

June 14, 2020
Second Sunday after Pentecost

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

PRELUDE: *Engelberg (L. Larson)*

CENTERING POEM: *Lift Every Voice and Sing - James Weldon Johnson*

Lift every voice and sing
Till earth and heaven ring,
Ring with the harmonies of Liberty;
Let our rejoicing rise
High as the listening skies,
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us,
Sing a song full of the hope that the present has brought us.
Facing the rising sun of our new day begun,
Let us march on till victory is won.

As read by:
Maoulay Adjorlolo

Stony the road we trod,
Bitter the chastening rod,
Felt in the days when hope unborn had died;
Yet with a steady beat,
Have not our weary feet
Come to the place for which our fathers sighed?
We have come over a way that with tears has been watered,
We have come, treading our path through the blood of the slaughtered,
Out from the gloomy past,
Till now we stand at last
Where the white gleam of our bright star is cast.

God of our weary years,
God of our silent tears,
Thou who hast brought us thus far on the way;
Thou who hast by Thy might
Led us into the light,
Keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met Thee,
Lest, our hearts drunk with the wine of the world, we forget Thee;
Shadowed beneath Thy hand,
May we forever stand.
True to our God,
True to our native land.

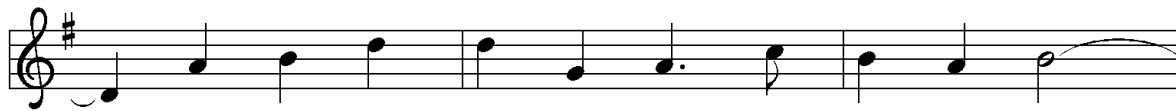
GATHERING SONG: *We Know That Christ Is Raised* (ELW 449)



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932
Music: ENGELBERG, Charles V. Stanford, 1852–1924

GREETING/ OPENING PRAYER - *Kendahl & Alain Adjorlolo*

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray.

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

Amen.

CANTICLE OF PRAISE: *Yours, Lord, Is the Glory* (ELW 849)



Tu - ya es la glo - ria, la hon - ra tam - bién;
1 Yours, Lord, is the glo - ry, and hon - or as well;
2 Yours, Lord, the do - min - ions, and pow - er as well;
3 To you I sur - ren - der my be - ing, my life;
4 Glo - ry in the high - est, and on earth as well.



tu - ya pa - ra siem - pre. A - mén, a - mén.
yours, Lord, now and al - ways.
yours, Lord, now and al - ways.
all, Lord, I sur - ren - der. A - men, a - men.
Glo - ry, al - le - lu - ia.

2 *Tuyos los dominios,
los tronos también;
tuyos para siempre.
Amén, amén.*

3 *A ti yo me rindo,
te adoro también,
amo absoluto.
Amén, amén.*

4 *Gloria en las alturas
y en la tierra también;
gloria aleluya.
Amén, amén.*

Text: Traditional; tr. Gerhard M. Cartford, b. 1923
Music: TUYA ES LA GLORIA, traditional
English text © 1998 Augsburg Fortress.

WORD

God speaks to us in scripture reading, preaching, and song.

THE WORD: Philippians 2:1-13 - Paul Flatness

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form,
⁸he humbled himself
and became obedient to the point of death —
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in
my presence, but much more now in my absence, work out your own
salvation with fear and trembling; ¹³for it is God who is at work in you,
enabling you both to will and to work for his good pleasure.

Word of God,
word of life.

RESPONSE TO THE WORD: *I Want to Walk as a Child of the Light*
Michelle Richards, Soloist

CHILDREN'S SERMON: *Roger Steinke*

SERMON

PRAYER OF THE DAY

Let us pray.

Holy and ever present God, you desire us to fully follow Jesus' words and
action. During this time of disease and dis-ease we desperately desire
healing and peace. Help us to discover the power of your Holy Spirit that
is in us to dismantle the systems of oppression.

Amen.

HYMN OF THE DAY: *Be Thou My Vision* (ELW 793)



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
Music: SLANE, Irish traditional

AN AFFIRMATION OF FAITH - *Morgan Thomas*

We believe in God:

who has created and is creating,
who has come in Jesus, the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.

We trust in God.

**We are called to be the Church:
to celebrate God's presence,**

to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.
In life, in death, in life beyond death, God is with us.
We are not alone. Thanks be to God.

EMMANUAL NINE LITANY

PRAYERS OF INTERCESSION - *Ann & Dan Borman*

Called into unity with one another and the whole creation, let us pray for our shared world.

Holy One, you bring us together and call us your own. Bless theologians, teachers, and preachers who help us grow in faith. Guide your church, that we might be a holy people. Hear us, O God.

Your mercy is great.

Holy One, the whole earth is yours. Where there is fire, bring cool air and new growth. Where there is flooding, bring abatement. Where there is drought, bring rain. Inspire us to care for what you have provided. Hear us, O God.

Your mercy is great.

Holy One, we have created divisions you will not own. In places of conflict in this country, raise up leaders who work to develop lasting peace and reconciliation. Encourage organizations and individuals who care for all forced to leave their homes. Help us dismantle the system of racism in this country that has killed our own citizens. Hear us, O God.

Your mercy is great.

Holy One, you care for those who are harassed and helpless. Protect and defend those who are abused. Heal those who are sick, especially Nancy. Feed all who hunger. Empower all whose voices go unheard, and help us respond to the pressing needs of our neighbors. Hear us, O God.

Your mercy is great.

Holy one, you desire us to be whole and healthy. Today we pray for John and Deb Godek who, on Wednesday, will undergo surgery. Guide the doctors, nurses and aids as they take a kidney from Deb and place in John. As they heal continue to remind them of their place in your heart. Hear us, O God.

Your mercy is Great.

Holy One, you provide a plentiful harvest of gifts and resources. Prepare us to labor and gather the fruits of this congregation, that we might discover new ways of living. Minister to us in our work, that we do not lose heart. Hear us, O God.

Your mercy is great.

Holy One, you bring all people to yourself. We give thanks for the holy people who have gone before us. Sustain us in your mission until the day you bear us up to join the saints in light. Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

Amen.

OFFERING/ANNOUNCEMENTS

OFFERING ANTHEM: *Lord, I Lift Your Name on High (ELW 857)*
Trent DeVerter, Trumpet

OFFERING PRAYER

God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song.

Amen.

LORD'S PRAYER - Coble Family

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

Amen.

SENDING SONG: *Will You Come and Follow Me* (ELW 798)



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE: *I Want To Walk As A Child Of The Light*, M. Sedio

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