



Membership Application: North Coast Bernese Mountain Dog Club of Ohio, Inc.

Type of Membership: Single (\$30) \_\_\_ Household (\$35) \_\_\_ Associate (\$20) \_\_\_ Junior (\$15) \_\_\_

Name

Street Address

City, State, Zip Code

Home Phone

Cell Phone

Email Address

Occupation (Self)

Occupation (Spouse, if applying for household membership)

Do you currently own a Bernese Mountain Dog? \_\_\_ Yes \_\_\_ No

Please list registered name(s) and gender of each dog

Four horizontal lines for listing dog names and genders.

Please rank your areas of interest: (1) for primary, (2) for some interest, (3) for no interest

Conformation\_\_\_ Obedience\_\_\_ Carting\_\_\_ Tracking\_\_\_ Agility\_\_\_ Pet Therapy\_\_\_ General Pet \_\_\_

Have you previously finished a dog to any kind of title? Yes\_\_\_ No\_\_\_

If yes, please list dog(s) and title(s) achieved:

Four horizontal lines for listing titles achieved.

Have you ever bred a litter? Yes\_\_\_ No\_\_\_

If yes, how many? \_\_\_ Have you ever sold puppies to a pet shop? Yes\_\_\_ No\_\_\_

Have you ever been suspended or expelled from any AKC sanctioned club? Yes\_\_\_ No\_\_\_

**Please write a brief statement indicating what you hope to gain from club membership:**

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**What Can you offer to the club?**

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**Please indicate on which club committees or programs you would be willing to work:**

Rescue___	Hospitality___	Annual Awards___	Community Relations___
Puppy Match___	Sunshine___	Breeder Referral___	Legislative Liaison___
Regional Club Council___	Trophy___	Club Historian___	Membership___
Ways and Means___	Club Web Site___	Newsletter Editor___	Specialty Show___

**Please list your 2 club sponsors:** \_\_\_\_\_

**I have read the Constitution and By-Laws of the North Coast Bernese Mountain Dog Club of Ohio, Inc. and hereby agree to abide by them and the rules and regulations of the American Kennel Club (AKC).**

(See website for Constitution and By-Laws)

\_\_\_\_\_  
**Your Signature**

\_\_\_\_\_  
**Date**

**Please mail your completed application to and check to the Club Treasurer  
Tom Atkian, 10860 Eden Park Drive, Chardon, Ohio 44024-1387**