

NOTICE OF PUBLIC MEETING

Posted July 22, 2021

A public meeting of the Denham Springs City Council will be held as follows:

DATE: July 26, 2021

TIME: 6:00 p.m.

PLACE: Court Room, Municipal Building, 116 N. Range Ave., Denham Springs, LA

AGENDA:

Call to Order

Invocation

Pledge of Allegiance

Roll Call

****Pursuant to La. R.S. 42:14(D) public comment or input shall be allowed at any time prior to a vote on any agenda item**

#	TOPICS	NOTES
1.	Approve minutes of the July 13, 2021 City Council Meeting.	
2.	Hold a public hearing for a Special Use Permit (SUP-107-21) for a Town Home Development on Martin Luther King, Jr. Drive and Pete's Highway.	
3.	Authorize a Special Use Permit (SUP-107-21) for a Town Home Development on Martin Luther King, Jr. Drive and Pete's Highway.	
4.	Hold a public hearing for a Special Use Permit (SUP-108-21) for a Town Home Development on Tate Road across from 218 Tate Rd.	
5.	Authorize a Special Use Permit (SUP-108-21) for a Town Home Development on Tate Road across from 218 Tate Road.	
6.	Authorize Republic Services adjustments to rates due to CPI and disposal increases.	
7.	Renew the Mele Printing Service Agreement for utility billing.	
8.	Approve Payment Application No. 1 in the amount of \$48,030.10 to L. King Company, LLC for the EQ Basin liner replacement.	
9.	Approve Payment Application No. 2 in the amount of \$182,707.80 to L. King Company, LLC for the EQ Basin liner replacement.	
10.	Approve Payment Application No. 9 in the amount of \$67,973.26 to Plus One Construction, LLC for the Animal Shelter Project.	
11.	Approve Payment Estimate No. 3 in the amount of \$233,037.19 to Barriere Construction for the Benton Lane Improvements Project.	
12.	Approve Change Order No. 1 in the increased amount of \$77,021.67 and increase time by 2 days to Barriere Construction for the Benton Lane Improvements Project.	

13.	Adopt a Resolution to enter into a Cooperative Endeavor Agreement with the Community Emergency Response Team to provide funding in the amount of \$995.00 to allow Travis Tharp to attend Leadership Livingston.	
14.	Approve the advertisement of bids for one Police Tahoe.	
15.	Adopt a Resolution to enter into three Acts of Sale to purchase individually a 2014 F-150, a 2016 F-150, and a 2017 F-250 from the City of Walker.	

Joan LeBlanc, City Clerk
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In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Joan LeBlanc (225) 665-8121, describing the assistance that is necessary.