

St. Luke's Episcopal Church

The Eve of the Nativity of Our Lord Jesus Christ

24 December 2020 ✱ 5:00 P.M.

Holy Eucharist

The Reverend Allison Caudill, *Celebrant*
Mrs. Stephanie Delk, *Storyteller*

THE WORD OF GOD

Preludes

“And therefore be ye merry” – A medley of carols

arr. Brian Joyce

Bring a torch, Jeanette, Isabella -Sussex Carol - Now is born the divine infant-
Patapan - We Three Kings - A virgin most pure - O little town of Bethlehem
- Ding, Dong, merrily on high - Hark, the Herald Angels sing

String quartet: *Jane Halliday, Sarah Hill, Angela Elliott, April Dannelly-Schenck*

First Hymn

“O come, all ye faithful”

Hymnal, 83

The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. The key signature is one sharp (F#), and the time signature is common time (C). The melody is in the Soprano part, with the other parts providing harmonic support. The lyrics are as follows:

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from _____ God, _____ Light from Light e - ter - nal, _____
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, _____
*4 See how the shep-herds, sum - moned to his cra - dle, _____
*5 Child, for us sin - ners poor and in the man - ger, _____

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw nigh to gaze;
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -
 dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Gloria

“Missa Conditor alme siderum”

Frank W. Boles

Cantor *All*

Glor - y to God in the high - est, Glor - y to God in the high - est, and

peace to his peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and

Fath - er, we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men

Setting: Frank W. Boles © 2002 Frank W. Boles, based on *Conditor alme siderum*.
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Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

The Sequence

“The First Nowell”

Hymnal, 87
(vs. 1-2 and 6)

1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star
 4 This star drew nigh to the north - west, three
 5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far, far;
 3 three wise men came from coun - try far;
 4 o'er Beth - le - hem it took its rest, rest,
 5 full rev - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence

1 on a cold win - ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star wher - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord
 sing praises to our heavenly Lord;
 that hath made heaven and earth of nought,
 and with his blood our life hath bought.

Refrain

Words: English carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1840-1901)

Alternative Refrain
Descant (others unison)

No - well, No - well, No - well, No - well,
born is the King of Is - ra - el.

Music: *The First Nowell*, English carol, 17th cent.; harm. and desc. Healey Willan (1880-1968) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Godly Play Story

The Nicene Creed

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, Terry, our Bishop, for this gathering; for Michael, Allison, Anne, Art, and Jim, our clergy and for all clergy and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, . . . Pray for those who have died.

Silence

I ask your prayers for **Al, Allen, Amy, Ann, Annie, Beecher, Bethann, Bill, Braxton, Bud, Calvin Riley, Carol, Charles, Christy, Dave, David, Diana, E.J., Eleanor, Elizabeth, Gene, Hugh, Ira, Jackie, Jen, Jenni, Jerry, Jim, Joan, Joe, John, Joyce, Karen, Kelly, Ken, Lauren, Lee, Linda, Lisette, Liz, London, Lynn, Martha, Mary, Matt, Meg, Mike, Milo, Monica, Nancy, Nina (Nine-ah), Patricia, Phil, Rob, Ronald, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Trish,**

Ursula, Vicki, Walt, Whitney, Wynn; for the men and women of our armed forces, especially Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Sinclair, Steve.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Confession of Sin

Page 360

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

Offertory Anthem

“Sir Christemas”

William Mathias

Nowell! Who is there that singeth so,
Nowell? I am here, Sir Christemas.
Welcome, my lord, Sir Christemas!
Welcome to all, both more and less,
Come near, Nowell!

Christ is now born of a pure maid,
In an ox-stall he is laid,
Wherefore sing we at a brayed: Nowell!
Buvez bien, buvez bien par toute la compagnie.
Make good cheer and be right merry,

Dieu vous garde, beaux sieurs,
Tidings I you bring:
A maid hath borne a child full young,
Which causeth you to sing: Nowell!

And sing we now joyfully: Nowell!
Words anon. (c. 1500)

The Great Thanksgiving: Eucharistic Prayer B

Page 367

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you." and the People, with the lyrics "And al - so with you." The second staff is for the Celebrant, with the lyrics "Lift up your hearts." and the People, with the lyrics "We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation uses a simple system of dots for notes and lines for stems, with some notes beamed together.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and people

Sanctus

“Missa Conditor alme siderum”

Frank W. Boles

The musical score is written for a single melodic line in G minor (three flats). It consists of six staves. The first staff is marked 'Cantor' and the second through fifth are marked 'All'. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, heavn and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est Ho - san - na in the high - est'. The score includes various musical notations such as whole, half, quarter, eighth, and sixteenth notes, rests, and a final double bar line.

Cantor Ho - ly, ho - ly, ho - ly Lord, *All* Ho - ly, ho - ly, ho - ly Lord,
God of po - wer and might, heavn and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est
Cantor Bles - sed is he who comes in the name of the Lord.
All Bles - sed is he who comes in the name of the Lord. Ho - san - na in the
high - est Ho - san - na in the high - est

Setting: Frank W. Boles © 2002 Frank W. Boles based on *Conditor alme siderum*.
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The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil,

and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death.
We proclaim his resurrection.
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Mother of God, St. Luke, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

(sung) By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.

The Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. We invite you to join us in this prayer wherever you are.

A Prayer from the St. Augustine Prayer Book

After the celebrant receives the elements of Communion, the congregation says aloud this prayer

All **Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.**

Communion Solo

“O Holy Night”

Adolphe Adam

Dylon Crain, *tenor*

O holy night! The stars are brightly shining,
It is the night of our dear Saviour's birth.
Long lay the world in sin and error pining,
Till He appear'd and the soul felt its worth.
A thrill of hope, the weary world rejoices,
For yonder breaks a new and glorious morn.

Led by the light of Faith serenely beaming,
With glowing hearts by His cradle we stand.
So led by light of a star sweetly gleaming,
Here come the wise men from the Orient land.
The King of Kings lay thus in lowly manger;
In all our trials born to be our friend.

Fall on your knees! O hear the angel voices!
O night divine, O night when Christ was born;
O night divine, O night, O night Divine.

He knows our need, to our weaknesses no
stranger,
Behold your King! Before Him lowly bend!
Behold your King, Before Him lowly bend!

Truly He taught us to love one another;
His law is love and His gospel is peace.
Chains shall He break for the slave is our brother;
And in His name all oppression shall cease.
Sweet hymns of joy in grateful chorus raise we,
Let all within us praise His holy name.

Christ is the Lord! O praise His Name forever,
His power and glory evermore proclaim.
His power and glory evermore proclaim.

Text: Placide Cappeau (1843)

Hymn of Adoration

"Silent Night"

Hymnal, 111

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. born! Sleep in hea - ven - ly peace. born!
 birth. Christ, the Sa - vior, is born! birth.
 Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)
 Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)

The Blessing

The Final Hymn

“Hark the herald angels sing”

Hymnal, 87

1 Hark! the her-ald an - gels sing glo - ry to the new-born King!
2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;
Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.
Risen with heal-ing in his wings, light and life to all he brings,

with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

The musical score is written for four-part harmony (Soprano, Alto, Tenor, Bass) on a grand staff. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are arranged in four systems, each corresponding to a system of music. The first system includes three numbered verses. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the hymn with a double bar line.



Words: Charles Wesley (1707-1788), alt. Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)

The Dismissal

People Thanks be to God.

Postlude

“In dulci jubilo”

J. S. Bach

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Christmas Service Times

Dec 25, 2020

9:00am: Special Service of Morning Prayer with Sermon
(<https://www.facebook.com/StLukesAnchorage>)

Dec 27, 2020

10:00am: Christmas Service of Lessons & Carols
[recorded]
(<https://www.facebook.com/StLukesAnchorage>)



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Hold Control and hover Left Mouse button
over green button to activate link.

ANNOUNCEMENTS

2020 Christmas Memorials are below (scroll down)

Sunday Altar Flower Memorials for 2021

It's time to schedule 2021 altar flower memorials. Last year donors have been contacted. Please respond promptly since renewals are honored first. **New donors are also welcome and encouraged to respond with a date!** Please contact Dawn at the church office at admin@stlukesanchorage.org.

Thursday Night Bible Study

The Basics of the Bible Study **continues January 7th** on Thursday evenings with Mother Allison! We are using The Path to guide our study, but all you need is a Bible and access to the internet to join us. We are gathering every Thursday evening from 6:45-7:45 on Zoom to discuss the foundational stories of our faith and to explore how these stories connect to our own journeys. Please follow this link on Thursdays at 6:45 to join us!

<https://us02web.zoom.us/j/284582639>

Meeting ID: 284-582-639

If prompted to enter a password, please enter our parish office phone number - 2458827

Contemporary Anglican Theologians – Sunday 9am Class

Please join us Sunday mornings, 9:00, as we have begun a new series.

There are several Anglican (including many Episcopalian) theologians who have written during our lifetime, most of them are still working. They have written some fascinating ideas that enrich our understanding of God, Jesus, the Church and spirituality. Their work has added clarity, insight and depth to Anglican Christianity. We will be spending the next couple of months discussing these theologians and their ideas.

For more information, email Dave Kirchinger at episcopaliandave@gmail.com.

The link to the class is: <https://us02web.zoom.us/j/85144530030> / Meeting ID: **851 4453 0030**
If prompted to enter a password, please enter our parish office phone number - 2458827

Centering Prayer

Please join us for Centering Prayer in January, every 2nd and 4th Tuesday, **January 12 and 26, from 6 – 7pm** on ZOOM.

Link to Centering Prayer Group: <https://zoom.us/j/85280543522>

Meeting ID: 852 8054 3522

If prompted to enter a password, please enter our parish office phone number – 2458827

Birthdays & Anniversaries

If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead, please let Dawn know, admin@stlukesanchorage.org. Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

In our prayers ... Al, Allen, Amy, Ann, Annie, Beecher, Bethann, Bill, Braxton, Bud, Calvin Riley, Carol, Charles, Christy, Dave, David, Diana, E.J., Eleanor, Elizabeth, Gene, Hugh, Ira, Jackie, Jen, Jenni, Jerry, Jim, Joan, Joe, John, Joyce, Karen, Kelly, Ken, Lauren, Lee, Linda, Lisette, Liz, London, Lynn, Martha, Mary, Matt, Meg, Mike, Milo, Monica, Nancy, Nina (Nine-ah), Patricia, Phil, Rob, Ronald, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Trish, Ursula, Vicki, Walt, Whitney, Wynn; and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: **Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Sinclair, Steve.** We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

Readings for:

January 3:	Jeremiah 31:7-14; Psalm 147:12-20;
Christmas 2	Ephesians 1:3-14; John 1:1-18.

2020 Christmas Memorials

Given by:

Nancy Barlitt
Barlow & Ursula Brooks

Oletta & Bob Christensen
Geoffrey Durham-Smith
Michael Goad

Ann & Don Morrison
David & Kathy Regneri

Rick & Mason Rummel

Doug Sanders & Todd Brown

Ed & Barbara Staats
Joe & Anne Willis
Lou & Bonnie Young

POINSETTIAS MEMORIAL

In loving memory of her husband, Harl Barlitt, Jr.
In loving memory of Barlow Brooks, Sr., Virginia Brooks,
Kim Brooks McDonough, and Virginia Dobroth.
In loving memory of Tony & Juhree Hilinski.
In thanksgiving for his wife, Diana.
In loving memory of Mr. & Mrs. Jerry Goad; Mr. & Mrs.
James Goad; Mr. & Mrs. Seth Holleman.
In loving memory of Susan Grostic and Eric Grostic.
In loving memory of Sam, Alice and Nelson Kelley and
Anthony, Maude, Joseph and Louis Regneri.
In thanksgiving for their children: Bennett & Christina,
Annie, Emma and granddaughter, Ellie.
In thanksgiving for our grandchildren, Anderson, Max,
Sophia, Theo, Luke, Harper, Brooks.
In thanksgiving for our family's health and safety.
In thanksgiving for our children and grandchildren.
In loving memory of our parents, Mr. & Mrs. Louis D.
Young and Mr. & Mrs. William E. Burch.

Given by:

Gene Bechtel

Mike Berry
Margaret Dry

Geoffrey Durham-Smith

Peter & Alissa Finnis
EJ & Kathryn Golightly
Charlie & Melanie Hawkins

Fofo Johnson

Earl T. Lentz

WREATH MEMORIAL

In loving memory of Carol Bechtel, Paul & Bertha Bechtel,
and Chuck & Jacqueline Rundio.
In loving memory of his mother, Helen J. Berry.
In loving memory of Gene Johnson (Gummy) and Helen
Dry. In thanksgiving for Fofo Johnson (Mam).
Love, Margaret, Dan, Hayden and Meagan
In thanksgiving for our children, Harrison, Mackenzie and
Sydney.
Love, Geoffrey & Diana
In thanksgiving for their children and grandchildren.
In thanksgiving for their grandchildren.
In thanksgiving for their grandchildren, Jackson and
Caroline.
In thanksgiving for her grandchildren and her great
grandchildren.
In loving memory of Martha Jean Lentz and Thomas Allan
Lentz.

Elizabeth Pichea & family

Gene & Judy Pope
Rick & Mason Rummel
Doug Sanders & Todd Brown

Given by:

Barlow & Ursula Brooks
Geoffrey Durham-Smith
EJ & Kathryn Golightly
Peter & Alissa Finnis

Fofo Johnson

Earl T. Lentz

David & Kathy Regneri
Cindy Reinhart

Rick & Mason Rummel
Larry & Brenda Stettenbenz

Waverly & Brenda Townes

Given by:

Lynn & Pat Cline

In honor of Gene & Judy Pope.

***Love** their children, Elizabeth & Mark Pichea, Mary & Tim Quinn, and Tom & Melisa Pope.*

In thanksgiving for their children and grandchildren.

In loving memory of his mother, Carole G. Rummel.

In loving memory of Suanne Sanders, Ron L. Brown, and John C. Dunlap.

MUSIC MEMORIAL

In memory of all past members of our parish.

In loving memory of his mother, Dorothy Lois Smith.

In thanksgiving for their grandchildren.

In loving memory of their parents, James & Mary Finnis and Thornton & Alison Brown.

In loving memory of Gene Johnson, Mr. & Mrs. Eugene Johnson, Mr. & Mrs. Louis Wymond and Mr. & Mrs. Angereau Gray.

In loving memory of Martha Jean Lentz and Thomas Allan Lentz.

In thanksgiving for Erin, Daniel and Alice Regneri.

In loving memory of Robert "Rags" Gritton.

***Love** Cindy Reinhart and Mary Dott Gritton.*

In loving memory of her mother, Laura K. Bennett.

To the Glory of God and in honor of blessed family members; Joel & Monica Layton, James Layton, Casey, Amber & Leighton Baldwin, Tom, Lauren, Drake & Paisley Stettenbenz and Jackson Turley.

Also, in honor of Lisa Lewis and the Music Ministry of St. Luke's.

In loving memory of his mother, Anne Thweatt Townes.

ALTAR FLOWER MEMORIAL

To the Glory of God and in loving memory of Edna May Cline, Wallace H. Cline, Olivia S. Bell, Dr. Horace J. Bell, Martha A. Cline, Paul Rowan Cline, John H. Cline, Sarah Francis Cline, Michelle Rucker, Gary L. Rucker, Kenneth J. Ulmer, Steven D. Ulmer, Edward Renfro, and Dorothy Renfro.