand it?

I the LORD test the mind and search the heart,

to give to all according to their ways, according to the fruit of their doings.

Reader The word of the Lord. People **Thanks be to God.**

Psalm 1

BCP 585

- 1 Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, * and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,

bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.

- 4 It is not so with the wicked; *
 - they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *

nor the sinner in the council of the righteous.

6 For the LORD knows the way of the <u>righteous</u>, * but the way of the wicked is <u>doomed</u>.

Second Reading (seated)

1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The word of the Lord. People Thanks be to God.

Gospel (stand as you are able)

Cospel (stand as You are able)

Luke 6:17-26

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now,

for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,

for you have received your consolation.

"Woe to you who are full now,

for you will be hungry.

"Woe to you who are laughing now,

for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Deacon The Gospel of the Lord People Praise to you, Lord Christ.

Homily The Rev. Rhonda E. Wheeler Nicene Creed (Leader and People) BCP 358

We believe in one God.

the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God.

eternally begotten of the Father,

God from God, Light from Light,

true God from true God.

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People Form IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Silence

Lord, in your mercy

Hear our prayer.

We pray for President Trump, and Governor Youngkin. We pray for our service members at home and abroad. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Silence

Lord, in your mercy

Hear our prayer.

We pray for the students and staff of Jane Bryan Elementary School, especially for Ms. Barefoot, Ms. Askew and their students. Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence Lord, in your mercy

Hear our prayer.

We pray for those in need Arline, Sandy, Marty, Beth, Bonnie, Tal, Carol Sue, Evelyn, Ramon, Barbara, Deacon Earl, Garry, Robert, Carol and others we name at this time. Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially Sandy Murphy, twin sister of Randy Murphy, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant says concluding collect

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Leader and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace (All stand.)

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem (Emmanuel Choir) "10,000 Reasons (Bless the Lord)" Myrin/Redman; arr. Larson

Doxology

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly hosts. Praise Father, Son, and Holy Ghost.

Great Thanksgiving (Eucharistic Prayer A)

BCP 361

The people stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129 [Powell]

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy,

and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say, People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia

The Celebrant savs

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. If you do not wish to receive from the cup, it is acceptable to receive the bread only. Those who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest. Please speak to the Rector if you would like to learn more about baptism.

Hymn L-192 I Need Thee Every Hour

Hawks/Lowry **BCP 365**

Post-Communion Praver

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,

We thank you for feeding us with this spiritual food

Of the most precious Body and Blood

Of your Son our Savior Jesus Christ;

And for assuring us in these holy mysteries

That we are living members of the Body of your Son,

And heirs of your eternal kingdom.

And now, Father, send us out

to do the work you have given us to do,

To love and serve you

As faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

Be honor and glory, now and for ever. Amen.

Blessing

Recessional Hymn L-184 Blessed Assurance

Crosby/Knapp

BCP 366 Dismissal

Celebrant Alleluia, Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia!

Postlude "Send Us Out" John Michael Talbot



Emmanuel Episcopal Church Hampton, Virginia

February 16, 2025

Welcome to Emmanuel!

If this is your first visit to Emmanuel Episcopal Church, consider making this your spiritual home. Sunday services are found in the red Book of Common Prayer located in your pew or in the printed bulletin. Hymns are found in the blue Hymnal, the red & black Lift Every Voice and Sing hymnal (L), or the green Wonder, Love, & Praise hymnal (W).

If this is your first time visiting the Episcopal Church, simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

All people are welcome to receive communion in the Episcopal Church and you can do so by coming to the rail, standing or kneeling, and holding your hands to receive the bread (Body of Christ) and when the cup is offered to you, either drink from the common cup – first cup; or dip the bread in the wine yourself (intinction) – second cup. Communion in one-kind (bread) is a completely full & sufficient communion. If you would prefer to have the clergy and a chalice come to you, please notify an usher.

Filming during the service - Recognizing that not all are able to re-gather, we will broadcast the later service.

Cell Phones - Please remember to mute or turn off your phone before the service starts.

Safety Protocols at Emmanuel - Mask wearing is appropriate anytime but not required. In close quarters, like the Vestry room and library, it may make sense to consider wearing masks depending on the participants. Hand sanitizer is available. In the event of an emergency, please stay calm, stay seated, and listen for instructions.

Lay Eucharistic Ministers

8:00am R – Andy Gurkin; C – Barb Fisher, Vi Cooper

10:30am R – Chris Johnson; C – Sabrina Miles, Kim DeCoster

ANNOUNCEMENTS

<u>Reminder</u> - Emmanuel's sanctuary and chapel are open for prayer and reflection during office. Parish office hours are: Tuesday – Friday, 8:30a – 3p.

Outreach Updates - The Mission Team's Trivia Bowl brought in \$388 which will be used for supplies for the team's mission work this summer. The "Souper" Bowl & February's 2nd Sunday plate collected \$513 for Rise Against Hunger. 14 volunteers from Emmanuel prepared 90 bag breakfasts and prepared & served 78 hot dinners for Night's Welcome. Thank you for your generosity and continued commitment to "Walk in Love."

WoW & Noon Healing Service are back to their regular schedule. Women of the Word meets on Wednesdays at 11a in the vestry room. The noon healing service is also in the vestry room.

<u>Sacred Ground</u> –We invite you to come first to Holy Communion and Healing service at 6p in the Chapel. Sacred Ground will be at 6:30p. The evening will conclude with Compline at 8p. In this way we are framing our time together in prayer, seeking the leadership of the Holy Spirit.

<u>Fitness Class</u> – Fitness for All Bodies Every Day meets on *Thursdays at noon*. Join us and learn how to make simple adjustments to your daily activities which improve your balance and overall well-being. (You may do these exercises sitting or standing.)

<u>Newsletter Deadline</u> - *Friday, February 21* is the deadline for articles and announcements for the March newsletter. You may leave a handwritten note in the box on the office door or you may email the office; whatever is easiest for you!

<u>Blood Drive</u> - The American Red Cross is collecting blood at St. Mark's Methodist Church on Wednesday, February 26 from 2p - 6p. You may register at RedCrossBlood.org.

Book Club - Emmanuel's Book Club is reading <u>The Barn</u> by Wright Thompson. The February meeting date is *Friday, February 28 at 12:30p*. All are welcome to join the discussion.

<u>Plastic Bags Needed</u> – Emmanuel has been granted an extension until March 30 to collect 155 pounds more of plastic for our next bench. Please bring what you have in and maybe even ask friends & neighbors! Remember we now have to collect 1,000 pounds of plastic for a bench.

Mardi Gras Party will be on *Shrove Tuesday, March 4, from 5p to 7p*. We'll have pancakes, sausage, bacon & apples, and lots of fun! Cost is \$5 per person and \$10 per family. Please sign up on the list on the Mardi Gras bulletin board in the office hallway. *Laissez les bon temps rouler!*

<u>Ash Wednesday Services</u> - On March 5, there will be 3 opportunities to receive ashes. Ashes to Go in the church parking lot from 7a - 8a will be for the imposition of ashes only. There will be worship services at 12 noon and 7p with ashes and Holy Communion. We invite you to one of these services.

<u>Safe Church Training</u> – The Diocese will be conducting in-person safe church training at Emmanuel on *March* 8 & 9. The Specialized training is March 8 from 9a - 3p. The Universal Training is March 9 from 1:30p - 3p. Please register through the Diocesan website diosova.org/safechurch.

In Need of Prayer — Alex, Bob, Cephise, Carol, Diane, Becky, Clara, Boyd, Patti, Beth, Earl, Claire, Tristan, Maria, Willie, Carole, Nancy, Karen T, Arline, Ron, Bonnie, Sandy H, Kim, EJ, Jerry, Malka, Faye, Mike, Betty, Tom, Sheila, Mary, Elizabeth, Doug, Geoff, , Barbara, Barbara & Harold, Jim & Susie, Richard, Ed, Helen, Gina & Tal, Bill, Rhonda T, Mary B, Carl, Pixie, Sharon & Denis, Fran, Velma, Bobby L, Rand family, Jan F., Brenda, , Judy, Laura, Lee Ann, Betty F., Sandy, Tim & Debra, Sally Sue, Donna B., Diane K, Aaron, Mary, Kathleen, Charlene, Rebecca, Beth M., LaMar, Kai, Dakota, Doris, Carol Sue, Hellman family, Gerry, Mary Jane, Betty Anne, Barbara, Gale, Richard, Jane, Diane W., Delores, Carla, Anna, Andrew, Michelle, Bria, Abby, Xaria, Jonel, Mary & Lee, Belinda, Brian, Robin, Dynes family, Shirley, Edith, Mikon, Michelle, Breonna, Morgan, John, Keith A., Bishop Curry, Parker, Jon, Karla, Gary & Sheila, Debra Sue, Alice, Sandy R., Jack, Kyle, Pat, Jackie & Calvin; Lisa & David, Pam, Teddie Jo, Iva, Autumn, Tage, Kent, Brigid & Rick, Diana, Carol Sue Bob B., Ben, Bill B., Nancy, Kellie, Preston, Marlo, Heather, Jimmy M., Bill W., Nolan, A.J., Carrie, Sandy P., Tina, Paul, Evelyn, Steven, Virginia, Helms family, Phillips family, Bill K, Shanda, Karen, Cathy S., Chisman family, Wendy, Judy, Brian, Gary& Chuck, Mona, Garry, Marty, Pat, Robert, Jerry, Carol U, Baby William, Gary, Constance, Latta

Stewardship Moment

"Walk in Love" - Stewardship is about changing and transforming lives.

EVENTS THIS WEEK	
Sunday, February 16 - 8:00am & 10:30am: 9:00am &11:30am: 9:15am: Monday, February 17 - 7:00pm:	6 EPIPHANY Worship Emmanuel Café YEAs & Inquirers AA & Al-Anon
Tuesday; February 18—11:00am: 5:00pm:	Prayer Shawl Finance
Wednesday, February 19 – 11:00am: 12:00pm & 6:00pm: 6:30pm: 9:00pm: Thursday, February 20 - 12:00pm: 5:30pm: Friday, February 21 -	WoW Healing Service Sacred Ground Compline Fitness Choir
Saturday, February 22 - 8:00am: 9:00am:	AA Altar Guild
Sunday, February 23 - 8:00am & 10:30am: 9:00am &11:30am: 9:15am: 12:00pm:	7 EPIPHANY Worship Emmanuel Café YEAs & Inquirers ASD

Emmanuel Episcopal Church

179 East Mercury Boulevard Hampton, Virginia 23669-2461 Phone: (757) 723-8144 Email: office@emmanuelhampton.org Website: http://www.eechampton.org Facebook: EmmanuelHampton A parish of the Episcopal Diocese of Southern Virginia

The Rt. Rev. Susan Haynes, Bishop

Staff

The Rev. Rhonda E. Wheeler, Rector

Cathy Combs, Music Director Karen Harrington, Parish Administrator

Cary Kelly, Finance Director

Rev. Darlene Jackson, Deacon

Vestry

Margaret Parker Tim Bradley Chris Garguilo, Jr. Warden Laura L. Manigault Kim DeCoster John Pence Pat Dwyer Bill Miles Dean Seitz Angalee Ulrich Barb Fisher Sabrina Miles

Suzzane Jewett, Registrar Chuck Gwilt, Sr. Warden

Vic Hellman, Treasurer