

+ THE HOLY TRINITY +
Divine Service Setting One ~ Pg 151
June 15, 2025

As We Gather: *The Holy Trinity Reveals Himself to Sinners*

When Isaiah beheld the glory of the Lord, he cried out “Woe is me!” For the sinner cannot stand in the presence of a holy God and live (Is. 6:1–7). But God the Father lifted up His Son Jesus for us on the cross, that whoever believes in Him should not perish but have eternal life. This eternal life of Christ is given us according to the Holy Spirit’s good pleasure in Baptism. “Unless one is born [again] of water and the Spirit, he cannot enter the kingdom of God” (John 3:5). To sinners in fear of death, the messengers of God place on our lips the living body and blood of Christ and speak His words of absolution, “Your guilt is taken away, and your sin atoned for” (Is. 6:7). Having received forgiveness and life from the Father through the Son by the Holy Spirit, we join with the angels in praising the blessed Trinity, “Holy, holy, holy is the LORD of hosts!” (Is. 6:3). “For from Him and through Him and to Him are all things. To Him be glory forever. Amen” (Rom. 11:33–36).

As the Cross, a symbol of our redemption, enters the sanctuary, God’s people stand and fix our eyes upon it.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God’s Word and for self-examination.

Confession of Sins

LSB 151

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Hymn 'Holy God, We Praise Thy Name'

LSB 940



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,
three we name Thee; Though in es - sence on - ly one,

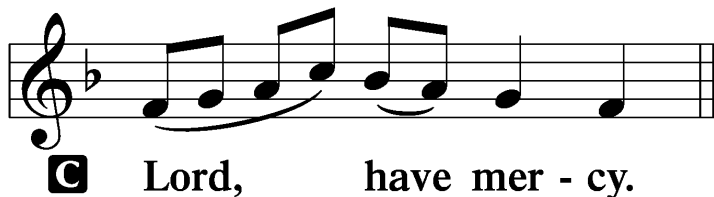
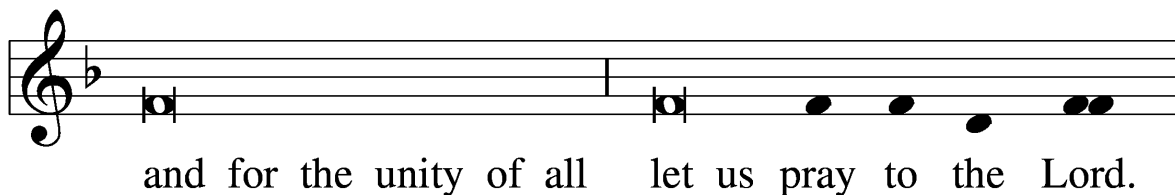
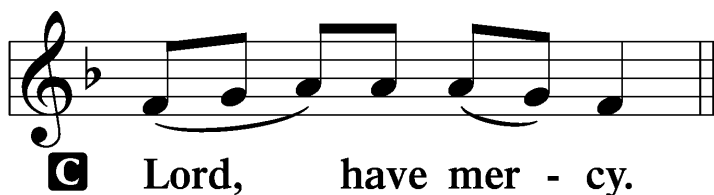
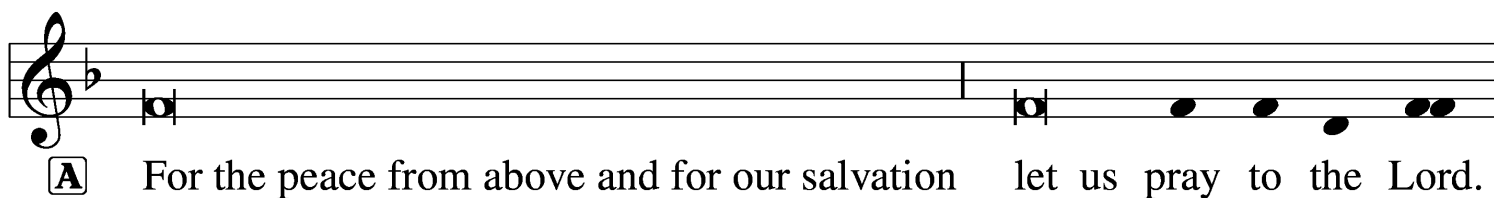
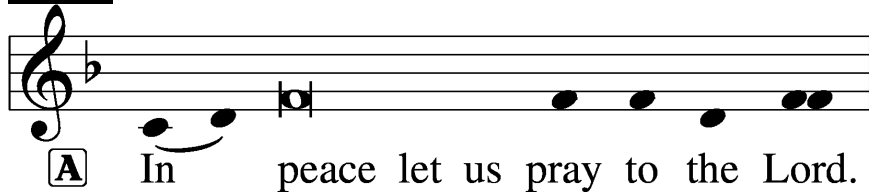


All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the
Un - di - vid - ed God we claim Thee And, a - dor - ing,



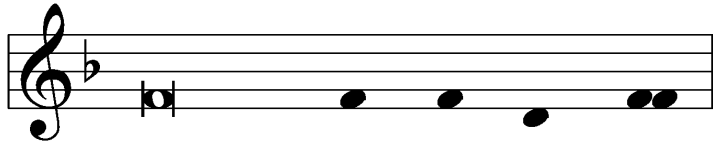
vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.
bend the knee While we own the mys - ter - y.

Kyrie





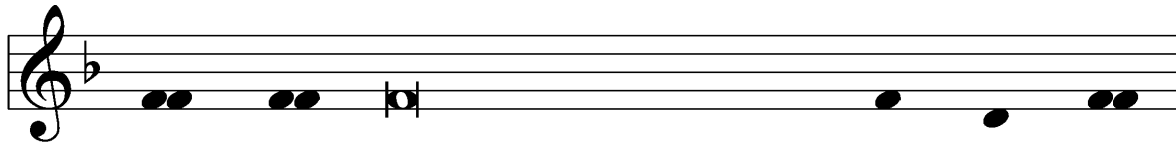
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



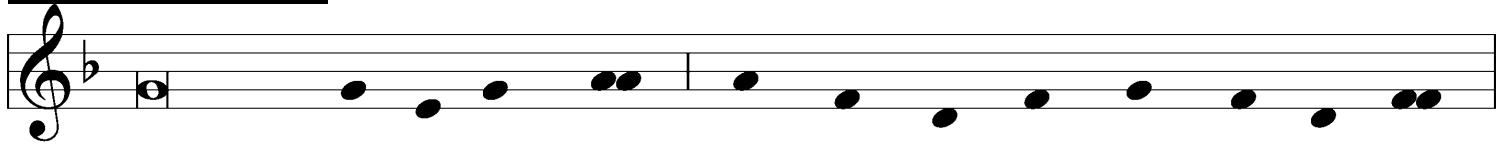
A Help, save, comfort, and defend us, gra - cious Lord.



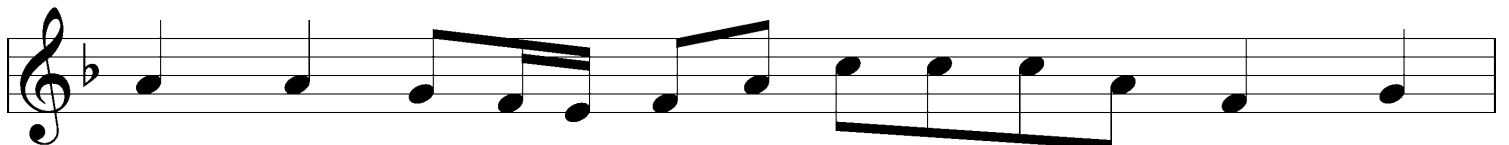
C A - men.

Gloria in Excelsis

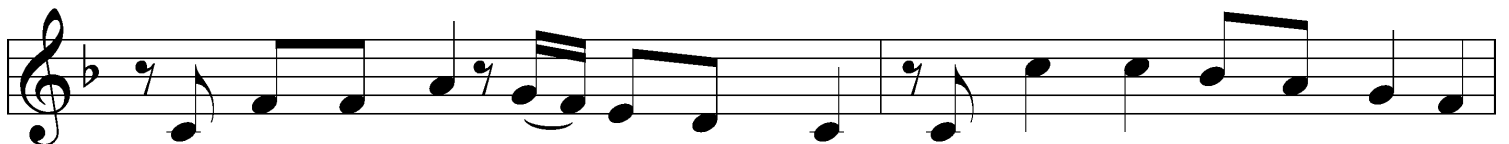
LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



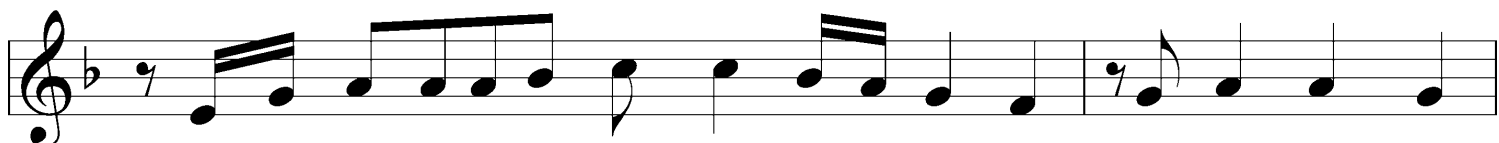
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



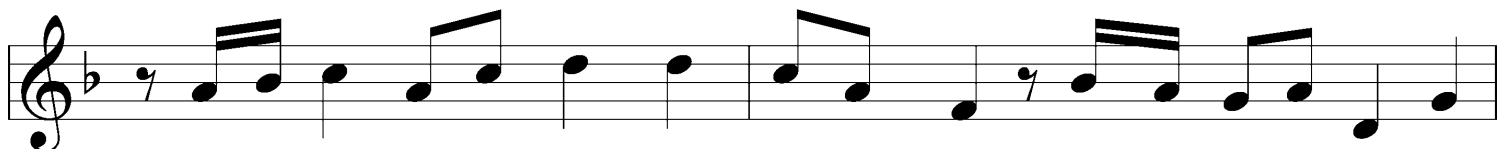
You take a - way the sin of the world; have mer-cy on us.



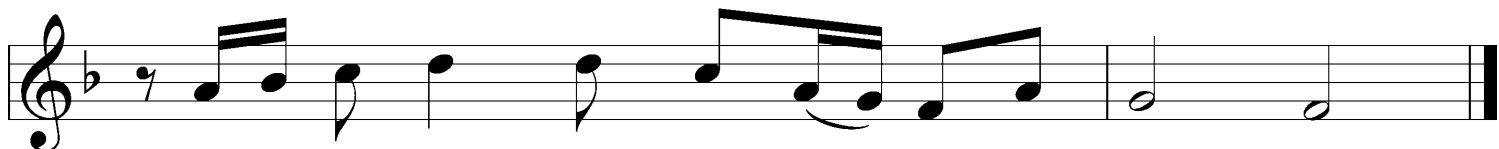
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a-lone are the Lord,



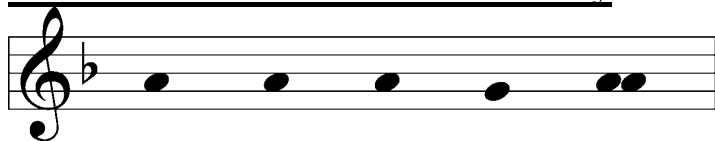
You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

Holy Trinity



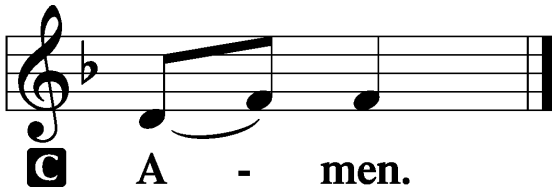
P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



Please be seated.

Old Testament Reading

Isaiah 6:1–7

Things of interest to note:

1. Verse 2 – the six winged seraphim are mentioned twice, a classic Hebrew doubling for emphasis and explanation
2. Verse 3 – the word for “Holy” also means “heavy, immovable”
3. Verse 3 – the word Sabaoth means hosts of heaven
4. Verse 7 – the word for covered is the same word for atonement (mercy seat, cover of the ark of the covenant)

¹It was in the year of the death of King Uzziah, and I saw the Lord high and lifted up, sitting upon the throne, and his hem was filling the temple. ²From above him, seraphim were standing to him with six wings, six wings for each, with two his face was encased, and with two his feet was encased, and with two he flew back and forth. ³And this one called to that one and said,

“Holy. Holy. Holy. YHWH Sabaoth.

The fullness of His glory is in all the earth.”

⁴And the doorpost threshold trembled from the voice call, and the house filled with smoke. ⁵And I said, “Ah for me, because I am brought to silence. A man of unclean lips am I, and in the midst of an unclean lips people I inhabit; for the King YHWH Sabaoth my eyes see.”

⁶And flew to me one from the seraphim and in his hand a glowing coal in tongs he took from upon the altar, ⁷and he touched upon my mouth and he said, “Behold! This touched upon your lips and removed your guilt and your sin is covered.”

A This is the Word of the Lord.

C Thanks be to God.

Introit

Psalm 8:1–2a, 3–5; antiphon: Liturgical Text



Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

O LORD, our Lord,

how majestic is your name in all the earth!

You have set your glory above the heavens.

Out of the mouth of babes and infants, you have established strength.

When I look at your heavens, the work of your fingers,

the moon and the stars, which you have set in place,

what is man that you are mindful of him,

and the son of man that you care for him?

Yet you have made him a little lower than the heavenly beings

and crowned him with glory and honor.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

Epistle

Romans 11:33–36

³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴“For who has known the mind of the Lord,
or who has been his counselor?”

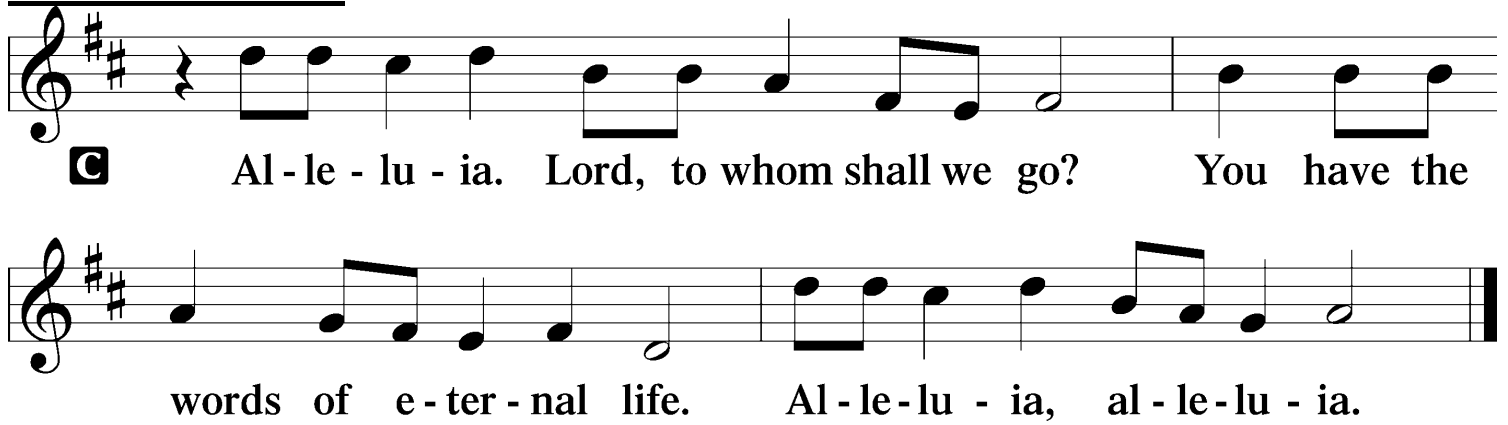
³⁵“Or who has given a gift to him
that he might be repaid?”

³⁶For from him and through him and to him are all things. To him be glory forever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able.

**Holy Gospel***John 3:1–17*

P The Holy Gospel according to St. John, the third chapter.

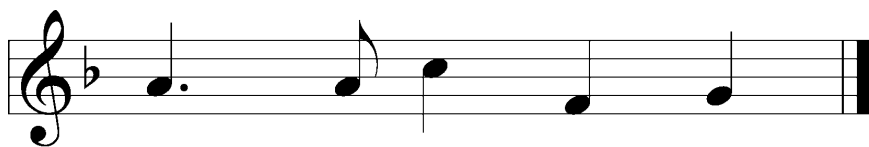


1Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. 2This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” 3Jesus answered him, “Truly, truly, I say to you, unless one is born from above he cannot see the kingdom of God.” 4Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” 5Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7Do not marvel that I said to you, ‘You must be born again.’ 8The Spirit breathes where he wills, and you hear his voice, but you do not know from where he comes and where he goes. So it is with everyone who is begotten from the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated.

Hymn of the Day 'God Moves in a Mysterious Way'

LSB 765



1 God moves in a mys - te - rious way His
2 Judge not the Lord by fee - ble sense, But
3 His pur - pos - es will rip - en fast, Un -
4 Blind un - be - lief is sure to err And
5 You fear - ful saints, fresh cour - age take; The



won - ders to per - form; He plants His foot - steps
trust Him for His grace; Be - hind a frown - ing
fold - ing ev - 'ry hour; The bud may have a
scan His work in vain; God is His own in -
clouds you so much dread Are big with mer - cy



in the sea And rides up - on the storm.
prov - i - dence Faith sees a smil - ing face.
bit - ter taste, But sweet will be the flow'r.
ter - pret - er, And He will make it plain.
and will break In bless - ings on your head.

Text: William Cowper, 1731-1800, alt.
Tune: The CL Psalmes of David, 1615, Edinburgh
Text and tune: Public domain

Sermon

"Mystery and Fatherhood"

Romans 11:33-36

Please stand as you are able.

Athanasian Creed

☩ Whoever desires to be saved must, above all, hold the catholic faith.
Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this,
that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.
But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit:
the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father infinite, the Son infinite, the Holy Spirit infinite;
the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal,
just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

and yet there are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;
and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another;

but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ:

one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,

ascended into heaven, and is seated at the right hand of the Father, God

Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Prayer of the Church

[P] Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Blessed Father, we worship You not as we ought but as we are able, within the frailty of our minds and hearts that still struggle against sin and unbelief. Guard us by Your Spirit, that we may not grow weary nor lose sight of the goal before us. Work in us to display the good works of Him who has called us from darkness into His marvelous light. Lord, in Your mercy,

[C] **hear our prayer.**

[P] Blessed Father, You have revealed Yourself to us in Christ, that we may know You by faith and confess You before the world. Give us Your Spirit, that all churches may confess truly and faithfully Your Word and live in harmony of doctrine and life, in anticipation of that day when we shall kneel together at Your altar. Lord, in Your mercy,

[C] **hear our prayer.**

P Blessed Father, You gave Your only Son that whoever believes in Him should not perish but have eternal life. Bless the work of missionaries as they carry this Gospel to the ends of the earth, that many may hear of Your love in Your Son and be saved through Him. Lord, in Your mercy,
C **hear our prayer.**

P Blessed Father, You sit enthroned as King forever. Bless [_____ and] all who rule us in Your stead with wisdom and understanding, that truth and justice may prevail in our land and lawlessness may be kept at bay. Lord, in Your mercy,
C **hear our prayer.**

P Blessed Father, uphold [_____ and] all who suffer in our midst by the truth, that since You are at their right hand, they cannot be shaken. Gladden their hearts, cause their tongues to rejoice and make their flesh dwell in hope. Lord, in Your mercy,
C **hear our prayer.**

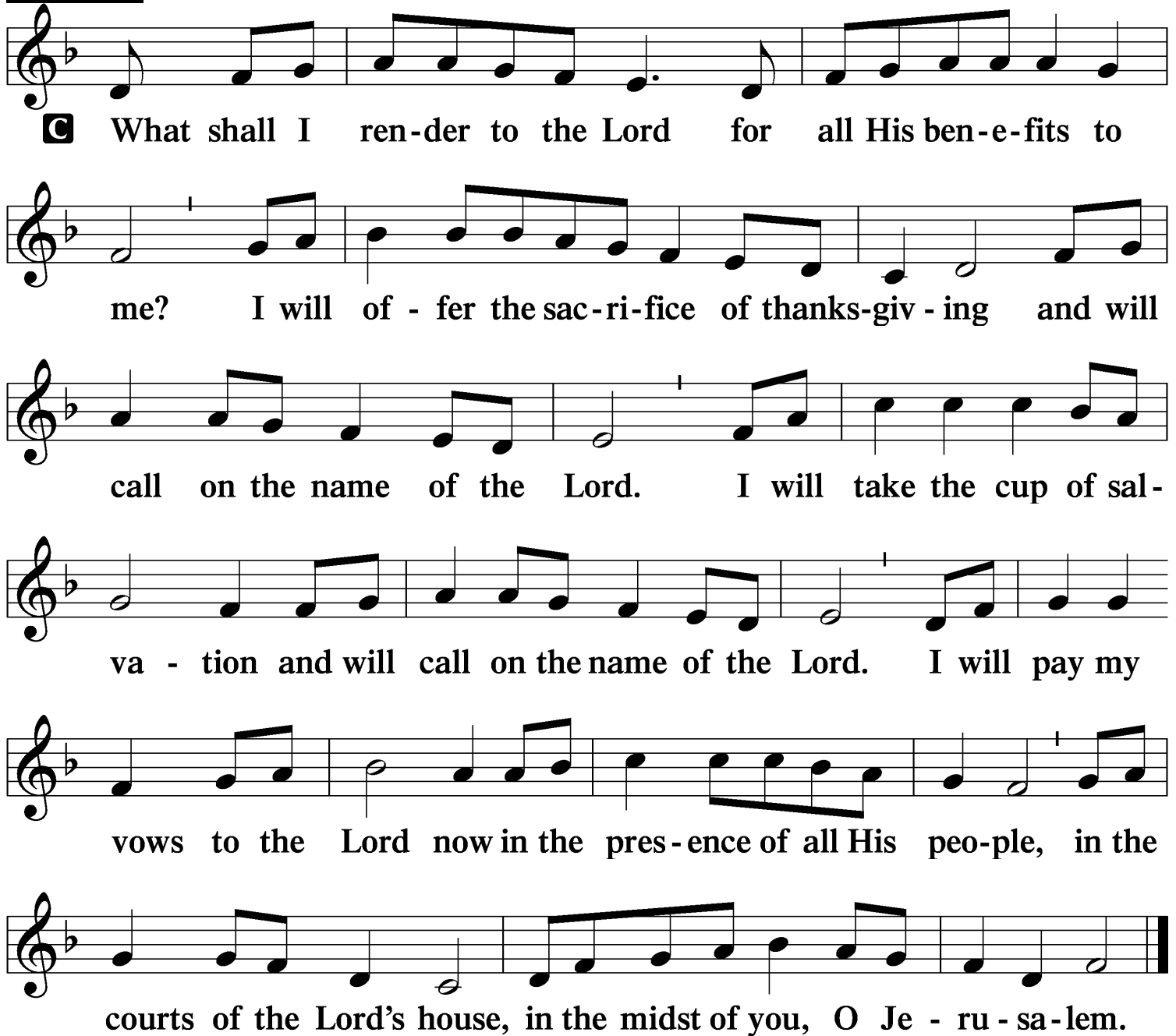
P Send from Your altar, blessed Father, the body and blood of Christ. Cleanse us and our lips by this blessed Sacrament, delivering the atonement Christ has won for us, that we may be worthy to stand before You now and at the Last Day. Lord, in Your mercy,
C **hear our prayer.**

P Heavenly Father, from whom all fatherhood is named, we give You thanks for earthly fathers. Give them confidence in their station and zeal for their task to care for their families faithfully. Make them examples to their children of godly life and love of Your Word. Bless their work of bringing up children in the fear and instruction of the Lord, and give them the comfort of Your absolution over all their shortcomings. Gather us together with all our fathers to Your eternal household; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Offertory

LSB 159

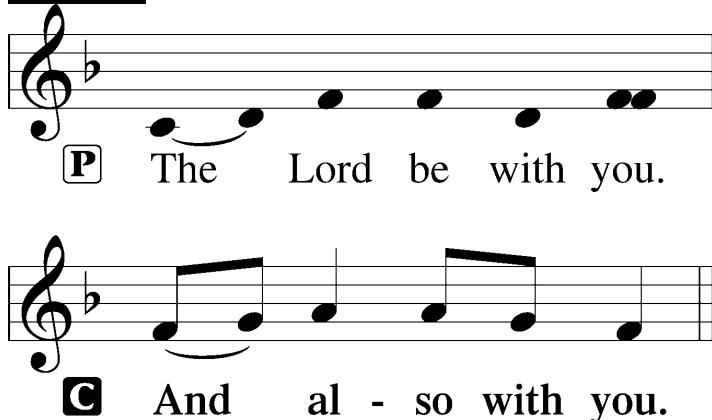


C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+ SERVICE OF THE SACRAMENT +

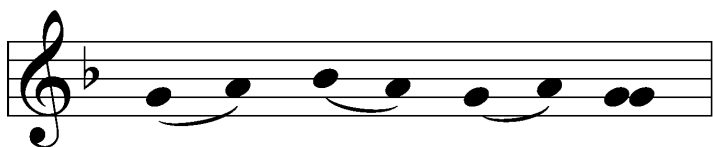
Preface

LSB 160



P The Lord be with you.

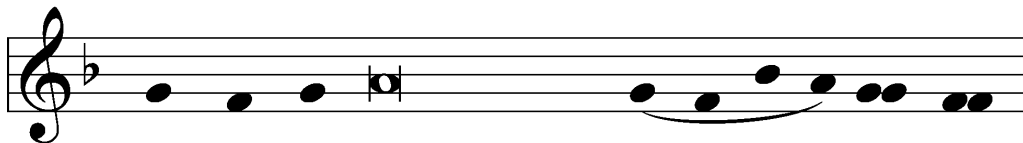
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



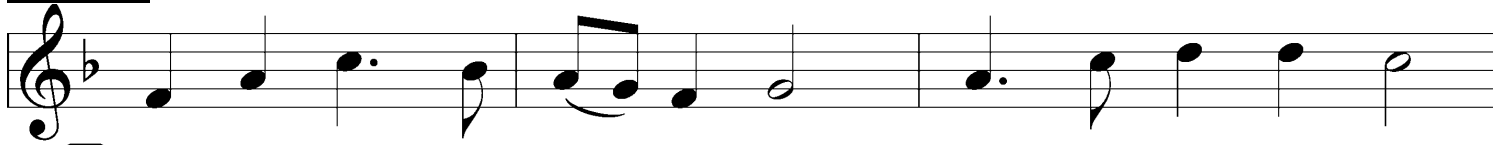
C It is right to give Him thanks and praise.

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

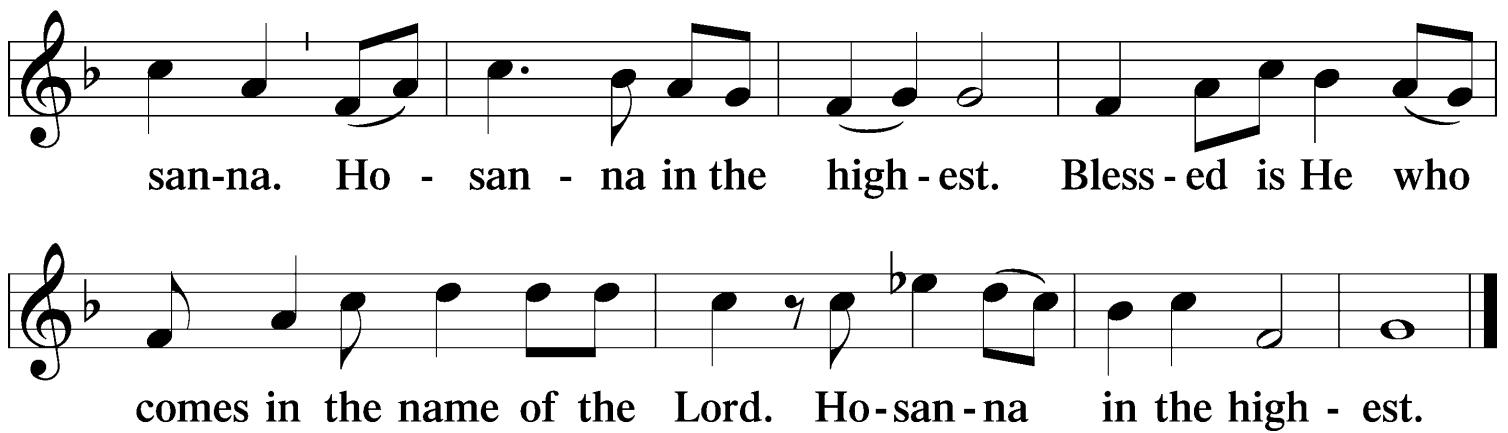
LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

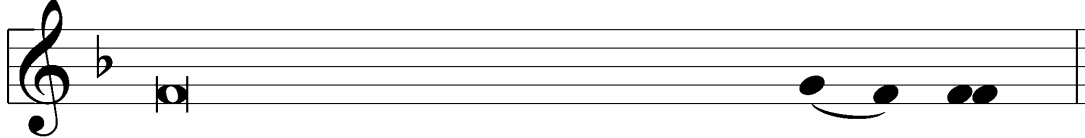
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 163



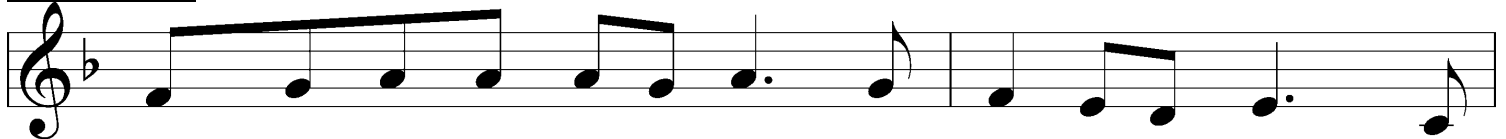
P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

Please be seated.

Distribution Hymn 'Before You, Lord, We Bow'

LSB 966

1 Be - fore You, Lord, we bow, Our God who reigns a - bove
 2 The na - tion You have blest May well Your love de - clare,
 3 May ev - 'ry moun-tain height, Each vale and for - est green,
 4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;
 5 And when in pow'r He comes, Oh, may our na - tive land

And rules the world be - low, Bound-less in pow'r and love. Our thanks
 From foes and fears at rest, Pro - tect - ed by Your care. For this
 Shine in Your Word's pure light, And its rich fruits be seen! May ev -
 Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down
 From all its rend - ing tombs Send forth a glo-rious band, A count -

we bring In joy and praise, Our hearts we raise To You, our King!
 bright day, For this fair land—Gifts of Your hand—Our thanks we pay.
 'ry tongue Be tuned to praise And join to raise A grate - ful song.
 your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.
 less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

Distribution Hymn ‘Now Thank We All Our God’

LSB 895



1 Now thank we all our God With hearts and hands and voices,
2 Oh, may this bounteous God Through all our life be near us,
△ 3 All praise and thanks to God The Father now be given,



Who wondrous things has done, In whom His world rejoices;
With ever joyful hearts And blessed peace to cheer us
The Son, and Him who reigns With them in highest heaven,



Who from our mothers' arms Has blest us on our way
And keep us in His grace And guide us when perplexed
The one eternal God, Whom earth and heav'n adore;

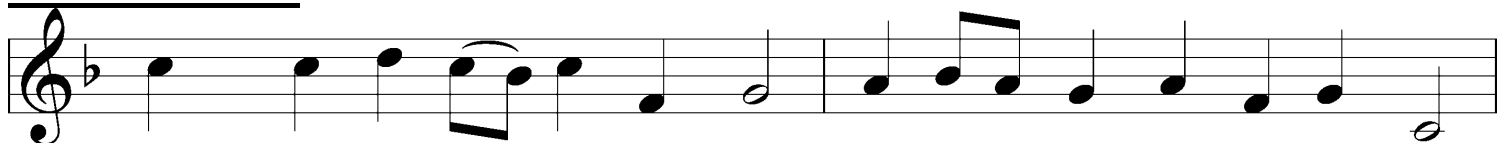


With countless gifts of love And still is ours to-day.
And free us from all ills In this world and the next!
For thus it was, is now, And shall be evermore.

Please stand as you are able.

Thank the Lord

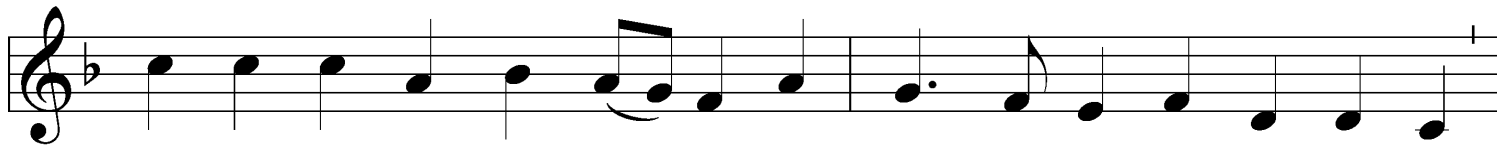
LSB 164



☐ Thank the Lord and sing His praise; tell ev'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

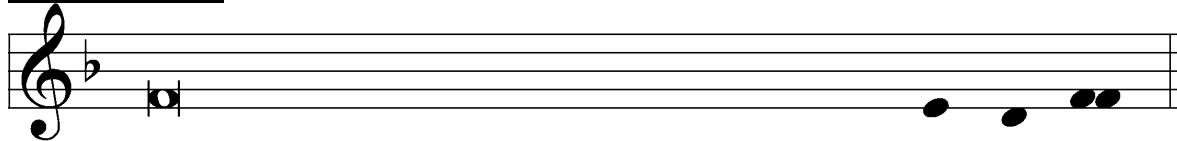
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

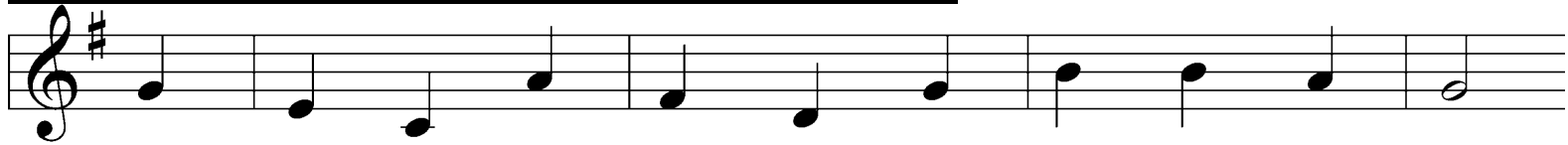
The Lord look upon you with favor and ✠ give you peace.



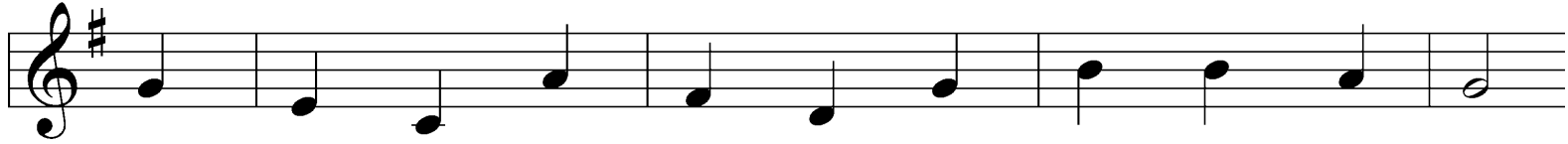
C A - men.

Closing Hymn 'Immortal, Invisible, God Only Wise'

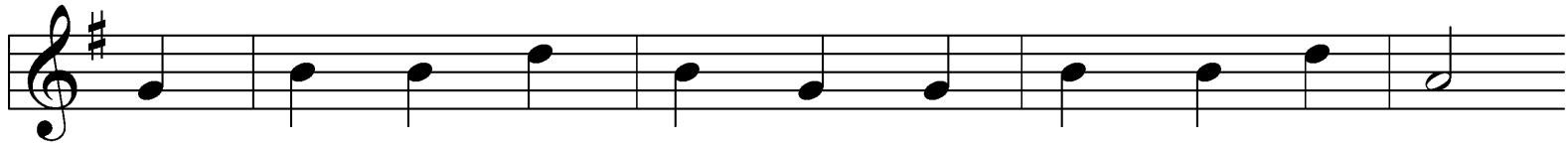
LSB 802



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life Thou giv - est— to both great and small—
4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true Life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree
All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.
Thy clouds which are foun - tains of good - ness and love.
And with - er and per - ish— but naught chang - es Thee.
'Tis on - ly the splen - dor of light that hides Thee.

Text: W. Chalmers Smith, 1824–1908, alt.

Tune: Welsh

Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

ANNOUNCEMENTS

Guests: Welcome! We are so glad to have you with us today! If you are visiting us for the first time, please sign our guest book, or a guest card in the pew and place in the offering plate before leaving. Please join us for fellowship after the service.

Communion Statement: As we learn from 1 Corinthians, when we commune together, we make a confession of our oneness in doctrine & understanding of God's Word. Since those who show publicly that they agree with the teachings believed, taught, & confessed by the Pastor & congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail & please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar & Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine & practice, please talk to Pastor or an Elder. For further study on this matter see Matthew 5:23, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20 & 1 Cor. 11:17-34. Thank you.

Loose Giving Envelopes are available in the pews and on the entryway table for visitors and for regular churchgoers who may have forgotten their offering envelopes. Congregation members, please place your offering inside the envelope that has been designated for you. Thank you.

We encourage members to consider electronic giving. It is a secure and convenient way to provide consistent financial support to our church. We would love for you to get started! Pick up an authorization form on the entryway table and return to the church secretary.

Stewardship: *Isaiah 6:3 – “And one called to another and said: ‘Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!’ ”* Three times the angels cry out: “Holy, holy, holy!” It is an indication of the three-ness in God: Father, Son and Holy Spirit. This is the Name into which we are baptized. We have been made a part of God's family and are now called to live lives that are in harmony with this new family. We are to be godly and live in God's image. As God is loving, kind and generous, so also are we called to be.

VBS needs list is on entryway table.

Building Healthy Families: It is a challenging time to be a parent, perhaps especially a father. Our culture takes every opportunity to malign fathers, and popular media often goes out of its way to portray them as undependable, immature, and ineffective. Yet an endless stream of research (not to mention God's Word and our own life experience) clearly identifies the vital role of fathers in the lives of their children. Fathers, don't give up! Take heart and persevere – you are not alone! “Be strong and courageous. Do not be terrified; do not be discouraged, for the Lord your God will be with you wherever you go.” (Joshua 1:9) Happy Father's Day- You are appreciated and so greatly loved! ~ ***Lutheran Family Service*** www.LutheranFamilyService.org

A Life Quote: “You have a higher purpose than living for yourself. Your work is His. You live for the one who died and rose for you. You share the good news about Him. That's how God grows His family, adding branches to His tree. You get to be part of this family—a family with a rich past and a glorious future.” *Rev. Peter Sulzle, St. John Evangelical Lutheran Church, Redwood Falls, Minnesota* ~ **A Life Quote from Lutherans For Life • lutheransforlife.org**

Lutheran Hour Ministries for June 22nd: Hear "Should I Be Worried About the Devil?" based on Luke 8:26-39 by guest speaker Rev. German Novelli Oliveros. The devil is real, but rather than fretting about the evil he can do, we rejoice in all that Christ has done to defeat him. ~ **Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m.**

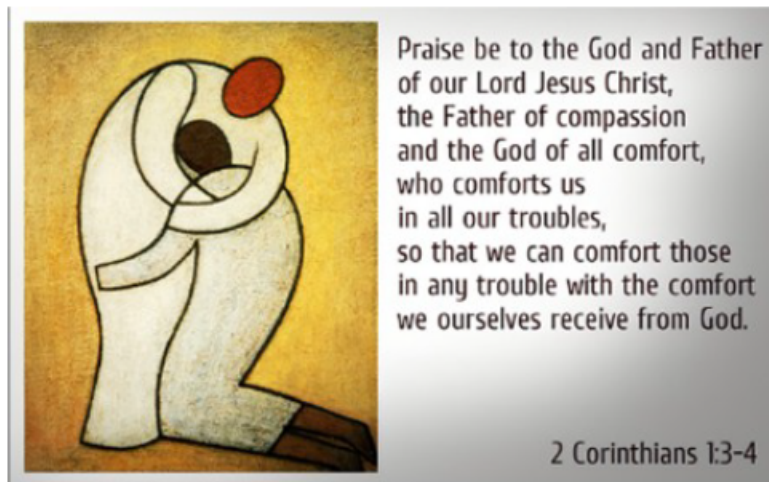
A Life Thought in the Church Year: Festival of the Holy Trinity/Father's Day: The Maker of heavens and earth has the nature of fatherhood and sonship. Begetting and parenting belong to His distinctive and eternal character. No greater wisdom, insight, or answer exists for any circumstance of humankind—surprise pregnancy and terminal diagnosis included—than the goodness of delighting in children and parents—embryo, elderly, or otherwise—and submitting ourselves to their welfare.

EDUCATING A NEW GENERATION OF LUTHERANS... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Freeing Kids & Teens from Smartphones, The Movie “Mission Impossible: The Final Reckoning,” The Table of Duties in Luther's Small Catechism, Name Changes in the Bible and more. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. **CHRIST FOR YOU this week on**

KFUO AM850 & kfuo.org: On Sharper Iron (weekdays at 8:00 a.m. CT) we are continuing our study of Israel's history according to the books of 1 and 2 Kings. This week, we'll take a look at 2 Kings chapters 6-10. Tune in to Thy Strong Word (weekdays at 11 a.m. CT) for our study of Genesis! This week's readings will bring us into the chapters of Joseph's story. Don't forget to join us this Saturday (6/21 at 10 a.m. CT) for Concord Matters! Pastor Finnern will continue his introduction of our new study of the Large Catechism. Find your favorite programs on demand at kfuo.org or in the KFUEO Radio app!

INVITATION TO THE 2025 LWML ~ IED SUMMER RETREAT



The women of the Marshalltown Zone invite you
to join us for the Summer Retreat

Where: Camp Io-Dis-E-Ca
[3271 Sandy Beach Rd NE, Solon, IA]

When: July 18-19, 2025

**Retreat Co-Chairs: Tammi Christensen
and Tammy Van Haaften**



VBS

God or Not God?

*"Be Watchful,
Stand Firm in the Faith,
Be Strong."
1 Corinthians 16:15*

**July 21, 22, 23
9:00am -11:00am**

Please let the Board of Education know if any parents or grandparents plan to have their children and/or grandchildren attending so we can properly prepare. Even if they are only doing one or two of the three days, please sign-up and inform the Board of Education.

Registration forms are available on the entryway table at church and on our website.



JUNE 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
Good weather for good crops	St. Paul, Alden Rev. Jay Jaeger St. Paul Lutheran Ladies Aid	In what year was the first LWML Convention held?	Phil's Friends	St. Paul, Buckeye Rev. Jay Jaeger	In what years was the LWML Convention held in Iowa?	Lutheran Family Service
8	9	10	11	12	13	14
St. Paul, Edora Rev. Aaron Hambleton St. Paul Lutheran LWML	How many Mission Grant proposals are there for 2025?	Lutheran Early Response Teams	Christ Lutheran, Gladbrook Rev. Fred Berry, Jr	Has the LWML Convention ever been canceled?	Orphan Grain Train	Trinity Lutheran, Hampton Rev. Karl Bollhagen Vicar Jacob Stefanec
15	16	17	18	19	20	21
All church workers	Dakota Boys and Girls Ranch	St. John's, Hubbard Rev. Matthew Rueger St. John Lutheran Mission Circle	Who was the first LWML President?	Peace throughout the world. God's peace in every heart.	Immanuel, Iowa Falls Rev. Paul Beisel Immanuel Lutheran Ladies Aid	What is the theme of the 2025 Convention?
22	23	24	25	26	27	28
All Fathers	St. Paul's, Latimer Rev. Peter Wagner St. Paul's Lutheran Church LWML	St. Paul's Lutheran School, Latimer	The Lutheran Home for the Aged Association - East	St. John's 's, Wellsburg Rev. Bruce Zimmermann St. John's LWML	LWML Convention attendees in Omaha	Iowa District East District Convention in Cedar Rapids
29	30					
LCMS Missionaries throughout the world	All teachers and students	This month's prayer calendar includes LWML Convention Trivia. All answers can be found on lwml.org Please pray for the convention planners, leaders, attendees, mission grants, and officers.			LWML Iowa East District Prayer Calendar	Featuring LWML Eldora Zone

Dear Father in heaven,

Your great love for Your Son, our Savior Jesus Christ, has brought forth every human life as Your own precious treasure forever.

And though You reign exalted over all the universe, You come near to each of us in the blessing of a father.

Thank you that You have bound one such man also to me in an echo of Your own incarnation next to us in the flesh.

Thank you that my father protects me and provides for me at Your ordaining.

Thank you that he supplies me with shelter and security that teaches me about You.

Thank you that his diligence sustains me and his devotion consoles me with Your hand.

Thank you that his affirmation expresses Your unconditional acceptance.

Thank you that his counsel and his example support me and prepare me to do Your will.

I humbly implore You to enfold him this day and unto eternity in the same heavenly grace that he has shown me.

Establish him in peace and joy, knowing that His fatherly labors fulfill Your command and that You receive his service as a worship of You.

Let Your blessing rest especially with fathers in exceptional circumstances, including single fathers, adoptive and fostering fathers, fathers of large families, and fathers whose sons or daughters have extraordinary needs.

Grant special healing and hope also to our brothers who have endured fatherhood's losses or sorrows and to the ones who have not known the delight of fatherhood.

As they have ensured our survival, give them all length of days, and in Your Son's resurrection to everlasting life gather them into the fellowship of their fathers and the great reward that awaits every one of us who follows in the faith they have maintained, sharing in Your everlasting gladness. Amen.

Our Gifts to God (given at Immanuel)

June 8, 2025

Attendance 63

Calendar of Events for This Week

Today 9:00am The Holy Trinity
 10:30am Bible Study
 Greeter: Thorpe
 Usher: Tim B.
 Servers: Sherry B. & Melissa M.
 Acolyte/Crucifer: Elsie & Thatcher
 Elder: Joe W.

Thursday 11:00am Bible Study

Next Sunday 9:00am 1st Sunday after Trinity
 10:30am Bible Study
 Greeter: Wyatt
 Usher: Ben L.
 Servers: Evonne K. & Amanda W.
 Acolyte/Crucifer: Alivia & Thomas
 Elder: Darlo K.