



PARISH OF OUR MOTHER OF PERPETUAL HELP
Redemptorist Community
Rev Fr Patrick Massang, C.Ss.R. (Parish Priest)
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ENHANCED MOVEMENT CONTROL ORDER (EMCO)

In view of this and the alarming figures of new infections and increase in infectivity, ALL MASSES (weekday and weekend) are suspended effective **22 May till further notice.** These guidelines may be revised in line with updates and additional SOPs issued by the authorities.

The main gate of the church will remain closed and only **Individuals** (*not in groups*) who have a special and urgent reason to see the priest or office staff must first make a prior appointment before the visit. As far as possible, if the matter could be handled by avoiding any physical contact, alternative means of communication should be used – telephone call or email. Visitors with prior appointments should have their hand sanitized and should be masked. Check in with MySejahtera App. Contact details of visitors will be recorded for the purpose of contact tracing.

CONTRIBUTION to OMPH church

(Parishioners & friends who wish to contribute towards their monthly church contributions please do online trf. at Public Bank – A/c 3096864807 (Parish of Our Mother of Perpetual Help) or give us a call at the parish office to make an appointment. No one is authorized to collect any money on behalf of the church.)

Dear OMPH Parishioners,
 Peace be with all of you.

As we approach the near end of the MCO, nothing seems to have changed except the increase in the number of Covid-19 infections and deaths. In faith we pray as a community for an end to this pandemic. Although there is social distancing, ironically, it has drawn us closer in solidarity and made us more prayerful and caring people.

We will not be opening the Church even after the proposed date of the lifting of the MCO on the 6th of June. Your safety and health is our priority and we don't want our parish to be famous by the formation of a new cluster. There are just too many asymptomatic people around us.

Now we have to ask the Spirit for the gift of patience because this pandemic is going to be with us for the many months to come. As the Health DG said, we must be prepared for the worst. We cannot take this lightly. Many Church goers have been complacent and difficult when it comes to the SOP. It has made the work of our front liners very difficult and stressful at times. No one likes to walk around wearing double masks or carry hand sanitizers. As things have gotten worse and we must play our part.

I wish to thank you for your cooperation and understanding. Special thanks to the Parish Response Team and all Front-liners and volunteers. We have to see how we can celebrate our Feast Day in a new way.

Thank you for sharing our Novenas with others as this devotion has gone around the world. The faithful people that pray during the live webcast is very encouraging. We are able to reach more people than we could ever do in the past. May our Mother of Perpetual Help always intercede and protect us.

Dated: 27 May, 2021

(food for thought) (Bulletin 6 June 2021)
 Gospel: Mk 14: 12-16, 22-26.

Feast of the Body & Blood of Christ - **“Covenant & Gift”**

The Scriptures speak to us of covenant - of man's relationship to God, of God's enduring faithfulness to man - and today we are reminded once again that when Jesus invites his disciples to eat his flesh and drink his blood, he invites each of us to take his life into the very center of our being. That life which he offers is the very life of God himself - the beginning of a "new" covenant, a new relationship between Creator and mankind.

In early Christian communities people met in their homes to share in this meal, to give thanks and to remember.

Today as we celebrate the Body and Blood of Christ. We remember the unselfish love of Jesus, poured out and transformed in the simple gifts of bread and wine. And we acknowledge that our oneness in faith and love – our becoming Eucharist for one another - is the strongest evidence of Jesus and His Spirit working within us to bring all people together into the peace and justice of God's kingdom.

A gift freely offered is not a gift unless it is freely accepted.

