

Wednesday, March 5, 2025

Ash Wednesday

Holy Communion

* stand +kneel

GATHERING

The Holy Spirit calls us together as people of God.

ANNOUNCEMENTS

PRELUDE

GREETING (ELW p. 251)

The assembly stands. The presiding minister and the assembly greet each other.

P- The Lord be with you.

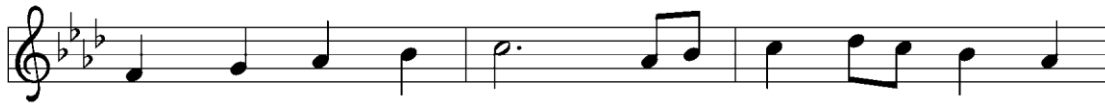
C- **And also with you.**

GATHERING HYMN *O Lord, throughout These Forty Days* (ELW 319)

O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days you
2 You strove with Sa - tan, and you won; your
3 Though parched and hun - gry, yet you prayed and
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance
faith - ful - ness en - dured; lend us your nerve, your
fixed your mind a - bove; so teach us to de -
all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.
skill and trust in God's e - ter - nal word.
ny our - selves that we may know God's love.
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816

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PRAYER OF THE DAY

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

P- Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C- Amen.

The assembly is seated.

WORD

God speaks to us in scripture, reading, preaching, and song.

FIRST READING: Joel 2:1-2, 12-17

Because of the coming Day of the LORD, the prophet Joel calls the people to a community lament. The repentant community reminds God of his gracious character and asks God to spare the people, lest the nations doubt God's power to save.

¹ Blow the trumpet in Zion;
 sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
 for the day of the LORD is coming, it is near—
² a day of darkness and gloom,
 a day of clouds and thick darkness!
Like blackness spread upon the mountains
 a great and powerful army comes;
their like has never been from of old,
 nor will be again after them
 in ages to come.

¹² Yet even now, says the LORD,
 return to me with all your heart,
with fasting, with weeping, and with mourning;
 ¹³ rend your hearts and not your clothing.
Return to the LORD, your God,
 for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
 and relents from punishing.

¹⁴ Who knows whether he will not turn and relent,
 and leave a blessing behind him,
a grain offering and a drink offering
 for the LORD, your God?

¹⁵ Blow the trumpet in Zion;
 sanctify a fast;
call a solemn assembly;
 ¹⁶ gather the people.
Sanctify the congregation;
 assemble the aged;
gather the children,
 even infants at the breast.

Let the bridegroom leave his room,
and the bride her canopy.

¹⁷ Between the vestibule and the altar
let the priests, the ministers of the LORD, weep.
Let them say, "Spare your people, O LORD,
and do not make your heritage a mockery,
a byword among the nations.
Why should it be said among the peoples,
'Where is their God?'"

The reading may be concluded:

Word of God, word of life.

The assembly responds:

Thanks be to God.

PSALM: Psalm 51:1-17

- ¹ Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.
- ² **Wash me through and through from my wickedness,
and cleanse me from my sin.**
- ³ For I know my offenses,
and my sin is ever before me.
- ⁴ **Against you only have I sinned and done what is evil in your sight;
so you are justified when you speak and right in your judgment.**
- ⁵ Indeed, I was born steeped in wickedness,
a sinner from my mother's womb.
- ⁶ **Indeed, you delight in truth deep within me,
and would have me know wisdom¹ deep within.**
- ⁷ Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.
- ⁸ **Let me hear joy and gladness;
that the body you have broken may rejoice.**
- ⁹ Hide your face from my sins,
and blot out all my wickedness.
- ¹⁰ **Create in me a clean heart, O God,
and renew a right spirit within me.**
- ¹¹ Cast me not away from your presence,
and take not your Holy Spirit from me.

¹² **Restore to me the joy of your salvation
and sustain me with your bountiful Spirit.**

¹³ Let me teach your ways to offenders,
and sinners shall be restored to you.

¹⁴ **Rescue me from bloodshed, O God of my salvation,
and my tongue shall sing of your righteousness.**

¹⁵ O Lord, open my lips,
and my mouth shall proclaim your praise.

¹⁶ **For you take no delight in sacrifice, or I would give it.
You are not pleased with burnt offering.**

¹⁷ The sacrifice of God is a troubled spirit;
a troubled and broken heart, O God, you will not despise.

SECOND READING: 2 Corinthians 5:20b—6:10

The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.

^{20b} We entreat you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:1} As we work together with him, we urge you also not to accept the grace of God in vain. ² For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! ³ We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴ but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵ beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶ by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷ truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸ in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹ as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰ as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The reading may be concluded:

Word of God, word of life.

The assembly responds:

Thanks be to God.

GOSPEL ACCLAMATION *On My Heart Imprint Your Image* (ELW 811)

On My Heart Imprint Your Image



On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.
Music: DER AM KREUZ, Johann B. König, 1691–1758

GOSPEL Matthew 6:1-6, 16-21

In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.

[

The gospel is announced.

P- The holy gospel according to Matthew, the 6th chapter.

C- Glory to you, O Lord.

P- Jesus said to the disciples:] ¹“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

²“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³ But when you give alms, do not let your left hand know what your right hand is doing, ⁴ so that your alms may be done in secret; and your Father who sees in secret will reward you.

⁵ “And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶ But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

¹⁶ “And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷ But when you fast, put oil on your head and wash your face, ¹⁸ so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

¹⁹ “Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰ but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹ For where your treasure is, there your heart will be also.”

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

The assembly is seated.

Silence for reflection follows the sermon.

HYMN OF THE DAY *Savior, When in Dust to You (ELW 601)*

Savior, When in Dust to You



1 Sav-ior, when in dust to you low we bow in hom-age due;
2 By your help-less in-fant years, by your life of want and tears,
3 By your hour of dire de-spair, by your ag-o-ny of prayer,
4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,



when, re-pen-tant, to the skies scarce we lift our weep-ing eyes;
by your days of deep dis-tress in the sav-age wil-der-ness,
by the cross, the nail, the thorn, pierc-ing spear, and tor-turing scorn,
by the vault whose dark a-bode held in vain the ris-ing God,



oh, by all your pains and woe suf-fered once for us be-low,
by the dread, mys-te-ri-ous hour of the in-sult-ing tempt-er's pow'r,
by the gloom that veiled the skies o'er the dread-ful sac-ri-fice,
oh, from earth to heav'n re-stored, might-y, re-as-cend-ed Lord,



bend-ing from your throne on high, hear our pen-i-ten-tial cry!
turn, oh, turn a fa-v'ring eye; hear our pen-i-ten-tial cry!
lis-ten to our hum-ble sigh; hear our pen-i-ten-tial cry!
bend-ing from your throne on high, hear our pen-i-ten-tial cry!

Text: Robert Grant, 1779–1838, alt.

Music: ABERYSTWYTH, Joseph Parry, 1841–1903

INVITATION TO LENT (ELW p. 252)

The assembly is seated. The presiding minister may invite the assembly into the discipline of Lent.

P- Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

CONFESSION OF SIN (ELW p. 252)

The presiding minister leads the following or another confession.

P- Let us confess our sin in the presence of God and of one another.
The assembly kneels or sits. Silence is kept for reflection and self-examination.

P- Most holy and merciful God,
**C- we confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own fault,
by our own most grievous fault,
in thought, word, and deed,
by what we have done and by what we have left undone.**

P- We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.
C- Have mercy on us, O God.

P- We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.
C- Have mercy on us, O God.

P- Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.
C- Have mercy on us, O God.

P- Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

C- Have mercy on us, O God.

P- Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

C- Have mercy on us, O God.

P- Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

C- Have mercy on us, O God.

P- Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

C- Have mercy on us, O God.

P- Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

C- Have mercy on us, O God.

P- Restore us, O God, and let your anger depart from us.

C- Hear us, O God, for your mercy is great.

IMPOSITION OF ASHES (ELW p. 254)

When ashes are used in the service, the presiding minister may say the following prayer.

P- Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord.

C- Amen.

People may come forward and kneel or stand to receive the ashes.

Ministers mark the forehead of each person with a cross of ashes, saying:

P- Remember that you are dust, and to dust you shall return.

During this time, hymns or penitential psalms may be sung, or silence may be kept. Psalm 51 may be sung if it has not been used earlier in the service.

After those who desire ashes have received them, all may kneel or sit, and the minister continues.

P- Accomplish in us, O God, the work of your salvation,
C-that we may show forth your glory in the world.

P- By the cross and passion of your Son, our Savior,
C- bring us with all your saints to the joy of his resurrection.

The presiding minister addresses the assembly.

P- Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

C- Amen.

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

P- Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

P- God of our journeys, we pray for the church as the season of Lent begins. Guide your people in spiritual practices and preparation for baptism. Strengthen communities of faith in discipleship and witness for the sake of the gospel. God, in your mercy,

C= receive our prayer.

P- God of creation, we pray for the earth. As you once brought forth life from the dust, breathe healing and renewal into all places where ecosystems are stretched and strained. Nurture organic cycles of life, death, and rebirth. God, in your mercy,
C- receive our prayer.

P- God of the nations, we pray for an end to wars and occupations that reduce communities to ash. Turn leaders away from fearful decision-making, and lead all people into the justice and compassion of your reign. God, in your mercy,
C- receive our prayer.

P- God of the suffering, we pray for all who live with any pain (*especially*).
Comfort people living with chronic or terminal illnesses, addictions, or anxiety.
Grant that all who dwell in the dust of grief may know your presence there. God, in
your mercy,

C- receive our prayer.

P- God of community, we pray for those who accompany the dying: for first
responders, health care and hospice workers, chaplains, and those who facilitate
burials of the dead. Sustain them as they serve their neighbors in life and death
with dignity and care. God, in your mercy,

C- receive our prayer.

Here other intercessions may be offered.

P- God of the cross, we give thanks for those who have completed their lives on
earth and have returned to you. Strengthen us with the promise that within the
ashes of death are the seeds of resurrection life. God, in your mercy,

C- receive our prayer.

P- Receive the prayers of your people and draw all things together in your love, in
the name of Jesus, who leads us from death to life.

C- Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P- The peace of Christ be with you always.

C- And also with you.

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with
you," or similar words.*

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Let the Vineyards Be Fruitful

Offering Song



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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OFFERING PRAYER

After the table is set, the assisting minister may lead one of the following or a similar prayer.

Let us pray.

P- God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C- Amen.

GREAT THANKSGIVING

DIALOGUE SPOKEN

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



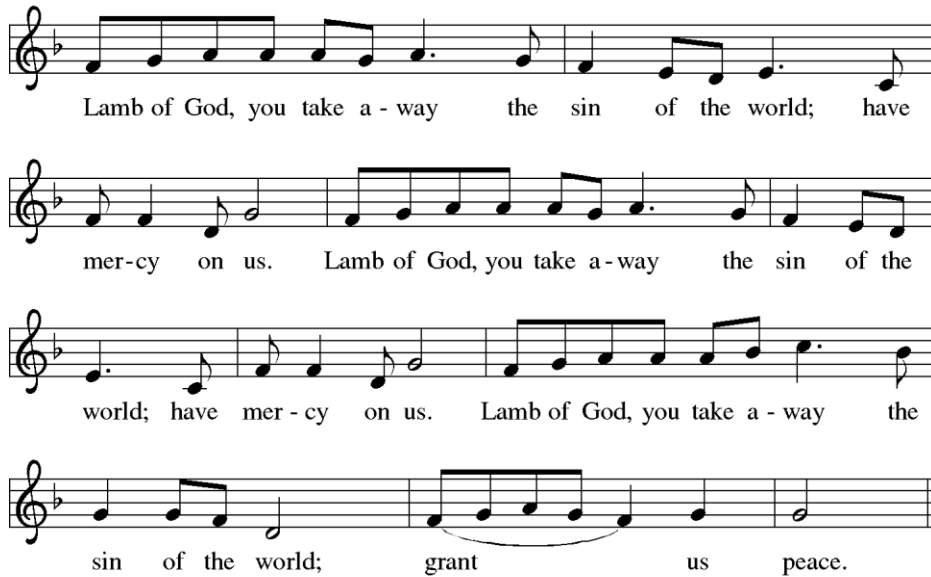
ALL_ LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P- All who are hungry, come!
The feast of grace is spread.

***COMMUNION SONG**



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

When giving the bread and cup, the communion ministers say

P- The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

The ministers commune either after or before others commune.

***TABLE BLESSING**

The presiding minister says a table blessing, and the assembly responds

P- The body and blood of our Lord

Jesus Christ strengthen you

and keep you in his grace.

C- Amen.

***PRAYER AFTER COMMUNION**

The assisting minister leads one of the following or a similar prayer after communion.

Let us pray.

P- Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the

life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C- Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P- Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

C- Amen.

SENDING HYMN *Be Thou My Vision* (ELW 793)

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
 Music: SLANE, Irish traditional

DISMISSAL

P- Go forth into the world to serve God with gladness;
 be of good courage;
 hold fast to that which is good;
 render to no one evil for evil;
 strengthen the fainthearted; support the weak;
 help the afflicted; honor all people;
 love and serve God, rejoicing in the power of the Holy Spirit.
C- Thanks be to God.

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There is no postlude during Lent. Please use the time for the postlude for a quiet reflection of your Lenten journey.

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Important Please sign the Friendship Register in your pew. Members with a change of address or visitors should complete the address section and telephone number. Visitors should also include the name and address of their home church so your home church can be notified that you received communion.

Prayer Requests – Please email or call the church office with your prayer requests. First names only will be used in our worship service that is livestreamed. You may give names to the person leading service prior to start of service.

Pastoral Coverage –Please call Linda in the Church Office with your request. If you and/or a family member are ill at home and not able to attend church, please contact the church office so that Pastor Marie can bring communion to your home.

Reminder: Hospital visits -The church is NOT informed when someone is in the hospital by the hospital. The person hospitalized or a family member must call the church to let us know they want a pastoral visit. If leaving a message on the answering machine, please remember to leave the hospital name and the room number. Some hospitals will not give the room number to a visitor, expecting you to know that.

Attendance for Feb 23, 2025 48 in person, 250 views and 1 share as of Feb 26, 2025.

On the first weekend of every month there will be a donation collected for Helping Harvest. This organization has put food trucks in areas to help the needy in place of the Pottsville Soup Kitchen after they closed.

The Cemetery Association has set April 12th as clean up day for the cemetery. Please remove any arrangements, that you would like to keep, by that date. Thank you for your cooperation.

Communion at the rail will be served on March 16th and on Easter Sunday.

There will be a Summer Hill youth event Saturday, March 1 from 12:30 to 3:30 at the Roller Roost. Cost of entry and skates for kids 18 and younger will be covered. It is during public skate time so a chaperone must stay. When families get there tell the desk that you are with Summer Hill Youth Group.

The annual Easter Egg Hunt will be held Palm Sunday, April 13 at 2:00 pm in the fellowship hall for children up to and including those in grade 6. Advance registration is requested by April 6. To register your child(ren) sign sheet on bulletin board in back of church or email Reba at llewell@verizon.net or text or call 570-527-5116. Please leave child's name and age.

Egg Hunt Donations – Filled plastic eggs will be appreciated for the children's Egg Hunt on April 13. Please bring egg donations to the church by the morning of April 13 and place on table in the back of the fellowship hall. To sign up your donation, please sign sheet on bulletin board in back of the church or email Reba at llewell@verizon.net or text or call 570-527-5116. Thank you in advance for your donation.

We will be assembling health kids for Lutheran World Relief again this year during the Lenten Season. Please see the insert placed in bulletins starting Ash Wednesday, March 5 for details.

Please see the bulletin board for sign up sheet for donations of food for the mid week Lenten meals held before the mid week Wednesday night services.

The Jolly Quilters are asking for donations of full, queen or king size sheets in good condition or new to use as backing for quilts.

IMPORTANT DATES

March 8 turn clocks ahead

ASSISTING AT WORSHIP

Greeter: 7 pm Holly Maldonado

Acolyte: 10:30 am Brian Staller

Lector: 8 am Brian Staller

Ushers: 7 pm Holly Maldonado

Counting Team: Brian Staller, Holly Maldonado

Communion Assistants: 7 pm Holly Maldonado

Church Office Hours: 9 am - 3pm Monday - Friday

Office closed for lunch 12 pm until 12:30 pm

Church Telephone 570-754-7350

www.SummerHillLutheran.org – Church's website

Facebook: St Paul Lutheran Church, Summer Hill

Student Loan Committee email:
stpaulsummerhill.studentloan@gmail.com

Rev. Marie Meeks, Pastor	716-353-1610
Email: stpaulsummerhill.pastor@gmail.com	
Matthew Hayes, Director of Music	484-794-7902
Email: stpaulsummerhill.music@gmail.com	
Linda Angstadt, Church Secretary	570-754-7350
Email: stpaulsummerhill@gmail.com	
Cindy Brown, Pavilion Sexton	570-345-1279
Stacey Fidler, Church Sexton	570-754-7350
Eva Waldman, Treasurer	570-754-7350



Keep in your prayers: Charles Hawk, Sr., Richard Paxson, Dennis Ryan, Ron Boris, Jr., Shirley Krammes, Irene Peiffer, Betty Freeman, Thelma Brensinger, Chester Johnson, Angie Lewis, Mark Fidler, Hayley Moyer, Helen Runkle, Adam Brink, Arlene Moyer, Stephen Curtis, Brayden Crews, John Strauch, Jr., Rosemary Meade, Ray Yeich, David Axtt, Greg Phillips, Stacey Rao, John and Betty Strauch, Nancy Vargas, Jerry Heffleger, Kathy Robinson, Brian Hunsberger, Cathy Moran, Diane Werner, Donovan Baker, Kyle Cleary. Peggy Davis, Harry Russell, Carol Beenick, Brittany & Joshua Gallagher, Shawnette Keller, Neida Hayes, Helen Miller, Sheila Tryon, Sallie Ann Sandler, Betty Fromm Yarnell, Kermit Snyder, Paulette White, Joseph and Linda Catizone, Don MacIntyre, Maxine Vanst, and Robert & Joyce Zeledonis. Those serving in the military: Brandon Felty, Karen Hall, Tyler Weller, Edward Hossler, Nick Lentz, Jake Schaeffer, Scott Aungst, Tyler Wolfe, Michael Hamilton, Kristian Svenson, Mark Weinus, Jr., Justin Weller, Jeremy Weaver, Cameron Lutz, Stephanie Boyer, Mitchell Moore, Timothy Bast, and Ryan Bast.