

## 2026 STATE DELEGATE / NATIONAL DELEGATE APPLICATION FORM APPLICATIONS MUST BE RECEIVED BY MARCH 10, 2025 TO: ROBERT KELLER P.O. Box 19427 Colorado City, CO 81019

## **ELIGIBILITY REQUIREMENTS:**

1. All candidates must be members in good standing of USBC and local association at the time of election and remain in good standing throughout their term.

Positions available: BASED ON MEMBERSHIP - STATE	9 DELEGATES / NATIONAL 3 DELEGATES
Position for which you are seeking election	
Name (Last)	_(First, Middle)
Street Address	_ Day Phone
City/State	_Evening Phone
Zip Code USBC Member Number	Phone (cell)
E-mail address	
Qualifications – Please complete the following, beginning w separate sheet may be attached.	vith the current season and work back. If additional space is needed, a
PAST & PRESENT:	
Colorado State USBC Position held	Number of years
Local USBC Association Position(s) held	Number of years
League Position(s) held	Number of years
Why would you like to be a state or national delegate?	

## PLEASE READ CAREFULLY BEFORE SIGNING THIS FORM

All information contained in this application is true to the best of my knowledge and belief. I understand that misrepresentation or omission of any kind may result in denial of position consideration. I authorize this association to investigate my responses on this application and contact any individuals familiar with me or my background for the purpose of verifying information I have provided and / or for the purpose of obtaining information favorable or unfavorable.

If I am elected as a delegate for the Greater Pueblo USBC Association Board of Directors I will faithfully fulfill the duties as a delegate to the best of my ability and will make every effort to bring honor and credit to the Greater Pueblo USBC Association.

Signature: \_\_\_\_\_

Date

THANK YOU FOR YOUR INTEREST IN THE GREATER PUEBLO USBC ASSOCIATION Election of delegates will take place at the membership meeting March 16, 2025 @10:30 AM @ Eagles #3367 704 Elmhurst. PL. Pueblo, CO 81004. Breakfast will be served at 10:00 AM.