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St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm (Psalm 69): Seek God in your need, and let your hearts revive.

St. Joseph The Worker News:

Please remember in your prayers those who are sick in hospitals, care homes, or in their homes & those who care for them. If you wish to receive the Sacraments of Anointing, Confession, or Holy Communion – please call the parish office & leave a message: 204-773-2924.

****For the summer months there will be no Zoom or YouTube Mass's recorded to allow our Tech team a time to travel and have more family time**.**

Praying with Pope Leo: July: *For formation in discernment:* Let us pray that we might again learn how to discern, to know how to choose paths of life and reject everything that leads us away from Christ and the Gospel.

Mass Intentions For This Week:

15th Sunday In Ordinary Time

Saturday	July 12	7:30 p.m.	Russell Fr Paul req by Florence & Walter.
Sunday	July 13	9:00 a.m.	Russell + Emilienne Mangin req by George Mangin & family
		11:00 a.m.	Rossburn For all parishioners req by Father Paul
Monday	July 14		Fr Paul treatment
Tuesday	July 15		Fr Paul treatment
Wed	July 16		No Mass
Thurs	July 17	10:30 a.m.	Rossburn Adoration
		11:00 a.m.	+ Suffering Souls in Purgatory req by Rose & family
Friday	July 18	8:30 a.m.	Russell Adoration
		9:00 a.m.	Fr Paul req by Doug & Donalda Wishart & family

16th Sunday In Ordinary Time

Saturday	July 19	7:30 p.m.	Russell Fr Paul req by Florence & Walter
Sunday	July 20	9:00 a.m.	Russell Fr Paul req by Lori Gallant & family
		11:00 a.m.	Rossburn For all parishioners req by Father Paul

Ste. Madeleine Heritage Local Metis Days that was scheduled for July 18 – 20, 2025 has been postponed due to the wildfires in Manitoba. More information will follow once we have received updates. Please pray for all those who have been displaced because of the wildfires.

Kaposvar Pilgrimage will be held August 17th at Our Lady of Lourdes Shrine – 3 miles South and ½ mile West of Esterhazy on Grid 637. Please see poster at the back of the church.

Oakburn Farm Church Mass will be on Sunday, August 17th, 2025 at 11:00 a.m.

Parkland Ukrainian Pioneer Association will be having its **Memorial Service at the Mass Grave in July**. More information hopefully in next weeks bulletin.



**The word
is very near to you.**

Pilgrimage of Hope
Our Lady of Lourdes Grotto
Ste Rose du Lima Catholic Church
Ste Rose du Lac, Manitoba
AUGUST
SUNDAY **24** 2025
Adoration and Confession at Noon
Procession from Church at 1:30pm with Our Lady
Praying the Glorious Mysteries Rosary
Eucharistic Celebration
Food and Fellowship to follow
PLEASE BRING A LAWN CHAIR
CONTACT CINDI 204 647 0999 OR SUZIE AT OFFICE 204 447 2484
STEROSEOURLADYOFLOURDES@GMAIL.COM

On June 29th at Sunday morning mass, a gentleman by the name of Thomas brought some peace rosaries to our church for those who wished to take one. He has sent more in the mail for those who wrote their name down of the list but if anyone else is interested in receiving one, please let the office know and we will contact Thomas to get more peace rosaries. Thank you.



Life messages: 1) Let us remember that the road from Jerusalem to Jericho passes right through our home, parish, school, and workplace. We may find our spouse, children or parents “*lying wounded*” by bitter words or scathing criticism (ours?) or by other more blatant forms of verbal, emotional or physical abuse. Hence, Jesus invites us to show our love to others, in our own home, in school, in the workplace, and in the neighborhood, as the Good Samaritan did. 2) Let us check to see if we are good neighbors. We become good neighbors when we are people of generosity, kindness, and mercy toward all who are suffering. Our sincere smile, a cheery greeting, an encouraging word of appreciation, a heartfelt “*thank you*” can all work wonders for a suffering soul. 3) Let us allow the “*Good Samaritans*” to touch our lives. Let us be willing to touch, or be touched by, persons we have once despised. For some of us, it may be persons of another color or race; for others, it may mean persons of a different political persuasion. Let us pray that the Spirit of the Living God may melt us, mold us, and use us, so that there will no longer be even one person who is untouchable or outside the boundaries of our compassion. 4) Let us accept God’s invitation to be loving and merciful to our enemies. These enemies include both the people we hate, and those who hate us, for our God, is extending to people of all times His invitation to love and serve Him in loving and serving everyone, including those from whom we are estranged.

As you are all aware, St. Joseph’s will be celebrating their 100th anniversary this year. On September 14th, 2025 we will be celebrating with a Parish BBQ. Mass time that Sunday will be 11:00 a.m. More details to follow. Please mark your calendars so we can all celebrate this very special occasion together!!

In the month of July, there was a deposit of \$268 to the children’s collection making a year-to-date total of \$1,129.00 Thank you to all the children who so joyfully donate each week to this collection!!

☺ Little Jimmy returned home from Sunday School, and his mother asked him what lesson the teacher taught. He said, “*It was about two preachers who saw a man in a ditch, but they didn’t stop because he had already been robbed.*”

Bible SUMMER camp

DATE: July 14 -18, Mon - Fri
TIME: 9:45 AM - 3:00 PM
LOCATION: St. Lazar Hall
(next door to the church)

Open to all! **Ages: 10 - 18***
*Younger kids are welcome but must be accompanied by parents!

Learn more about Jesus!
Action Songs, Skits, Games, Crafts

Meals & Snacks Provided - FREE

Dear Padre,

I have a question about the prayer the priest says after the Our Father. Someone told me it's called an "embolism." Why don't we just end with "Amen" like when we say it at home?

You have correctly identified the "embolism" or "interpretation" that has been added to the Lord's Prayer during the sacred liturgy. It reads, "Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ." This addition, ancient in its use during the eucharistic liturgy, is a further explanation of the content and the intercessory nature of the prayer. It develops the last petition of the Lord's Prayer and asks for deliverance from the power of evil for the whole community of the faithful. It is an appropriate insertion, reflecting the purpose of the eucharistic gathering as spiritual but also as a celebration of the Lord's words and directions to us. In private prayer, the embolism would be out of place.

The sacred liturgy is filled with intercessory prayers, acclamations, and bits and pieces of ancient eucharistic prayers and blessings. Everything has been carefully chosen and placed within the celebration of the sacred liturgy to assist the faithful who gather to lift their minds and hearts to the Heavenly Father, through his Son Jesus, by the power of the Holy Spirit. ●

Fr. Thomas M. Santa, CSSR / DearPadre.org

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
July 14	July 15	July 16	July 17	July 18	July 19	July 20
St. Kateri	St. Bonaventure,	Weekday	Weekday	Weekday	Weekday	Sixteenth Sunday
Tekakwitha,	Bishop and	Ex 3:1-6, 9-12	Ex 3:13-20	Ex 11:10-12:14	Ex 12:37-42	in Ordinary Time
Virgin	Doctor of the	Mt 11:25-27	Mt 11:28-30	Mt 12:1-8	Mt 12:14-21	Gn 18:1-10a
Ex 1:8-14, 22	Church					Col 1:24-28
Mt 10:34-11:1	Ex 2:1-15a					Lk 10:38-42
	Mt 11:20-24					



A WORD FROM POPE FRANCIS

This is the prayer that I suggest to you today. "Lord, that I might see and have compassion just like you see me and have compassion on me"—that we might have compassion on those whom we encounter along the way, above all on those who suffer and are in need....

ANGELUS, ROME, JULY 10, 2022

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Our Parish COMMUNITY

July 13, 2025
Fifteenth Sunday in Ordinary Time (C)
Deuteronomy 30:10-14 / Colossians 1:15-20 / Luke 10:25-37



[Jesus said,] "Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

LUKE 10:36-37

The Passion of Compassion

FR. JOSEPH JUKNIALIS

We tend to hear the parable of the Good Samaritan and place ourselves in the role of the Samaritan, thereby expected to be compassionate, as was the Samaritan. Those who heard Jesus tell the parable, however, would never have identified with the Samaritan. To them, the Samaritans were religious heretics who worshipped not in Jerusalem but at their own temple. Thus, the people of Jesus' day would have seen themselves as the victim, the one on the side of the road. Who, then, would be the Samaritan, the surprising caregiver, the compassionate one? Because parables are about God and how God works, it would be God who is and has always been the one who heals and feeds and nurtures us back to life. The parable then surprises the hearer of Jesus' day—God as a compassionate Samaritan!

It is God's compassion that we bring to those seeking forgiveness as well as to those who, for whatever reason, have not yet reached the point of asking for forgiveness. It is God's compassion that we bring to the unborn, the immigrant, the homeless, the sick in need of healing, the jobless who have lost hope. It is God's compassion that a nation brings to anyone who has lost his or her way, as it has been noted that the greatness of a nation is in how that nation deals with and cares for the weakest among them. ●

Reflect

When have I needed a compassionate response?
When could I have been more compassionate?