



CITY OF WHITEWRIGHT

City Council
Regular Meeting
Whitewright Visitor Center
111 W. Grand
October 6, 2015
5:30 p.m.

NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE GOVERNING BODY OF THE CITY OF WHITEWRIGHT WILL BE HELD ON THE 6th, DAY OCTOBER 2015 AT 5:30 P.M. IN THE WHITEWRIGHT VISITOR CENTER AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED.

- I.
 1. Call meeting to Order and Establish a Quorum
 2. Invocation and Pledge of Allegiance.
- II. **Action Items:**
 1. Approval of Minutes of September 8, September 16 and September 23, 2015.
 2. Consider and approve current bills for payment.
- III. **Citizens Forum:** *(State law prohibits the City Council from considering or deliberations on any item not listed on the posted City Council agenda. A person may address the Council on items not on the printed agenda. Comments are limited to three (3) minutes. The Council may not comment or deliberated regarding such statements or comments during this period. Any discussion of the subjects must be limited to a proposal to place the subject on the agenda for a future meeting. Sec. 551.042 of Open Meeting Act).*
 - a.) Jim Busch – signs in Whitewright and how they should be handled
- IV. **Action Items:**
 1. Consider and approve FY16 Agreement for Fire Protection with Grayson County
 2. Consider and approve FY16 Agreement for EMS with Grayson County.
 3. Consider and adopt Resolution # 436 Official Newspaper for 2016 Fiscal Year.
 4. Consider and nominate person for consideration for placement on the GTUA Board of Directors for 2016-2017.
 5. Consider and approve invoice for B& M Plumbing for emergency repair on 8” water line at Gowdy/Maple
 6. Consider and act on nomination request by the WEDC for two board members positions.
- V. **Informational Reports:** *(These reports are for information only. No discussion is appropriate unless there is a specific item listed below or there is a request that the item be placed on a subsequent agenda as a discussion and action item. Sec. 551.0415 of Open Meetings Act):*
 1. Mayor’s Report
 - a. Update on projects
 - b. New projects
 2. Council Concerns
- VI. **Adjourn**
 1. Items marked with an * are on the consent agenda and will be voted on in one motion unless a council member asks for separate discussion.
 2. Council may vote and/or act upon each of the action items listed in this Agenda pursuant to the Open Meetings Act.
 3. Council reserves the right to retire into executive session concerning any of the action items listed on this Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act.
 4. Persons with disabilities who plan to attend this meeting and who may need assistance should contact City Hall at 903/364-2219 two working days prior to the meeting so that appropriate arrangements can be made.

I, the undersigned authority, do hereby certify that the above notice of meeting of the Governing body of the City of Whitewright is a true and correct copy of said notice and that I posted a true and correct copy of said notice on the glass front of the Whitewright City Hall, a place convenient and readily assessable to the General Public at all times, and said notice was posted on October 2, 2015, 2015, on or before 5:00 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Beth Woodson

Beth Woodson, City Secretary