

April 6, 2025  
Fifth Sunday in Lent  
9:30 am



First Lutheran Church  
BOTHELL

# FIRST LUTHERAN CHURCH

## STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### FIRST LUTHERAN CHURCH STAFF:

#### Pastor

Rev. Tor Berg  
tberg@flcbothell.org

#### Director of Music

(Organist/Choir Dir.)  
Lucy Kay Osborne  
lkosborne@flcbothell.org

#### Preschool Directors

Amy Case  
Stephanie Corrigan

#### Director of REACH

Ministries  
Roger Steinke  
rsteinke@flcbothell.org

#### Office Manager

Kristin Smith  
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#### Church Office

425-486-2314

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## WORSHIP NOTES

- + Please register each person on a communion card in the pew rack and hand it to an usher before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. We have trained nursery staff on duty, as well. Please ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

## Serving Us In Worship Today

Piano	June Condra
Violin	Alexia Payne
Greeter	Susan Berg
Ushers	Tom Larsen David Osborne
Acolyte	Brandon Coble
Lector	Jeff Kosman
Sound Tech	Ann Bormann
Camera Tech	David Shogren
Communion Assistants	Susan Berg Tom Payne Andrea Peoples
Pew Angel	Marcus Hodges

If you would like to give electronically, please use this QR code:



April 6, 2025  
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GATHERING

*The Holy Spirit calls us together as the people of God.*

PRELUDE: *Sonata in C minor (Vivaldi)*

WELCOME

GATHERING SONG: *In the Cross of Christ I Glory (ELW 324)*



1 In the cross of Christ I glo - ry, tow'r - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of  
ceive, and fears an - noy, nev - er shall the  
love up - on my way, from the cross the  
cross are sanc - ti - fied; peace is there that

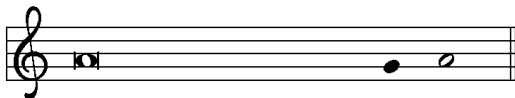


sa - cred sto - ry gath - ers round its head sub - lime.  
cross for - sake me; lo, it glows with peace and joy.  
ra - diance stream - ing adds more lus - ter to the day.  
knows no mea - sure, joys that through all time a - bide.

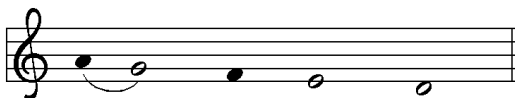
GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



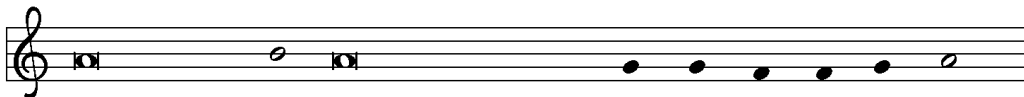
For the peace of the whole world, for the well-being of the church of God,



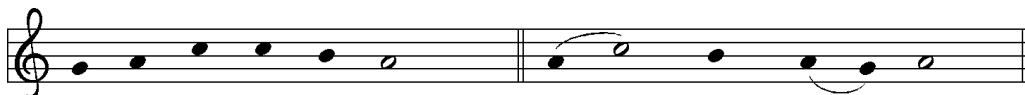
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## CANTICLE OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

### PRAYER OF THE DAY

Let us pray.

Lord of the lost, we are quick to judge and slow to accept those whom we consider lower than ourselves. But you show us the way of acceptance, forgiveness, and peace. We honor your name for teaching us to love, for the sake of the one who is the essence of love itself, Jesus Christ our loving Lord. Amen.

### WORD

*God speaks to us in scripture reading, preaching, and song.*

### PSALM: Psalm 84:1-4, 10-12

<sup>1</sup> How dear to me is your dwelling, O LORD of hosts!

**My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God.**

<sup>3</sup> Even the sparrow has found a home, and the swallow a nest where she may lay her young, by the side of your altars, O LORD of hosts, my king and my God.

<sup>4</sup> **Happy are they who dwell in your house!**

They will always be praising you.

<sup>10</sup> **For one day in your courts is better than a thousand elsewhere.**

I would rather stand at the threshold of the house of my God than dwell in the tents of the wicked.

<sup>11</sup> **For the LORD God is both sun and shield, bestowing grace and glory; no good thing will the LORD withhold from those who walk with integrity.**

<sup>2</sup> **O LORD of hosts, happy are they who put their trust in you!**

## ANTHEM: *I Want Jesus to Walk with Me (African American)*

### GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

### GOSPEL: Luke 18:31--19:10

<sup>31</sup>Then he took the twelve aside and said to them, "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. <sup>32</sup>For he will be handed over to the Gentiles; and he will be mocked and insulted and spat upon. <sup>33</sup>After they have flogged him, they will kill him, and on the third day he will rise again."

<sup>34</sup>But they understood nothing about all these things; in fact, what he said was hidden from them, and they did not grasp what was said.

<sup>35</sup>As he approached Jericho, a blind man was sitting by the roadside begging.

<sup>36</sup>When he heard a crowd going by, he asked what was happening.

<sup>37</sup>They told him, "Jesus of Nazareth is passing by."

<sup>38</sup>Then he shouted, "Jesus, Son of David, have mercy on me!"

<sup>39</sup>Those who were in front sternly ordered him to be quiet; but he shouted even more loudly, "Son of David, have mercy on me!"

<sup>40</sup>Jesus stood still and ordered the man to be brought to him; and when he came near, he asked him, <sup>41</sup>"What do you want me to do for you?"

He said, "Lord, let me see again."

<sup>42</sup>Jesus said to him, "Receive your sight; your faith has saved you."

<sup>43</sup>Immediately he regained his sight and followed him, glorifying God; and all the people, when they saw it, praised God.

<sup>1</sup>He entered Jericho and was passing through it. <sup>2</sup>A man was there named Zacchaeus; he was a chief tax collector and was rich. <sup>3</sup>He was trying to see



who Jesus was, but on account of the crowd he could not, because he was short in stature. <sup>4</sup>So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way.

<sup>5</sup>When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today."

<sup>6</sup>So he hurried down and was happy to welcome him.

<sup>7</sup>All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner."

<sup>8</sup>Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much."

<sup>9</sup>Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. <sup>10</sup>For the Son of Man came to seek out and to save the lost."

Word of God.

**Word of life.**

**CHILDREN'S SERMON**

**SERMON**



## WEDNESDAYS IN LENT

March 12, 19, 26, April 2, 9

6:00pm Soup Supper

7:00pm Vespers

We begin our evenings with a soup supper with bread. We invite you to bring a soup to share. Please sign up on the soup sign-up sheet in the Narthex. We then will gather in the sanctuary for Vespers and a conversation about our theme movie "Inside Out 2."

## HYMN OF THE DAY: *Let Us Ever Walk with Jesus* (ELW 802)



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
Joy will fol - low all our sad - ness; where he is there is no loss.  
he will free us from de - struc - tion, give to us im - mor - tal breath.  
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
and the grave that shuts us in shall but prove the gate of heav - en.  
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
Je - sus, here I share your woe; help me there your joy to know.  
Je - sus, here with you I die, there to live with you on high.  
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

## NICENE CREED

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

The church declares your praise, O God. Guide us in the example of Isaiah's imagination, Paul's transformed identity, and Mary's faith and devotion; that our lives, too, may be poured out in love as we trust in your promises. God, in your mercy,  
**receive our prayer.**

The earth declares your praise, O God. Make a way for the planet's future in the sea and the wilderness, the mountains and plains, the tundra and wetlands. Repair habitats and sustainable ecosystems on, above, and beneath the ground. God, in your mercy,  
**receive our prayer.**

The nations declare your praise, O God. Where religious differences divide, bring together those who worship you in the name of Jesus Christ and those who call to you with different names. Guide interreligious dialogue, that faith may unite rather than divide communities. God, in your mercy,  
**receive our prayer.**

The people declare your praise, O God. Restore those whose hope has been dampened through a health diagnosis, job or home loss, divorce, or death. Bring healing to those in need. May all who weep now sing songs of joy again. God, in your mercy,  
**receive our prayer.**

The gifts of the Spirit declare your praise, O God. We thank you for artists who proclaim the gospel. Inspire music, poetry, and images that proclaim the new thing you are doing. God, in your mercy,  
**receive our prayer.**

For whom do the people pray?

The communion of saints declares your praise, O God. Giving thanks for those who have died, we trust in the one who has made them his own: Christ Jesus, our crucified and risen Savior. God, in your mercy,  
**receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**Amen.**

## CONFESSION AND FORGIVENESS

Let us return to God, confessing our sin in the assurance of God's abiding love.

*Silence for self-reflection.*

Compassionate One,  
you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In ✝ Christ your sins are forgiven. You have a place in God's house forever.

Amen.

## PEACE

The peace of Christ be with you always.

And also with you.

## MEAL

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: Were You There? (Spiritual)**

**OFFERING: Create in Me a Clean Heart**

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

### OFFERING PRAYER

Let us pray.

**God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

### GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### THANKSGIVING AT THE TABLE

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **INVITATION TO COMMUNION**

All who are hungry, come! The feast of grace is spread.

### **COMMUNION**

*The body of Christ, given for you. The blood of Christ, shed for you.*

**COMMUNION:** *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## COMMUNION SONG: *Lamb of God*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## COMMUNION HYMNS:

### *As the Sun with Longer Journey* (ELW 329)



1 As the sun with long-er jour-ney melts the win-ter's snow and ice,  
2 Through the days of wait-ing, watch-ing, in the des-ert of our sin,  
3 Praise be giv-en to the mak-er of the sea-sons' year-ly round:



with its slow-ly grow-ing ra-diance warms the seed be-neath the earth,  
search-ing on the far ho-ri-zon for a sign of cloud or wind,  
Fa-ther, Son, and Ho-ly Spir-it—Source, Sus-tain-er, Lord of life,



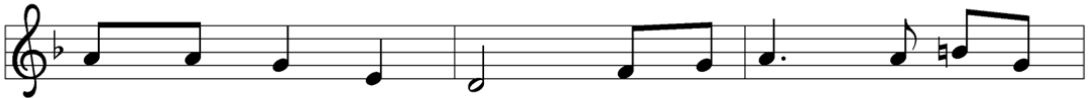
may the sun of Christ's up-ris-ing gent-ly bring our hearts to life.  
we a-wait the heal-ing wa-ters of our Sav-ior's vic-to-ry.  
as the ev-er turn-ing a-ges roll to their e-ter-nal rest.



## Tree of Life and Awesome Mystery (ELW 334)



1 Tree of Life and awe - some mys - t'ry, in your  
 2 We re - mem - ber truth once spo - ken, love passed  
 3 Christ, you lead and we shall fol - low, stum - bling  
 4. Give us eyes to see you clear - ly: make us



death we are re - born; though you die in all of  
 on through act and word; ev - 'ry per - son lost and  
 though our steps may be; one with you in joy and  
 Child-ren of your light. Give us hearts to live more



his - t'ry, still you rise with ev - 'ry morn, still you  
 bro - ken wears the bod - y of our Lord, wears the  
 sor - row, we the riv - er, you the sea, we the  
 Near - ly as your gospel shinn - ing bright. As your



rise with ev - 'ry morn.  
 bod - y of our Lord.  
 riv - er, you the sea.  
 gos - pel shinn - ing bright.

## Beneath the Cross of Jesus (ELW 338)



1 Be - neath the cross of Je - sus I long to take my stand;  
2 Up - on the cross of Je - sus, my eye at times can see  
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,  
the ver - y dy - ing form of one who suf - fered there for me.  
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,  
And from my con - trite heart, with tears, two won - ders I con - fess:  
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.  
the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

### PRAYER AFTER COMMUNION

Let us pray.

**Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. Amen.**

### SENDING

*God blesses us and sends us in mission to the world.*

### ANNOUNCEMENTS

## BLESSING

God our tender parent, God the crucified one, God the reconciling Spirit, +  
bless you now and forever.

Amen.

## SENDING SONG: *Jesus, Keep Me Near the Cross (ELW 335)*



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

### *Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

## DISMISSAL

Go in peace. Care for others as God cares for you.

Thanks be to God!

## POSTLUDE: *On My Heart Imprint Your Image (Kevin Hildebrand)*

## INFORMATION FOR THE WEEK!

### Sunday, April 6 Fifth Sunday in Lent

9:30 am      Worship w/Holy Communion  
10:30 am     Sunday School for all ages

### Monday, April 7

9:00 am      4 & 5 year old Preschool  
12:00 pm     Staff Meeting

### Tuesday, April 8

9:00 am      4 & 5 year old Preschool  
                  3 year old Preschool  
9:30 am      Lectionary  
3:30 pm      Weekly News Submission Deadline  
4:15 pm      Library Committee  
5:30 pm      Christian Education Committee  
6:30 pm      Youth Committee  
7:00 pm      Finance Committee

### Wednesday, April 9

9:00 am      4 & 5 year old Preschool  
10:00 am     Personnel Committee  
6:00 pm      Lenten Soup Supper—*All are welcome!*  
7:00 pm      Lenten Vespers

### Thursday, April 10

9:00 am      5 year old Preschool  
                  3 year old Preschool  
9:30 am      FLC Quilters  
7:00 pm      Choir Practice

### Friday, February April 11

Church Office Closed!

### Saturday, April 12

9:00 am      Hannah Circle  
11:00 pm     Jacquie Stoll Memorial Service

### Sunday, April 13 Palm Sunday

9:30 am      Worship w/Holy Communion  
10:30 am     Sunday School for all ages

# HOLY WEEK

Palm Sunday: 9:30am  
Bring your own branches (Cedar, Sword Ferns)

Healing Wednesday: 7:00pm  
Online only

Maundy Thursday: 12pm & 6pm:  
Dinner Church in the Fellowship Hall.

Good Friday: 7:00pm



# RISEN

CELEBRATE EASTER | SUNDAY, APRIL 20 8:30 & 11 AM

EASTER BREAKFAST 9 AM - 11 AM

## ***In Our Prayers***

### ***Prayers of sympathy for former member, Bob Rahr and family in the death of his wife Jean on March 29th.***

*We pray for Bishop Doctor Sani Ibrahim Azar and the Evangelical Lutheran Church in Jordan and the Holy Land.*

#### **Those living with cancer:**

Juanita (Bonnie Ahlstedt's sister-in-law), Mark (Dick Boyce's son), **Kristine** (Jennifer Cleave's aunt), Lisa (Steve Coble's sister), Alexis (Lucy Kay and David Osborne's friend), Karen (Scott Eiler's sister), Tracee (Bonnie Ahlstedt's friend), **Mary Hatlen** (member), Jessica Hockstedler (member), David (Thomas Holmes' grandfather), **John** (Susan Berg's brother), Wayne (Dave Shogren's friend), **Richard** (Ruth Neitzel's brother), Ted (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (frequent visitor), **Chris & family** (Dan & Sandy Hendricks' friends), **Brandis** \*(Renee & Mike Markert's friend), **Marin** (Beth & Gordy Phelps' friend), **Jacky Schnarre** (member), **Deborah** (Vicki Shank's cousin), **Fern** (Surya'Skjonsby friend), **August** (Karey Coble's friend).

#### **Those who are ill, have an injury or who are recovering from surgery:**

**Lupe** (Jose Alcaraz' aunt), **Carolyn Becker** (member), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **John** (Linda Chapman's brother-in-law), **Kai** (Jennifer Cleaves' son), **Vincent** (Julie Mass' friend), **Susan Cook** (member), **Richard** (Susan & Ross Cook's brother), **Don Cornell** (Kristin Smith's friend), **Randy** (Chris Martin's friend), **Leanne** (Krista Daniels' sister), **Kai** (Nancy & Russ Kerwin's grandson), **Elizabeth** (Jane King's friend), **Nancy Davis** (member), **John Godek** (member), **Teresa** (friend of the Bakers) **Jim** (Sandy Hendricks' cousin), **Karen Johnson** (member), **Marlo** (Leona Keltner's friend), **Noreen Kloster** (member), **Amy** (Nancy McGee's friend), **Gina** (Roger Steinke's friend), **Kathy Koneiczka** (member), **Richard Koneiczka** (Kathy Koneiczka's husband), **Albert** (Chris Martin's friend), **Doug** (Justin LaFord's father), **Jeanne** (Justin LaFord's mother), **Chris Martin** (member), **Gordon** (Tom & Chris Martin-Agnew's friend), **Andy** (Vickie Shanks' friend), **Dennis** (Dave Shogren's brother), **Mona Shogren** (member), **Donnabel** (Derrick StaRosa's sister), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **Kayden** (Karey Coble's nephew), **Harriett** (Roger Steinke's friend), **Kathy Telford-Luiz** (member), **Lynette** (Karen Thomas' friend).

#### **Those who are homebound or in extended care facilities:**

**Valerie** (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Sherrill & Larry Baker** (members), **Trudy Eichelsdoerfer** (member), **Audrey Fisher** (member), **Lawrence** (Leon Romaniuk's father), **Walt Stoll** (member), **Sigrid** (Carsten Thode's mother), **Carol** (Patty Weston's mother), **Roger Wolter** (member).

#### **Those Serving Our Country:**

**AIR FORCE:** **Mason Land** (Debbie & Darryl Lageson's nephew), **Jake Peoples** (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**NAVY:** **Christopher Whipple** (Carolyn Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

### **April 13, 2025—Palm Sunday**

Psalm 118:19-23      Luke 19:29-44    Triumphant Entry

#### **Weekly Financial Report**

March 30, 2025      Attendance in Person:136      Online: 35

March 23, 2025    General Offerings: \$5,558      Capital Improvement: \$602

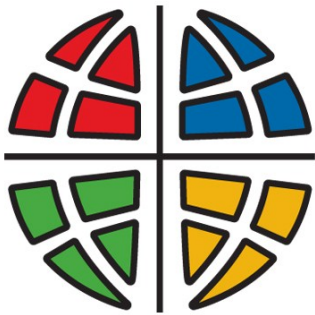
**General Offerings Needed Each Week: \$10,770**

## **SERMON NOTES**

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**



Evangelical  
Lutheran Church  
in America