



# VOLUNTEER TO MAKE AN ADULT CIVICS PRESENTATION

*Would you like to make a civics presentation to an adult group in your community?*

Name of Judge/Lawyer/Educator: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

If an educator, name of school: \_\_\_\_\_

Email Address: \_\_\_\_\_ 2nd Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Best time to call: \_\_\_\_\_

The following prepared adult civics education programs, complete with power point slides and hand-outs, are available on the ACE website. <http://www.lalce.org/adult-civics-education--ace-.html>. Check off which topic you would like to address to a civic group.

### Constitution and Bill of Rights:

- What's Not in the Bill of Rights  
*U.S. Constitution, Bill of Rights, Amendment Process*
- Is It Unconstitutional? The Case of the Scarlett Tag  
*Bill of Rights, Constitutionality and Judicial Review*
- Case Study: Is It Reasonable?  
*4<sup>th</sup> Amendment, Judicial Decision-Making, Case Progression Federal Courts*
- Florida vs Jardines – Is a Sniff a Search?  
*4<sup>th</sup> Amendment, Judicial Decision-Making, Case Progression State Courts*

### Courts and the Judicial Branch:

- How to Judge Judicial Candidates  
*Government Role, Selection Method, How Judges Differ from Other Government Officials*
- The Role of Juries  
*Jury System, Landmark Cases, Qualifications of Jurors*
- Sorting Out the Courts  
*Different Levels, Constitutional State and Federal Powers and Jurisdictions, Trial and Appellant Processes*
- What the Law Means  
*Role of the Judicial Branch, Introduction to Judicial Review*

### Special Topics:

- Could You Pass the Test?  
*US Citizenship Test, Lack of Knowledge of Government*
- Voting: Who Has the Right?  
*History, Voting Rights Act of 1965, Current Challenges and Dilemmas*

### Interested in Presenting on a Different Topic? Describe:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Do you have a specific group(s) you would like to visit? If yes, list name of group(s) and their contact information, if known:

\_\_\_\_\_

Are you available for evening presentations? Yes \_\_\_ No \_\_\_ Are you available for daytime presentations? Yes \_\_\_ No \_\_\_

**You will be contacted by email or phone providing you with information on your presentation.**

**Return this form to Peggy Cotogno: [peggy.cotogno@lsba.org](mailto:peggy.cotogno@lsba.org), Fax: (504) 528-9154, 601 St. Charles Ave., New Orleans, LA 70130**

**For more information, please call (504) 619-0134 or visit the ACE page on the LCLCE website: [www.lalce.org](http://www.lalce.org)**