



# Bill and Moreen Shannon Scholarship



*Bill and Moreen Shannon were big supporters of agriculture and the FFA. Some of their children were FFA members and involved in agricultural education. Bill and Moreen have always encouraged students to further their education and “earn a degree” so they can put themselves in a productive situation to pursue a positive and productive career. This scholarship serves as a way to honor Bill and Moreen Shannon and support students who will make a positive difference in themselves and society’s future through their extended educational goals.*

\$ 500 Scholarship

## Scholarship Prerequisites

1. Students must be an active **Atwater High School** agriculture student / FFA member ONLY
2. Students must be in good academic standing
3. Students must be enrolled in a technical/trade school (or similar), college or university this upcoming Fall to receive scholarship
4. Students must complete the attached application and required letters of recommendation via mail / e-mail by the deadline.



# Bill and Moreen Shannon Scholarship



## Student Information

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Name of High School \_\_\_\_\_

Current Cumulative GPA \_\_\_\_\_

## Education and Career Goals

College / University Planning to Attend \_\_\_\_\_

Major \_\_\_\_\_

Career Goal \_\_\_\_\_

## FFA Membership

How long have you been in FFA? \_\_\_\_\_ Years

## High School Agriculture / FFA Experience and Activities

Summarize/List your FFA accomplishments and achievements during your FFA years

### **Personal Essay**

In the space below, please write a brief introduction and overview of yourself. Include a summary of why you got involved in an agriculture class / FFA, your experience, accomplishments and your future educational and career goals.

**Other (non-Ag / FFA) Organizations /Clubs/ Athletics**

Be sure to include the # of years involved.

[Empty box for listing other organizations]

**Community Service / Employment**

Identify/list your community service and/or employment experience and the # of years involved.

[Empty box for listing community service and employment]

**How will Your FFA / Agricultural Education Experience Benefit Your Future?**

[Empty box for describing future benefits]

Applicant’s Signature: \_\_\_\_\_

Date: \_\_\_\_\_

FFA Advisor’s Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Directions in completing and submitting application**

- 1- Application must be typed, and printed upon completion, and signed by applicant & advisor
- 2- Application and copy of current School Transcripts and TWO (2) letters of recommendation must be mailed to:

**Ms. Denise Crawford  
1613 Harry Lorenzo Ave  
Woodland, CA 95776**

Application and letters of recommendation can also be scanned/e-mailed to: [crawfdclan@aol.com](mailto:crawfdclan@aol.com)

- 3- **Application MUST BE POSTMARKED (or E-Mailed) NO LATER THAN March 1<sup>st</sup>**. All applications postmarked after March 1<sup>st</sup> will not be eligible or accepted.