

Historic

# *Shrewsbury Parish*

A family of faith since before 1687



**Holy Eucharist Rite I and II  
7:30 and 10:00 a.m.**

*Shrewsbury Parish Church built 1835*

Shrewsbury Parish is a caring community of faithful people  
created by God, redeemed by the Son, and empowered by the Holy Spirit.

Our mission is to joyfully radiate God's love and to live in Christ.

**Welcome to Shrewsbury Parish Episcopal Church! We are honored you are worshipping today and invite you into the life and ministry of this historic parish. As we are now worshipping in-person during the Coronavirus Pandemic, there are a few items that will assist you with being present for the sacrament:**

- **Please sanitize your hands upon entry to the service.**
- **Please wear a face mask.**
- **Please receive a service bulletin from an usher. The Book of Common Prayer and The Hymnal are available for your use.**
- **Please read and sign the *Covenant of Agreement* by signing in before every service. This will allow for tracing in the event of covid illness.**
- **Please leave your offering in the basket provided. There will be no offertory collection during the service.**
- **Please pass the peace by bowing, waving, using the peace sign or another nonphysical offering of peace. Please no handshaking, hugging or kissing.**
- **Please ask an usher if you need assistance at any time during your time here.**
- **Restrooms are available one person at a time.**

**Holy Communion will be offered using only the bread at this time. If you would like a blessing, please cross your arms in front of your chest and the priest will ask God's blessing.**

#### **Pastoral Care**

**Should you wish to speak with a priest or have a pastoral emergency, please contact the Rector, Fr. Henry Sabetti at 301-418-0908.**

**Please direct any prayer requests to the Rector or to place a name on the Parish Prayer List contact the Parish Administrator at 410-3498-5944 or [shrewsburychurch@gmail.com](mailto:shrewsburychurch@gmail.com)**

**The 10:00 a.m. service will be available on our Facebook page. It can also be accessed later in the week on our website homepage.**

**The Ministers of Shrewsbury Church:**

**The Entire Congregation**

**Mr. Ran Crawford, Senior Warden**

**Mr. Rich Walls, Junior Warden**

**Mr. Rob Busler, Cemetery Warden**

**Mrs. Mary Lou Pagella, Treasurer**

**Mrs. Roberta Brown, Associate Treasurer**

**Mmes. Catherine and Wendy Davis, Altar Guild**

**The Reverend Stephan Klingelhofer, Adult Christian Education**

**Ms. Nicole Wagner, Acolytes Guild**

**Ms. Carol Niemand, Community Relations Liaison**

**Mrs. Karen Trout Reed, Daughters of the King**

**Mr. John Silcox, Ushers' Guild**

**Mr. Don Redman, Men's Group Chair**

**Mrs. Nicole Wagner, Registrar**

**Ms. Sue Coleman**

**Ministries Committee**

**Ms. Darcey Schoeninger, Administration, Social Media**

**Mr. Kevin Wekke, Minister of Music**

**The Very Reverend Henry M. Sabetti, Rector, Dean of Northern Convocation**

**The Reverend Dr. Thomas Sinnott, D. Min., Hispanic Missioner**

**The Reverend Stephan Klingelhofer, Priest Associate**

**The Right Reverend Santosh Marray, XI Bishop**

**Trix Sabetti, Parish Mascot**

**Shrewsbury Parish Office Telephone: 410.348.5944**

**Address: 12824 Shrewsbury Church RD**

**P.O. Box 187, Kennedyville, MD 21645**

**shrewsburychurch@gmail.com**

**[www.shrewsburyparish.org](http://www.shrewsburyparish.org)**

**This Week at Shrewsbury**

**Sunday (2 May) The Fifth Sunday of Easter**

**7:30 a.m. Holy Eucharist Rite I**

**8:45 a.m. Adult Spiritual Formation  
(Parish Hall)**

**10:00 a.m. Holy Eucharist Rite II**

**12:00—5:00 p.m. Vaccination Clinic  
(Parish Hall)**

**Monday (3 May)**

**10:00 a.m. Delmarva Covenant Union  
(Zoom)**

**Tuesday (4 May)**

**10:00 a.m. Northern Convocation Clergy  
(Zoom)**

**Wednesday (5 May)**

**Thursday (6 May)**

**12:00 p.m. Leadership Team (Zoom)**

**1:00 p.m. Clergy Group (Zoom)**

**Sunday (9 May) The Sixth Sunday of Easter**

**7:30 a.m. Holy Eucharist Rite I**

**8:45 a.m. Adult Spiritual Formation  
(Parish Hall)**

**10:00 a.m. Holy Eucharist Rite II**

**May 2, 2021**  
**The Fifth Sunday of Easter**  
**7:30 A.M. Holy Eucharist Rite I**  
**Jesus Is Lord!**

**(Silence is observed prior to worship)**

**The Word of God**

Easter Acclamation	BCP 323
The Collect for Purity	BCP 323
The Summary of the Law	BCP 324
The Gloria	BCP 324
The Collect for the Fifth Sunday of Easter	BCP 173
The Lessons (sitting)	
The First Lesson	Acts 8:26-40
The Psalter	Psalm 22:24-30
The Epistle	1 John 4:7-21
The Gospel	John 15:1-8
The Sermon	The Very Reverend Henry Sabetti
The Nicene Creed	BCP 326
The Prayers of the People	BCP 329
The Confession of Sin	BCP 330

**The Passing of the Peace** BCP 332

**Greetings, Announcements, and Blessings**

**The Holy Communion**

**All are welcome to receive the Body of Christ.**

**The Offertory**

Eucharistic Prayer II	BCP 340
Proper Preface for Easter	BCP 346
Holy, Holy, Holy ( <u>Sanctus</u> )	BCP 334
The Prayer of Consecration	BCP 334
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
The Lamb of God	BCP 337
The Prayer of Humble Access	BCP 337
The Post Communion Prayer	BCP 339
The Blessing	BCP 339
The Dismissal	BCP 339

## **10:00 A.M. Holy Eucharist Rite II**

**Processional Hymn      “On This Day, The First Of Days”      Hymn 47**

**The Word of God**

**Easter Acclamation      BCP 355**

*The people standing, the Priest says*  
Alleluia. Christ is risen.

*People*    **The Lord is risen indeed. Alleluia.**

**The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**The Hymn of Praise      Hymn 421**

*Priest:*    The Lord be with you.

*People:*    **And also with you.**

**The Collect for the Fifth Sunday of Easter      BCP 225**

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lessons (sitting)**

**The First Lesson – A reading from -      Acts 8:26-40**

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,

and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord

*People: Thanks be to God.*

**The Psalm**

**Psalm 22:24-30**

**BCP 610**

24 My praise is of him in the great assembly; \*

**I will perform my vows in the presence of those who worship him.**

25 The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: \*

**"May your heart live for ever!"**

26 All the ends of the earth shall remember and turn to the LORD, \*

**and all the families of the nations shall bow before him.**

27 For kingship belongs to the LORD; \*

**he rules over the nations.**

28 To him alone all who sleep in the earth bow down in worship; \*

**all who go down to the dust fall before him.**

29 My soul shall live for him;

my descendants shall serve him; \*

**they shall be known as the LORD'S for ever.**

30 They shall come and make known to a people yet unborn \*

**the saving deeds that he has done.**

**The Epistle - A reading from**

**1 John 4:7-21**

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is

love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*The Word of the Lord*

*People: Thanks be to God.*

**The Gradual Hymn      “Like The Murmur Of The Dove’s Song”**

**Hymn 513**

**The Gospel**

**John 15:1-8**

The Holy Gospel of our Lord Jesus Christ according to John.

*People: Glory to you, Lord Christ.*

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

**The Sermon**

**The Very Reverend Henry Sabetti**

**(Followed by a period of reflective silence)**

### The Nicene Creed (standing)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### Prayers of the People III

BCP 387

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.



Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

*Minister and People:*

**BCP 360**

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*The Bishop when present, or the Priest, stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

**Greetings Announcements, and Blessings**

**The Holy Communion**

**The Offertory “Lord, Whose Love Through Humble Service” Hymn 610**

**The Doxology Hymn 380 (v.3)**

**The Great Thanksgiving**

**Eucharistic Prayer A BCP 361**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:*

The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds:*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

**S 125**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation:*

The Gifts of God for the People of God. [*and may add*] Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Prayer for Spiritual Communion** (For those viewing the service)

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you and embrace you with all the affections of my soul. Let nothing ever separate you from me. May I live and die in your love. **Amen.**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

All persons are welcome to receive the Body of Christ.

*The Bread is given to the communicants with these words:*

The Body of Christ, the bread of heaven. [**Amen.**]

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. All persons are welcome to receive the Body of Christ. The Bread is given to the communicants with these words:*

*The Body of Christ, the bread of heaven. [Amen.]*

*The ministers receive the Sacrament in both kinds, and then immediately deliver the bread to the people.*

*All persons are welcome to receive the Body of Christ.*

*The Bread is given to the communicants with these words:*

*The Body of Christ, the bread of heaven. [Amen.]*

**The Communion Hymn “Bread Of Heaven On Thee We Feed”**

**Hymn 323**

*Celebrant and People:*

**BCP 365**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*After Communion, the Celebrant says: Let us pray.*

**The Blessing**

**Recessional Hymn “O Love, How Deep, How Broad, How High”**

**Hymn 448**

**The Dismissal**

**Deacon: Go in Peace to love and serve the Lord. Alleluia, Alleluia.**

**People: Thanks be to God. Alleluia, Alleluia.**

### **Today’s Lay Ministers**

Lay Readers: 7:30: Mary Lou Pagella

10:00: Mike Philipp

Ushers: Bill Irish and Lisa Raffetto

Altar Guild: Wendy Davis

Worship Space Preparation and Recording Services: Kelly Schelts  
and Rich Walls

Organist: Kevin Wekke

*Many thanks for your service!*

*The flowers on the Altar were given to the Glory of God in loving memory to our wonderful mothers, Geraldine Wolfe Yates and Ruth Long Cassidy by Emily and Randy Cassidy.*

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**Anglican Cycle of Prayer:** The Episcopal Church in Jerusalem and The Middle East.

**Diocesan Cycle of Prayer:** We give thanks for the witness of God's people at Christ Church, St. Michaels, and for their Rector, the Rev. Steve Mosher, and his spouse, Kirsten.

**Parish Cycle of Prayer:** Jeannette Parish; Mike and Beverley Philipp; Pam Quarstein.

**Parish Ministry Cycle of Prayer:** For the Shrewsbury bees and mentor Sam Beachy.

**Prayers For:** Paule Alese, Eila Bennett, Linda Goddard Bickford, Robert Brown, A.K. Carey, Gail Carter, Carole Casio, Jo Clark, Kate Cabbage, Marit Davis, Tucker Davis, Jim Ehrlich, Bob Finnell, Karen and George Gardner, Rebekah Gerard, Trudie Groves and family, Beth Velletri Hamilton, Monica Hamilton, Barbara Henderson, Allison Hicks, Bob Holland, Julia Hollweck, O'Neal Holmes, Maryvone Horney, Garet Hunt, Jackie Jablecki, Len Klein, Ron and Joyce Lardon, Shelby Lau, Wayne Lauman, Darren Leonard, Rick Lessard, Nika Lively, Blake Lusty, David Mallery, Jeff Martin, Jo Ann Ninneman, Corry Nye, Doug and Nancy Oliver, Linda Pasley, Pam Quarstein, Philip Rosenberg, Wyatt Russum, Larry Samuels, Carol Ann Sartoris, Linda Savino, Kiera Seyd, Raina Seyd, Katelyn Siple, Benjamin Smoot, Tom Sweeny, Isaiah Wallace, Chris Wallman, Jay Washburn, David Welch, Denise, Marianne, Jo and Bill, Graham, John, Robby, Cindy, Tom, Sonya, Diane M., Maggie, Laura and Craig, Nadia and Becca Rudy, Agu and Teresa, Bob, Susan, Karen, Ronnie, Jenn, Janie, Dan, Brett, Stacy, Clay and Jackie, Beth, Karen

**Those serving in the Armed Forces:** Ted Greeley, Jeff Gross, Jr., Drew Joiner, Nick Kendall, Josh Kenyon, Adam Marlatt, Alex Francis Rees, Ryan Reider, Kyle, Gabby, Phillip, Ryan Bickley, Michael, Lane, Nicholas Blades and Jonathan Campbell.

## **EVENTS AND ITEMS OF INTEREST**

### **Adult Spiritual Formation**

**TODAY**

**8:45 a.m. in the Parish Hall or on Zoom.**

#### **“From Many, One: Conversations Across Difference”**

Today we begin a new series sponsored by The Episcopal Church. “From Many, One: Conversations Across Difference” is a series inviting Episcopalians and our neighbors to engage in one-to-one listening and sharing across the many differences that separate us. In this first session we will introduce the series and instruct how to locate the course guide and discuss norms for our conversations.

“From Many, One” can be found at

<https://www.episcopalchurch.org/>

### **Hospitality Time**

Hospitality time is back in swing after both services.

Please come over to the Parish Hall and have a cup of coffee, or tea and a snack.

We would love it if we could have volunteers to provide snacks.

Please call the office or Hospitality Chair Janet Fitch.







## Parish Episcopal Church

**All Are Welcome!**

### **SUNDAY SERVICES**

7:30 a.m. Holy Eucharist Rite I

8:45 a.m. Adult Spiritual Formation in the Parish Hall

10:00 a.m. Holy Eucharist Rite II

and livestreamed on our Facebook page.

*State and Diocesan regulations requires visitors  
to wear a mask.*

The Very Reverend Henry Sabetti, Rector

The Reverend Stephan Klingelhofer, Priest Associate

The Reverend Dr. Thomas Sinnott, Hispanic Missioner

**Jesus is Lord!**

12824 Shrewsbury Church Road Kennedyville

410.348.5944 shrewsburychurch@gmail.com



[www.shrewsburyparish.org](http://www.shrewsburyparish.org)