

February 16, 2025  
Sixth Sunday after Epiphany  
9:30 am



 **First Lutheran Church**  
BOTHELL

# FIRST LUTHERAN CHURCH

## STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### FIRST LUTHERAN CHURCH STAFF:

#### Pastor

Rev. Tor Berg  
tberg@flcbothell.org

#### Director of Music

(Organist/Choir Dir.)  
Lucy Kay Osborne  
lkosborne@flcbothell.org

#### Preschool Directors

Amy Case  
Stephanie Corrigan

#### Director of REACH

Ministries  
Roger Steinke  
rsteinke@flcbothell.org

#### Office Manager

Kristin Smith  
ksmith@flcbothell.org

#### Church Office

425-486-2314

All liturgy, music & lyrics in this bulletin are covered by copyright licenses for publishing & streaming.

- 1 Copyright ©2016 Augsburg Fortress. All rights reserved. Reprinted and streamed by permission under license #SAS003678.
- 2 Some music used with permission for publishing and streaming under CCLI License #2262125.
- 3 Some music used with permission for publishing and streaming under LicenSing #623195.
- 4 New Revised Standard Version Bible, copyright ©1989, Division of Christian Education of the National Council of Churches of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

## WORSHIP NOTES

- + Please register each person on a communion card in the pew rack and hand it to an usher before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. We have trained nursery staff on duty, as well. Please ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

## Serving Us In Worship Today

Pianist	June Condra
Violin	Alexia Payne
Greeter	Sandy Glenn
Ushers	Allen Glenn Dave Richards
Acolyte	Clare Jackman
Lector	Joe Siebert
Sound Tech	Linda Chapman
Camera Tech	David Osborne
Communion Assistants	Paul Desilet Donna Hillard Jeff Kosman
Pew Angel	Marcus Hodges

If you would like to give electronically, please use this QR code:



# February 16, 2025

## Sixth Sunday after Epiphany

### GATHERING

*The Holy Spirit calls us together as the people of God.*

**PRELUDE:** *'Tis a Gift To Be Simple, Shaker Melody*

**WELCOME**

**CALL TO WORSHIP**

**GATHERING SONG:** *Praise to the Lord, the Almighty (ELW 858)*



- 1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
- 2 Praise to the Lord, who o'er all things is won - drous - ly reign - ing
- 3 Praise to the Lord, who will pros - per your work and de - fend you;
- 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?  
if with his love he be - friend you.  
Glad - ly for - ev - er a - dore him!

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

God of mystery, just as the crowds wondered about Jesus, we too, wonder about you. Who are you to us? Are you the one? Show us that you are God, mysterious, wonderful, mighty. Amen.

## CANTICLE OF PRAISE: *Word of God, Come Down on Earth* (ELW 510)



1 Word of God, come down on earth, liv - ing rain from  
heav'n de - scend - ing; touch our hearts and bring to birth  
faith and hope and love un - end - ing. Word al - might - y,  
we re - vere you; Word made flesh, we long to hear you.

## WORD

*God speaks to us in scripture reading, preaching, and song.*

## PSALM: Psalm 146

Praise the LORD!

**Praise the LORD, O my soul!**

I will praise the LORD as long as I live; I will sing praises to my God all my life long.

**Do not put your trust in princes, in mortals, in whom there is no help.**

When their breath departs, they return to the earth; on that very day their plans perish.

**Happy are those whose help is the God of Jacob, whose hope is in the LORD their God, who made heaven and earth, the sea, and all that is in them; who keeps faith forever; who executes justice for the oppressed; who gives food to the hungry.**

**The LORD sets the prisoners free; the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down; the LORD loves the righteous.**

**The LORD watches over the strangers; he upholds the orphan and the widow, but the way of the wicked he brings to ruin.**

**The LORD will reign forever, your God, O Zion, for all generations.**

**Praise the LORD!**

**Praise the LORD, O my soul!**

**ANTHEM: *Sing We Alleluia (J. Althouse)***

**THE WORD: 1 Corinthians 15:12-20**

The disciples of John reported all these things to him. So John summoned two of his disciples and sent them to the Lord to ask, "Are you the one who is to come, or are we to wait for another?"

When the men had come to him, they said, "John the Baptist has sent us to you to ask, 'Are you the one who is to come, or are we to wait for another?'"

Jesus had just then cured many people of diseases, plagues, and evil spirits, and had given sight to many who were blind. And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have good news brought to them. And blessed is anyone who takes no offense at me."

When John's messengers had gone, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who put on fine clothing and live in luxury are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, 'See, I am sending my messenger ahead of you, who will prepare your way before you.' I tell you, among those born of women no one is greater than John; yet the least in the kingdom of God is greater than he."

(And all the people who heard this, including the tax collectors, acknowledged the justice of God, because they had been baptized with John's baptism. But by refusing to be baptized by him, the Pharisees and the lawyers rejected God's purpose for themselves.)

"To what then will I compare the people of this generation, and what are they like? They are like children sitting in the marketplace and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not weep.' For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon'; the Son of Man has come eating and drinking, and you say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Nevertheless, wisdom is vindicated by all her children."

Word of God,  
Word of life.

## Children's Sermon

### Sermon

#### Hymn of the Day: *Borning Cry* (ELW 732)



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won - der of the Word I was there to cheer you on;
- 3 "In the mid - dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
you were raised to praise the liv - ing Lord, to whom you now be - long.  
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
If you find some-one to share your time and you join your hearts as one,  
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
I'll be there as I have al - ways been, with just one more sur - prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re-joiced the day you were bap-tized to see your life un-fold."

## THE RITE OF HOLY BAPTISM: *Kayden Sailand*

### PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsor: I present Kayden for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have this child baptized into Christ?

*Response:* I do.

As you bring Kayden to receive the gift of baptism, you are entrusted with responsibilities:

to live with them among God's faithful people,  
bring them to the word of God and the holy supper,  
teach them the Lord's Prayer, the Creed, and the Ten Commandments,  
place in their hands the holy scriptures,  
and nurture them in faith and prayer,  
so that Kayden may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help Kayden grow in the Christian faith and life?

*Response:* I do.



Sponsors, do you promise to nurture Kayden in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

**Response: I do.**

People of God, do you promise to support Kayden and pray for them in their new life in Christ?

**We do.**

### **PROFESSION OF FAITH**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **THANKSGIVING AT THE FONT**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen.**

## **BAPTISM**

Kayden, I baptize you in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life.

Sustain Kayden with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

Kayden, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

## **WELCOME**

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

### **PRAYERS OF INTERCESSION**

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

Blessed is your church transformed by your Spirit. Give us courage to proclaim to all people the promises made true in the death and resurrection of Christ. God of grace,  
**hear our prayer.**

Blessed is creation. As earth experiences destruction from harmful practices and climate change, give us courage to help bring about its restoration. Encourage those who work in forestry to be a voice for the hidden places of creation and provide skills for its conservation. God of grace,  
**hear our prayer.**

Blessed are the nations. We pray for presidents, prime ministers, and leaders of nations. Grant that their courage will not run dry in the face of challenge, but that they will delight in the fountain of your righteousness. God of grace,  
**hear our prayer.**

Blessed are those in need. Give to all facing illness wise and caring doctors, nurses, and therapists. Draw close to those who feel far from you or who are suffering in any way. Provide an extra measure of your grace and love. God of grace,  
**hear our prayer.**

For whom do the people pray?

Blessed is this congregation. Like a tree planted by streams of water, we are nourished by faith in you. Provide courage in times that feel dry, trusting that you sustain us in many ways. God of grace,  
**hear our prayer.**

Blessed are those saints who now rest in your peace. Through lives of both sorrow and joy, challenge and triumph, they provide witness of faith in all times. May their lives be a witness to the living. God of grace,  
**hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.  
**Amen.**

## CONFESSION AND FORGIVENESS

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

*Silence for self-reflection.*

Merciful God,

**You speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.**

God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

**Amen.**

## PEACE

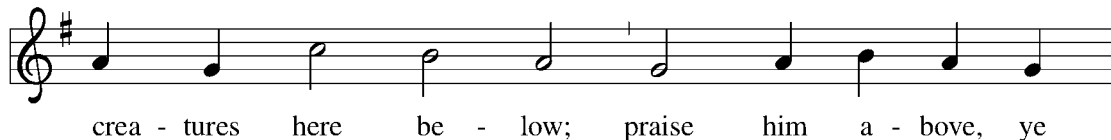
The peace of Christ be with you always.  
**And also with you.**

## MEAL

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY: *Spirit of the Living God, Daniel Iverson***

**OFFERING *Praise God, from Whom All Blessings Flow (ELW 884)***



## **OFFERING PRAYER**

Let us pray.

**God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **THANKSGIVING AT THE TABLE**

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,**

hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

### INVITATION TO COMMUNION

The joy of the Lord is our strength. Come, eat this meal of gladness.

### COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

**COMMUNION:** *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

### COMMUNION SONG: *Lamb of God*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;

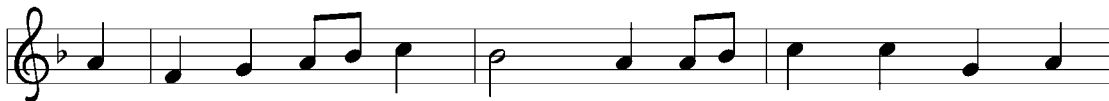


you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMNS:

*Here Is Bread* (ELW 483) Red Hymnal

*O Bread of Life from Heaven (isometric)* (ELW 480)



1 O bread of life from heav - en, O food to pil - grims  
2 O fount of grace re - deem - ing, O riv - er ev - er  
3 We love you, Je - sus, ten - der, in all your hid - den



giv - en, O man - na from a - bove: feed  
stream - ing from Je - sus' wound - ed side: come  
splen - dor with - in these means of grace. Oh,



with the bless - ed sweet - ness of your di - vine com -  
now, your love be - stow - ing on thirst - ing souls, and  
let the veil be riv - en, and our clear eye in



plete - ness the souls that want and need your love.  
flow - ing till all are ful - ly sat - is - fied.  
heav - en be - hold your glo - ry face to face.

## Forgive Our Sins As We Forgive (ELW 605)



- 1 "For - give our sins as we for - give," you taught us, Lord, to pray;
- 2 How can your par - don reach and bless the un - for - giv - ing heart
- 3 In blaz - ing light your cross re - veals the truth we dim - ly knew;
- 4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



but you a - lone can grant us grace to live the words we say.  
that broods on wrongs and will not let old bit - ter - ness de - part?  
how tri - fling oth - ers' debts to us; how great our debt to you!  
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

### PRAYER AFTER COMMUNION

Let us pray.

**Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.**

### SENDING

*God blesses us and sends us in mission to the world.*

### ANNOUNCEMENTS

#### BLESSING

The Spirit of the triune God ✝ bless you with joy, anoint you with compassion, and send you in love.

**Amen.**



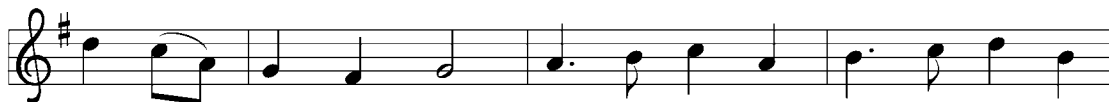
## SENDING SONG: *Guide Me Ever, Great Redeemer* (ELW 618)



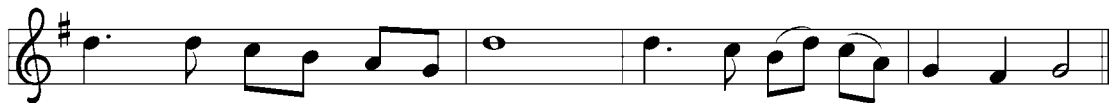
1 Guide me ev - er, great Re - deem-er, pil - grim through this  
2 O - pen now the crys - tal foun-tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.  
shield me with your might-y arm, shield me with your might-y arm.  
I will raise for - ev - er - more, I will raise for - ev - er - more.

### DISMISSAL

Go in peace. Live in hope.

Thanks be to God.

### POSTLUDE: *Praise to the Lord, the Almighty* (P. Manz)

## *In Our Prayers*

### *Prayers of sympathy for Walt Stoll and family in the death of his wife, Jacquie on February 8*

*We pray for Bishop Doctor Sani Ibrahim Azar and the Evangelical Lutheran Church in Jordan and the Holy Land.*

#### Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), Mark (Dick Boyce's son), Lisa (Steve Coble's sister), Alexis (Lucy Kay and David Osborne's friend), Karen (Scott Eiler's sister), Tracee (Bonnie Ahlstedt's friend), Mary Hatlen (member), Jessica Hockstedler (member), David (Thomas Holmes' grandfather), John (Susan Berg's brother), Wayne (Dave Shogren's friend), Richard (Ruth Neitzel's brother), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law), Diane Mackey (frequent visitor), Chris & family (Dan & Sandy Hendricks' friends), Jean Rahr (former member), Marin (Beth & Gordy Phelps' friend), Jacky Schnarre (member), Deborah (Vicki Shank's cousin), Fern (Surya'Skjonsby friend), August (Karey Coble's friend).

#### Those who are ill, have an injury or who are recovering from surgery:

Lupe (Jose Alcaraz' aunt), Carolyn Becker (member), Linda (Sue Toyoda's sister), Donna (Roger Steinke's friend), Dick Boyce (member), Doug (Ho Brown's brother-in-law), Susan (Bob Berg's cousin), John (Linda Chapman's brother-in-law), Kai (Jennifer Cleaves' son), Vincent (Julie Mass' friend), Susan Cook (member), Richard (Susan & Ross Cook's brother), Don Cornell (Kristin Smith's friend), Randy (Chris Martin's friend), Leanne (Krista Daniels' sister), Elizabeth (Jane King's friend), Nancy Davis (member), Audrey Fisher (member), John Godek (member), Teresa (friend of the Bakers) Jim (Sandy Hendricks' cousin), Karen Johnson (member), Marlo (Leona Keltner's friend), Noreen Kloster (member), Amy (Nancy McGee's friend), Kathy Koneiczka (member), Richard Koneiczka (Kathy Koneiczka's husband), Albert (Chris Martin's friend), Doug (Justin LaFord's father), Jeanne (Justin LaFord's mother), Chris Martin (member), Gordon (Tom & Chris Martin-Agnew's friend), Andy (Vickie Shanks' friend), Dennis (Dave Shogren's brother), Mona Shogren (member), Donnabel (Derrick StaRosa's sister), Ron (Beth Phelps' brother), Sandy Sailand (member), Kayden (Karey Coble's nephew), Harriett (Roger Steinke's friend), Kathy Telford-Luiz (member), Lynette (Karen Thomas' friend).

#### Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), Bonnie Ahlstedt (member), Sherrill & Larry Baker (members), Trudy Eichelsdoerfer (member), Marlys Helgeland (member), Hildur O'Connor (member), Lawrence (Leon Romaniuk's father), Walt Stoll (member), Sigrid (Carsten Thode's mother), Carol (Patty Weston's mother), Roger Wolter (member).

#### Those Serving Our Country:

**AIR FORCE:** Mason Land (Debbie & Darryl Lageson's nephew), Jake Peoples (Andrea & Eric Peoples' son) and Erin Siebert (Linda & Joe Siebert's daughter)

**NAVY:** Christopher Whipple (Carolyn Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

**INFORMATION FOR THE WEEK!**

**Sunday, February 16 Sixth Sunday after Epiphany**

9:30 am      **Worship w/Holy Communion & Kayden Sailand Holy Baptism**  
10:30 am      Sunday School for all ages

**Monday, February 17**

Presidents Day—Church Office Closed

**Tuesday, February 18**

Preschool Midwinter Break  
9:30 am      Lectionary  
3:30 pm      Weekly News Submission Deadline  
7:00 pm      FLC Church Council

**Wednesday, February 19**

Preschool Midwinter Break  
10:00 am      Rebecca Circle

**Thursday, February 20**

Preschool Midwinter Break  
9:30 am      FLC Quilters  
7:00 pm      Choir Practice

**Friday, February 21**

Church Office Closed

**Saturday, February 22**

**Sunday, February 23 Seventh Sunday after Epiphany**

9:30 am      **Worship w/Holy Communion & William Schliep Holy Baptism**  
10:30 am      Sunday School for all ages

**February 23, 2025—Seventh Sunday after Epiphany**

Psalm 103:3-6      Luke 7:36-50      Forgiven at Jesus' Feet

**Weekly Financial Report**

February 9, 2025      Attendance in Person:113      Online: 38  
February 9, 2024      General Offerings: \$19,022      Capital Improvement: \$711.38

**General Offerings Needed Each Week: \$10,770**

## SERMON NOTES

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**



Evangelical  
Lutheran Church  
in America