**Hays County Livestock Show**

**Scholarship Application**

**Due Wednesday, October 1, 2025**

**This application and packet are due to the Hays County Extension Office by 4:30p.m. and by email to hayscountylivestockshow@gmail.com on October 1, 2025. Applications will not be accepted after this time.**

List your School Activities:

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List any honors and awards which you have personally received.

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List your Non-School Activities and Participation:

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List your personal Hobbies and Interests:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List your involvement in community service activities:

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Please list your Academic Goals and any Colleges, Universities, and/or Technical Schools to which you have already applied (A) for admittance or plan (P) to apply (Please note A or P)

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**Please refer to the rules book section Scholarship for information required with this application.**