

16th Annual

ANTHRACITE VALLEY USBC

YOUTH CHAMPIONSHIPS

SCHOLARSHIP SINGLES TOURNAMENT

Tournament Venue

IDLE HOURS SOUTH
125 Beech Street
Scranton, PA 18505



2025 Tournament Dates

Saturday, December 6th and 13th
Squad Times: 12:00 pm
Sunday, December 7th and 14th
Squad Times: 9:30 am & 12:00 pm

*Walk-ins and re-entries will be permitted
based on lane availability*

Guaranteed \$250.00 First Place Scholarship awarded in each division

\$500.00 added to Scholarship Fund by Anthracite Valley USBC

*****Boys Division*** Girls Division**

Tournament is open to current certified youth league bowlers of:

Idle Hours North - Idle Hours South - Valley Lanes

Wallenpaupack Bowling & Sports Center - Belvedere Lanes

Each Bowler shall bowl (3) games.

Placements shall be determined by the individual's three - game- handicap series.

ENTRY FEE \$25.00 per person

Lineage & expense: \$ 14.25

Scholarship fund \$ 10.75

Desired Squad Date: _____

Desired Squad Time: _____

Please list name exactly as it appears on your USBC Membership Card.

Last Name:	First Name:	Middle Initial:	USBC Bowler ID Number	2024-2025 Highest Average _____ See Rule #2	
Address:		City:	State:	Zip Code:	Contact Telephone Number
Current Bowling Center:		Current Bowling League Name:		e-mail address (optional)	

Checks should be made payable to: Anthracite Valley USBC Please send the completed entry form accompanied with payment to: Tournament Director — John Stolan

**1 Connell Steet
Old Forge, PA 18518
(570)-947-2235**

Visit us at www.AVUSBC.com or on Facebook "Anthracite Valley USBC"

Anthracite Valley USBC Youth Championships

Scholarship Singles Tournament Rules

1. This is a handicap tournament. Handicap will be calculated at one hundred percent (100%) of the difference of the individual's entering average and 230.
*Boys and Girls divisions will be recognized.
2. Those bowlers on the Prize List of the aforementioned divisions shall receive a scholarship. The monetary amount awarded in these scholarships is based on entries. Scholarship ratio will be 1 in 5 or better.
3. AVERAGES shall be based on each bowler's highest book average for the 2024-2025 bowling season: minimum of twenty-one (21) games. If no 2024-2025 average exists, use current average as of November 27, 2025 minimum of 12 games (please provide a copy of your league standing sheet as of November 27, 2025).
4. League officials or bowlers should check-in thirty (30) minutes prior to the commencement of the squad. Failure to do so may result in the forfeiture of the individual's spot in the tournament.
5. All squads shall begin at scheduled times. Late bowlers shall receive a zero (0) score for all frames missed.
6. No changes to lane assignments after they have been assigned.
7. Only tournament officials, score monitors, and tournament bowlers are permitted in the settee area.
8. Bowlers must remain in the bowler's area and be ready to take their turn.
9. Bowlers are expected to demonstrate good sportsmanship. Showboating or behavior which may denigrate, distract or humiliate your fellow bowlers will not be tolerated and may result in disqualification from the tournament without refund.
10. **Bowlers in direct competition MUST be dressed in accordance with the PA State Tournament dress code:**
 - All clothing must cover all undergarments and have no holes.
 - Acceptable clothing: Shirts must have sleeves.
 - Youth participants will not wear apparel or use bowling equipment depicting alcohol, tobacco, gambling, an illegal substance or inappropriate language/gestures during competition.
 - No electronic devices may be worn or operated during competition.**Penalty: First offense will result in a verbal warning and apparel change or removal of equipment. Failure to comply will cause the bowler's scores to be disqualified and the bowler to be removed from competition.**
11. All USBC rules will be observed.
12. Tournament results shall be posted within thirty (30) days of the conclusion of the tournament. All participating centers will be provided with a copy of the final results.