

**MAPLE CREEK TOWN BOARD MEETING
TOWN HALL, W10388 COUNTY ROAD W
MONDAY, OCTOBER 13, 2025 6:00 PM**

The Board will meet starting at 6:00 p.m. to complete the annual Road Certification Report. The Board will then conduct/continue with the regular monthly meeting items.

AGENDA:

- 1) Call to order and Pledge of Allegiance by Chairperson Griffin
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Complete the Road Certification Report for the Wisconsin Department of Transportation
- 4) Approval of September 8, 2025 Town Board Meeting minutes
- 5) Treasurer Report
- 6) Outagamie County Sheriff's officer report (if in attendance)
- 7) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 8) **Specific matters for discussion and possible action:**
 - A. Cemetery Meeting Report + Approval of tree removal/new cemetery-\$600 estimate
 - B. Ahern/check of TH fire extinguishers
 - C. Gold Cross Ambulance Contract/minutes/first responder training in 2026
 - D. Town Hall snowplowing
 - E. WTA County Unit meeting-T of Freedom-6 p.m.-Attendees
 - F. Road Work—Chairman Griffin
 - ✓ 5 year Road Maintenance agreement with Outagamie County
 - ✓ 2026 Transportation Aids=\$64,343
 - ✓ Update on ditch cleaning on Schweitzer
 - ✓ Update on crack filling
 - ✓ Update on Stilen culvert
 - ✓ Update on Bridge inspections
 - ✓ County quote on shoulder repair—Roloff/D and Spurr between bridges
 - ✓ Local Road Improvement Program(LRIP) cycle
 - ✓ Contact Spectrum-Removal of large wire rolls
 - G. Solar Farm-Town of Rome information
 - H. Clerk
 - ✓ Emails from Building Inspector regarding: a proposed large shed and shipping container/camper on property
 - ✓ Burning Permit Email/Town Ordinance
 - ✓ NL Fire Protection Contract(info only)
 - ✓ Resolution to exceed levy limits(if needed)
 - ✓ Two Recycle tubs to Pat Williams
 - ✓ Town Budget work meeting Thursday, Oct 16th
 - ✓ Equalized Value Reports: MC/EV=\$83,744,600, MC/AV=\$69,762,900
- 9) Report of officers:
 - **Cemetery**—Handled earlier **Plan Commission**—Did not have a meeting in October
 - **Building Inspector**—September Report **Constable**—Nothing
 - **Raft**—Nothing
- 10) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 11) Complaints/Correspondence
 - ✓ Letter from Public Service Commission of Wisconsin seeking comments regarding a generic investigation into cost overruns in energy and water infrastructure construction projects. Docket "5-UI-124" <https://apps.psc.wi.gov>
- 12) Review and payment of vouchers
- 13) Future Agenda Items: **Discussion/Action on future agenda item**
- 14) Adjournment/Calendar:
 - ✓ October 16 – Town Board budget work meeting 5:30 p.m.
 - ✓ October 20 – WTA County Unit meeting, Town of Freedom, 6p.m. (A quorum of the Town Board may be in attendance. No Town business will be conducted. This is an informational meeting only.)
 - ✓ November 3 – Plan Commission meeting 6:00 p.m. (if needed)
 - ✓ November 10 – Town Board meeting 6:30 p.m.
 - ✓ November 17 – Budget Hearing, Town Elector and Special Town Board meetings starting at 6:00 p.m.
- 15) I, Lynette Gitter, Clerk, being sworn on oath, affirms that on Friday, October 10, 2025, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road. 4) Website at www.townofmaplecreek.com

_____ Clerk Subscribed and sworn to before me this 13th day of October 2025.

_____ Chairperson