

# CALENDAR RECALIBRATIONS

## CHURCH AGE BEGINNING AND ENDING

*Synchronizing the Crucifixion Day of the Week*

by Luis B. Vega

[vegapost@hotmail.com](mailto:vegapost@hotmail.com)

[www.PostScripts.org](http://www.PostScripts.org)

*'Therefore, because it was the Preparation Day, that the Bodies should not remain on the Cross on the Sabbath [for that Sabbath was a High Day], the Jews asked Pilate that their Legs might be Broken, and that they might be taken away. Then the Soldiers came and broke the Legs of the 1st and of the other who was crucified with Him. But when they came to Jesus and saw that He was already Dead, they did not break His Legs. But one of the Soldiers Pierced His Side with a Spear, and immediately Blood and Water came out'. -John 19:31-34*

The purpose of this chapter is to depict an Alternative Day Count of the Days of the week that one believes should be corresponding more Accurately, pertaining to the Days involving Jesus' Crucifixion, Burial, Resurrection and Pentecost. This study takes the position that the True Day of Jesus' Crucifixion was on April 14, 32 AD. The Timeline also involves the Months that also are suggesting an Alternative Double-Count of Pentecost, 'When it had fully come', of 99 Days total. There will be 2 Start Dates used.

This is based on the Alternative Interpretation of Leviticus 23:16, that suggests a 49-Day and then a subsequent 50-Day Count. Which in this case, would coincide with a New Moon and Feast on New Wine on Friday, July 23, 32 AD. This is using the Nisan 15 Start Date. The other Start Date is the Day after the Weekly Sabbath, etc. Why would this apparent Recalibration attempt be of any Significance? By doing so, in seeing how the Church Age started, perhaps it could lend some Clues and Insights as to the Timing of when it will End. Clearly, the Church Age had a Beginning, and it will have an End.

One Day, the Last Gentile that gets 'Saved', as in accepting Jesus, will fulfill the 153 Numerical 'Quota' allotted by Christ. And the Time of the Gentiles, will have come to a close. This study and its findings also will provide a Layer of Credibility to the Notion of how Pentecost, is to be truly determined, as a Double-Count. Meaning? That Pentecost is Mirrored, folded to link to both the Spring Feasts and the Fall Feasts of the Year with 49 Days corresponding to Spring Feasts and 50 Days corresponding to the Fall Feasts. Also, **the July Pentecost Date would put this New Wine Feast, the middle of the 3 Minor Summer ones of the Grain, Wine and Oil, right in-between Passover and Sukkot.**

The 4 Months Jewish Calendar echo the Saying of Jesus, that there would be, '4 Months and then the Harvest'. Based on this Harvest Prophetic Template, in 32 AD, the 1st Jewish Month of Nissan corresponded to April and the 4th Month would corresponded to July, in the Julian Calendar. In this case, Pentecost would occur in the 4th Jewish Month when the Wheat Harvest turns 'white' ready for Harvest. And perhaps when the Bride of Christ is to be 'Harvested' out of this world. See Book of Ruth, etc.

## **Back to the Future**

One can then have more of a Prophetic Conference to suggest that the same Harvest Template is to be considered when determining the True Count of Pentecost in any given Year. This Day would thus be, a High Watch Time for the possible Rapture Event. The Days are Re-Calibrated from the Biblical Inference, that Jesus was to be 'Cut-Off in the Midst of the Week'. This same Language is found in Daniel and Revelation when the Messiah and the Daily Sacrifices were and are to be, 'Cut-Off in the Midst' also.

This 'Midst' is the Key to Synchronizing the Prophetic 7-Year Week of Years to come and the Passion Week that came. Thus, it would mean that the Crucifixion of Jesus occurred on a Wednesday. This Middle Day would span the Sunday to Friday Days precisely on April 14, 32 AD. Note that the 7-Day Week is patterned after the Creation and has many References to other Prophetic Types found in the Bible. One such example is the Menorah that was used to Light the Holies in the Tabernacle of Moses and later, the Temples that stood on the Temple Mount in Jerusalem.

The 4th Stem was and is called the Servant Stem. It is whereby the Light is acquired 1st to Light the rest of the Branches. In the Bible, Jesus stated that He is the, 'Light of the World'. And that He came to Shine in the Darkness and Rekindle the snuffed-Out Flame of the Human Spirit and Soul. Yet, interestingly, it was on the 4th Day, Precisely in the Middle of the Creation Week, that YHVH Created the Light of the Luminaries, that of the Sun, Moon and the Stars for Earth. Yet it was the 4th Day, a Wednesday, that Jesus, being the Light of the World, was Snuffed-Out so Humanity's 'Light' could be Relit.

Realize that before the Gregorian Calendar, the Julian Calendar was In-Sync with the Jewish Rabbinical one. Thus, in the Jewish Reckoning of Time, the Month of April directly Corresponded to the 1st Month of Nisan and Passover on April 14, 32 AD. And it did equally correspond to the Julian Calendar one as well. It is Understood that this Alternative Day Count, being presented of the Week Days being Recalibrated to the Crucifixion of Jesus, goes against all Conventional Reckoning of Time. But realize that any Date prior to 1582 is noted as being incorrect. Is this by Design?

Is it to keep the Record of 1 of the Greatest Events in Human History Ambiguous? Yes. Perhaps. But this is one of the points of the study, that the Weekly Days, as in Sunday, Monday, Tuesday, etc., are Out-of-Sync as it is presently Calculated. However, the Events, both Celestial, as in the Eclipses, the Cycles of the Moon and the Feasts of YHVH are Accurate. Thus, what this study will seek to show is that by Synchronizing the Crucifixion Day of the April 14, 32 AD to a Wednesday, one can then Recalibrate the Correct Time from that Point Onward.

It is a Bold Proposition, but only a Supposition based on the Astronomical Alignments that took place on that Day, both of a Solar and Lunar Eclipse. How so? First of all, consider that if the Current Weekly Dates are 'Accurate', based on the Torah Calendar. For example the crucifixion took place on a Monday. But if this was the case, then there would be '0' Chance of a Friday to Sunday Burial Time-Frame that is traditionally upheld by the Roman Catholics, which in itself is Problematic in the 1st place.

## Recalibrations

It is also understood that there are Alternative Crucifixion Years that have been studied, that Jesus was 33 Years Old and thus Died in April of 33 AD. This is also Problematic in that if Jesus was 33 Years Old when He Died in 33 AS, it means He was Born in Year '1'. This is Impossible. One rather takes the Astronomical Alignments of -3 BC and if one Triangulates that to the start of Jesus' Public Ministry, it corresponds with the Proclamation of the Jubilee Year given by Jesus from the Pulpit of His Nazareth Synagogue in 28 AD.

It would also be Impossible to have any Alternative Date but 32 AD as that is the 3rd point in the Triangulation that appears to confirm the suggested Recalibration of the Month with the Weekly Days. The following will be Several Key Observations made and presented based on this Recalibration of the Weekly Days, set to the Crucifixion of a Wednesday on April 14, 32 AD. The following 7 Dates are suggested to be the More Correct Correlation to when the Astronomical Events and those of Jesus occurred in the 1st 4 Months of the Jewish Calendar starting with Nisan or April of that Year.

Again, this Assertion is stipulated on Synchronizing the Crucifixion Day of April 14, 32 AD to be Recalibrated to a Wednesday. This is the 'Midst' of the Week and assuming the Year 32 AD was the Year of Jesus' Crucifixion. If so, it would Triangulate the other 2 Pieces of Evidence which are Jesus' Birth in -3 BC and the Start of Jesus' Public Ministry with the Proclamation of the Jubilee Year in 28 AD. This would make Jesus out to be 33 Years Old when He was Crucified, etc.

### **1. April 10, 32 AD Triumphal Entry – on Sabbath**

*Jesus entered Jerusalem on the Sabbath, 4 Days prior to the Passover as 'Passover Lamb' had to be 'Inspected' by the High Priest.*

### **2. April 13, 32 AD Lord's Supper**

*The Preparation Meal was observed in the Upper Room on Mount Zion. Jesus made a Promise of Return for His 'Bride'.*

### **3. April 14, 32 AD CRUCIFIXION DAY – FULL MOON**

*Jesus' Time on the Cross corresponded to the 9am and 3pm Morning and Evening Sacrifices. He was on the Cross from 9am-3pm and Buried before the High Day Sabbath Passover Meal.*

**Both a Solar and Lunar Eclipses occurred on the Same Day of the Crucifixion.** *Then there was Total Darkness of all the Earth by a Body 7X the size of Earth. It blocked the Sun for 3+ Hours. Nemesis 2nd Sun? There was a Blood Moon at Midnight like in Egypt that occurred over Jerusalem.*

### **4. April 17, 32 AD RESURRECTION – ON SABBATH**

*Jesus rose from the Dead, exactly 72 Hours later from when Died on the Cross or 3 Literal 24 Hour Days, on Saturday, 3pm in Compliance to the 'Sign of Jonah'.*

### **5. April 18, 32 AD PENTECOST COUNTS – 49 DAYS AFTER**

*For Pentecost to fully be counted, the 1st Half of the 'Season' would start on the 1st Day from the Day after the 1st Sabbath after the Sheave Waive Offering, a Sunday, there were to be 7 Sabbaths or 49 Days.*

**6. May 28, 32 AD ASCENSION – NEW MOON**

*Jesus remained on Earth for 40 days and His Last Day concluded on a New Moon. It was from the Pinnacle of the Mount of Olives that He Rose to Heaven. And Angels Testified to the Apostles that in the same Manner and Spot, His Foot would Touch-Down at His 2nd Coming. This will be at Armageddon.*

**7a. June 7, 32 AD SHAVUOT – 50 DAY COUNT**

*Then the 2nd Count of 50 Additional Days were to be counted from the 7 Sabbaths or 49 days, per Lev 23:16. This Alternate Week Count coincides with the Torah Calendar of Shavuot.*

**7b. July 28, 32 AD PENTECOST SABBATH NEW MOON**

*Start of Church Age on or the Day after the Sabbath. 'When Pentecost Fully Came'. The Question is, will the Church Age Conclude on such a Similar Day and Day Count?*

**IF THE COUNT IS FROM THE SINAI PATTERN OF LEAVING ON THE 15TH OF NISAN.**

**1. April 15, 32 AD Pentecost Count – 49 day count started after Sabbath**

*For Pentecost to fully be counted, the 1st half of the 'Season' would start on the 1st day from the day after a Sabbath, that being Passover itself, and then count 7 Sabbaths or 49 days.*

**2. June 3, 32 AD Shavuot – 50 day count started on Sabbath**

*Then the 2nd count of 50 additional days were to be counted from the 7 Sabbaths per Lev 23:16 49 days. This alternate week count coincides with the Torah Calendar of Shavuot.*

**3. July 23, 32 AD (723) Pentecost – after Sabbath and New Moon**

*Start of Church Age on a Sabbath. 'When Pentecost Fully Came'. Feast of New Wine. The question is, will the Church Age conclude on such a similar day and day count?*

The **1st Observation** is that based on this Calendar Recalibration, is that Jesus entered Jerusalem on a Sabbath to present Himself before the High Priest to be examined 4 Days prior to the Passover. This was in keeping with the Typology of the Passover Lamb that was to be slaughtered for that evening Sacrifice at 3pm. It had to be without 'Spot or Blemish'. But most importantly, that in that coming Week, the Passover Lamb was to be the Special One. Thus, this was the occasion that Jesus entered Jerusalem in the Triumphal Entry, not on a Sunday but on a Saturday. As such, Jesus was and is the LORD of the Sabbath. Thus, this 'Say of Visitation', in the Recalibration of the Weekdays would have been Saturday, April 10, 32 AD.

It was during those 4 Days in Jerusalem that Jesus had His Worst Confrontation and Contention with the False Usurper Jewish High Priest and associates that sought to retain their 'Seat of Moses', given to them by the Roman Caesar, etc. It was Jesus really that was Evaluating Israel's Spiritual Leaders and Exposing them for what they were all about and not True to the Mandates of the Seat of Moses, etc.

The **2nd Observation** is that on that Tuesday Evening, Jesus had the LORD's Supper or the Passover Meal the Day before the actual Passover on Wednesday Evening. This was allowed for those who had to travel Extended Miles and had to Depart early on their Journey. This is where Jesus instituted the Protocols for the Church, as it was a Marriage Betrothal Ceremony with a Promise to Return for the Bride.

## Key Observations

They Toasted with Wine, alluding to the New Wine Feast of the Pentecost of Acts 2. Note that out of the 4 Cups that were to be Memorialized at the Seder, the Last Cup, that of Redemption was not taken by Jesus and His Disciples. This Last Cup will be taken when Jesus finishes the Passover at the Marriage Supper of the Lamb. After they finished the Meal and Sang a Last Hymn, they then went to the Mount of Olives to have an All-Night-of-Prayer.

It was at this Time that Jesus was Betrayed by Judas, much like Joseph with his Brothers. All Night long, Jesus endured 7 Trials before the Leaders of Israel and Rome. And after being found 'Not Guilty' by Pontius Pilate, he relented to the Demands of the Sanhedrin. The 70 Elders of Zion wanted Jesus Killed for what they accused Him of 'Blasphemy' of saying He was the Messiah, the Son of David, the Son of GOD, GOD in the flesh, etc.

So, the Gospels state that there was a High Sabbath that week the 'Middle of the Week' that the People had to Prepare for the Passover Meal. Thus, this is why every 'Criminal' Hung on a Tree or Cross had to be 'Died' and be Buried by that Sunset to not Desecrate the Passover Sabbath. And this is why by the Time the Roman Guards came to Jesus to break His Legs so He could Exfoliate faster. However, Jesus had already Died.

Note though, that Jesus was not 'Murdered', and He was not a 'Human Sacrifice'. How so? Jesus stated plainly that His Life was not Taken but Given. And that He was a Willing Offering. In fact, Jesus chose the Exact Timing of His Death. This is Commemorated in the Gospels of the '7 Sayings' of Jesus on the Cross. Thus, He technically was not a 'Human Sacrifice' as that is what is MISUNDERSTOOD by the Jews and is the Offense for many of them to accept Jesus as the Messiah.

Isaiah 53 clearly states that the Messiah had to be 'Cut Off', the word in Hebrew is 'Killed'. To the Jews, this Notion of their Messiah needing to be Killed is Irreconcilable. They see the Messiah as being one to Rule the World and set Israel as the Head of the Nations, etc. Yet, it is not understood that it is to be found in 1 person, Jesus but in 2 coming or visitations, etc. This is what the Globalist Luciferians are attempting now.

The **3rd Observation** is Fantastic and will involve the Astronomical. The 1st part is dealing with the Total Lunar Eclipse that occurred at Midnight over Jerusalem, that Passover Night, just like in Egypt. It was in Egypt that the Pharaoh relented in liberating the Israelites. His prior Decrees called for the Murdering or 'Aborting' of all First Born Male Hebrews. YHVH Reversed this Curse, and the Decree from YHVH came down on not only Pharaoh but all of Egypt.

Thus, to the Elders of Zion, the Sanhedrin would have been terrified of this Celestial Sign of a Blood Moon on a Passover, as it Confirmed and Accented the Death to this Jewish Rabbi, Jesus, that Proclaimed the Jubilee Year, 'fulfilled in their hearing'. To them, they accused Jesus of performing Magic and Sorcery in the Name of Beelzebub, or Lucifer, all the while, it was they, that were and are the Wizards and Warlocks.

## **Light Extinguished**

It was YHVH, in the Book of Ezekiel that Exposed them in the Temple. This Blood Moon occurred in the Sign of Libra, in the Modern Depiction of the Scales. However, in all ancient depictions of the Mazzaroth or Zodiac, it was an Altar. And that is what the Cross of Calvary became. It was the Altar where the Human 'Lamb of YHVH' was Slaughtered for the Sins of Humanity to make Atonement or Restitution with the Creator, YHVH. The other half of this Observation, is that from around Noon to 3pm, the Sky is noted in the Gospels to have become, as Night.

There was a Great Earthquake, and the People of Jerusalem became Terrified of this Crucifixion Spectacle. So, much so, that 1 of the Roman Soldiers there at the Cross got Saved that very Moment. He took-in, all that was occurring on that Hill of Golgotha, just outside the Damascus Gate. Now it is known, Astronomically, that the Maximum amount of Time a Solar Eclipse can last is around 7-8 Minutes. It would be Impossible to have Normal Solar Eclipse last approximately 3 Hours.

Now some People would say and do say, that the 'Darkness' coming over the Land was Spiritual. But in the Context of the Scriptures, and in Extra-Biblical Accounts, it was clearly depicting an Astronomical Event and not just an Atmospheric Phenomena. This is the Point where it does become Interesting in that, according to the Research of Gil Broussard's Calculations, a Celestial Body exactly 7 Times larger than the Jupiter would totally Eclipse not only the Sun, but the whole Planet. Realize what one is suggesting and Implying.

If such a Celestial Body was the cause for the 3 Hours of Darkness, it means that the whole Planet was, for 3 Hours, totally Dark, on both Hemispheres. What an Amazing Point in Time. This could not have been, thus, some Arbitrary Crucifixion Event. It was like no other Day in all of Human History. And that is why the Perturbations of this 2nd Sun, caused the Tectonic Plates to move. This in turn caused such a Great Earthquake that was recorded by Historians. This is why many of the Tombs of the Righteous Dead were opened. And at Jesus' Resurrection, so too where they Resurrected.

They became the Tokens of the Frist Fruits of the Human Harvest to come. When? At a Summer White Wheat Harvest Time when Weddings take place. This is the Summer Time of July, primarily. And that a Body this huge would take about 3 Hours to complete its Path, thus the Eclipsing of the Sun and of the entire Planet, etc. If this is what actually happened, then it was a Day in Human History like no other Astronomically that has occurred nor will.

Mind you, one is talking about the Death of the 2nd Person in the Trinity, the Creator, etc. This is how Joel 2 was fulfilled and will be again. What? Yes. It will happen again. When? During the 7 Year Tribulation Period. So, both a Total Lunar Eclipse and a Total Solar Eclipse occurred on the same Day, one is Conjecturing, on Jesus' Day of Crucifixion. It was when the Light of the World, that made the Sun, Moon and Stars, Died in the Flesh. That is 'Astronomical'. It would be magnificent, and words are not unable to define it.

Now for those that are Rolling their Eyes about this time, yes, this Celestial Body is the 2nd Sun that is the Binary one within the Solar System. It is to return during the 7-Year Tribulation Period as part of the Instrument YHVH will be using to Judge a Wicked, Sinful and Christ-Rejecting World. It will be like the Times of Moses and Pharaoh in Egypt where the 10 Plagues and the Astronomical Occurrences will be repeating themselves. And to include perhaps Moses as 1 of the 2 Witnesses, as he goes up against the 'Pharaoh' of the Last Days, the AntiChrist himself and his Sorcery and False Priests as they were in the Court of Pharaoh.

The **4th Observation** deals with the actual Day of the Resurrection of Jesus. Again, based on this Alternative Calendar Synchronization Theory, of the Crucifixion Day, being a Wednesday, it would then make the Resurrection of Jesus to have occurred at ~3pm just before Sunset ending the Sabbath on Saturday, April 17. 32 AD. This is why the Gospels state, 'when He Had Risen'. In the Greek, in Mark 16:9, it clearly says 'Sabbath'. There is no 'Sunday' mentioned either that it is Translated Incorrectly.

It was on the '1st Day of the Week', that being a Sunday that the Women could only then travel to the Garden Tomb, thinking that they were then to Prepare the Body of Jesus with Ointments, etc. One wonders what Jesus was doing that Time from Saturday Evening and all Night, to when the Women met in the Early Morning on Sunday. He had not gone to Heaven yet to be presented before the Throne as He told the women to not touch Him because there after He would.

The **5th Observation** is then, when does the actual Count to Pentecost occur? Based on Leviticus 23:16, the Interpretation is as follows. One is to start the Count the day after the 1st Sabbath from when the Wheat Sheaf Offering was made. One thing all could/can agree is that this day would be a Sunday.

The Waving of the Sheave was the First Fruit Offering that the High Priest made, and that is when Jesus Resurrected, around at the 3pm Evening Sacrifice that then had the High Priest present the Token from the Field. Why? This Token was to Guarantee and Ensure that the rest of the Grain Harvest to come on the 4th Month would all be Secured as well. In other words, later the Apostle Paul explained that Jesus was the First Fruit of all those that are to be Resurrected. And that in a Military Style Order, the Subsequent 'Companies', and Units would follow, right-up to the Rapture Event. The Rapture of the Bride of Christ is technically the Resurrection.

### **Double-Time**

It will be 1<sup>st</sup>, of all that have Died in Christ and then those that are Alive, to dovetail with them. Then both Companies are to be Translated into the Sky to meet Jesus in the Air or 2nd Heaven. It is a Rendezvous Place, a Staging Ground to then be Ushered through the Celestial Gate into His Throne and Mansions in the 3rd Heaven, etc. With all this as a backdrop, the 1st Day to determine Pentecost was April 18, 32 AD. One then count 7 Sabbaths or 49 Days. This would land on the 3rd Month in the Jewish Calendar called Sivan. Given this Recalibration using the Torah Calendar, the 49th Day lands on Shavuot precisely, as noted using their Count that occurred on June 7, 32 AD.

This has Historical Overtures to the Liberation of Jerusalem during the 6-Day War of 1967 and how 1966 was a Sabbatical Year, meaning from 1966 to 2015 was a 'Jerusalem Jubilee' of 49 years. And how in 2015, the last of the Tetrad Blood Moons occurred on Sukkot and was during a Super Moon. Thus, the subsequent Count of adding 50 Days more would start on the Saturday, June 7, 32 AD. The **6th observation** is how from the Pinnacle of the Mount of Olives where He rose, and Angels Testified to the Apostles that in the same Spot, His Foot would Touch-Down at His 2nd coming.

This day will be at the Battle of Armageddon when Jesus comes with His Warrior Bride to put a stop to the Luciferian Assault on Israel, Jerusalem and the Temple. It will be the 2520th Day of the 7-Year Tribulation Period of which the 2nd Half is called the 'Time of Jacob's Trouble'. It will be a Horrific Scene, far worse than any Hollywood Blockbuster Movie of the End Times. For Israel, according to Zechariah, 3/4th of the Population will be Killed by that Time at the hands of the False Messiah AntiChrist they accepted with Open Arms and the False Prophet.

However, it will be at that Time that the Jewish Remnant will be Protected. And it is they that will Call on the Name of Jesus and whom they will see. The **7th observation** would be in determining then the True Day the Holy Spirit came down as a 'Flaming Dove' and with 'Tongues of Fire' to rest on the Disciples there and then within the Temple Prescript. That was their Corporate Meeting Place as that is where they became accustomed to Assemble after the Resurrection of Jesus. They became Emboldened after that Realization and nothing could stop their Public Witness.

So, based on this Additional Counting of 50 more Days, a Type of a Jubilee Year Pattern emerges. And that Day was July 28, 32 AD. With the Nisan 15 Date, it was July 23, 32 AD. This Day happened to be a New Moon as well as a Sabbath. And it gave occasion for the Apostle Peter to Rise and Speak about the Correlation of Pentecost with Celestial Signs as he made Inference to the Book of Joel. Surely the Sun became Black as Sackcloth and the Moon turned to Blood and the Stars gave not their light, in the same Day, on April 14, 32 AS, one Surmises.

Will it be no different at the last Pentecost, 'when it fully comes'? In Summary, this study has sought to show what it should have really looked like, in terms of the Weekly Days corresponding, more correctly during the Crucifixion. As it is known, the Dates prior to the Gregorian Adjustment were Synced to the Jewish Calendar. But if one uses any Date Converters, one will get a note that any dates prior to the Gregorian Change are not accurate.

And all such Calendars, even the Torah Calendar bases there's off these Day Discrepancies. Thus, an Alternative Recalibration of the Week Days from April 10, 32 AD have been provided. At worse, one's Year and Weekday may be off by a Factor of 1. That is pretty remarkable, Prophetically. Of course, one could be totally incorrect, as this study takes-on EVERYONE, even the U.S. Naval Observatory that publishes an Official Day Calculation of such Week Days before the Gregorian Calendar was Recalibrated.



But this study has only sought to apply the same Principle of Recalibrating the Days of the Week to the Events, much like Yom Kippur of 28 AD, as one argues was the Jubilee Year Proclaimed by Jesus, etc. The Reason is that perhaps, if such a Recalibration is Accurate and True, of when Jesus Died and Rose, and the Church Age started, perhaps such a Template can suggest when the Church Age is to be completed. And how the Pentecost of Acts 2 was and should be based on the Double-Count Interpretation of Leviticus 23:16. Because in turn, it could provide the Timing of when the Rapture Event could occur in Anticipation of a similar Summer White Wheat Wedding.

---

### **Main Sources**

Hebcal.com

US Naval Observatory

Stallerium.org

TimeandDate.com

TorahCalndear.com

Wikipedia.com

