

Statement of Christian Faith by David R Hughes  
(All scriptures noted are listed on pages following statement)

I am a member of the church of God, purchased by the willing sacrifice by crucifixion of His son, Yahshua (Jesus) Christ (head of the church) according to God's plan of salvation for fallen man as given to the Hebrew people through Moses in the Old Testament Scriptures. This church of God's true believers and true followers who He has called out of this world of deception and false religion is being built with God's spirit by Yahshua Christ, the anointed one, the chief cornerstone, ([Luke 4:16-21 & Ephesians 2: 19-22](#)) and are those "who keep the commandments of God, and have the testimony of Yahshua Christ". ([Rev. 12: 17 & 14: 12 & 1 John 3: 22-24 & Matthew 19: 16-19 & 22:36-40](#)) I believe that Yahshua is the word of God who has existed with God since the beginning and that God is spirit and is to be worshipped in spirit and truth. ([John 1: 1-5 & John 4:22-24](#)) I believe that Yahshua (Jesus) of Nazareth became the son of man by the spirit of God and is the living Son of God who laid down His life as the Passover Lamb to fulfill the prophecy contained in the Passover law of God. Yahshua's sacrifice made it possible for all who believe in Him to be saved from the penalty of sin, the second death (death of the spirit) for their sins through the belief that He is the Son of God and through true repentance (sincere remorse and turning away from sin which is transgression of the law) and water baptism by immersion. ([John 3:14-21 & 1 John 3:4](#)) I believe true sincere repentant believers can approach and be led by God personally without any priest or man because Yahshua Christ, now our high priest, intercesses for us. ([Ephesians 2: 18 & Hebrews 7: 25 & Hebrews 9: 9-10 & Hebrews 10: 16-19](#)) Christ's sacrifice also fulfilled God's sacrificial laws ending the need for them (nailing them to the cross) because they were a shadow of the prophesied Christ and He was the substance or the one who had arrived and who's "shadow" had previously been cast in the scriptures. ([Hebrews 10: 1-4](#)) Yahshua established a new covenant between man and God to replace the old covenant with its now fulfilled sacrificial laws of Moses. He told His disciples to remember Him in a new Passover ritual of eating bread representing the offering of His physical body to beating, extreme abuse and crucifixion, ([1 Corinthians 11: 23-26](#)) and drinking His blood by drinking some grape juice or wine (not getting high or drunk) representing the new covenant of our accepting the free gift (a ransom payment for mankind's slavery to Satan and sin which results in death – [1 Timothy 2: 5-6](#)) of His once and for all willing blood sacrifice to death on a Wednesday Passover for the forgiveness of our sins. ([Matthew 26: 26-28 & John 6: 54](#)) But after three days and three nights in the tomb, (heart of the earth) He arose to life toward the end of the weekly Sabbath day by the power of God's Holy Spirit. ([Matt.12: 38-40](#)) I believe in the basic truths of the Holy Scriptures in the Old and New Testaments although there have been errors in word translations that in more recent years have mostly been discovered and corrected in subsequent translations such as [Acts 12: 4 KJV](#) which mistranslated Passover as Easter and [Revelation 5: 9-10 KJV](#) where "men, them and they" were mistranslated as "us, us & we". These mistranslations can easily lead to serious incorrect doctrines and understanding of the scriptures as intended in the original language. There was no punctuation in the original scriptures, consequently some added punctuation by human translators may have created incorrect understandings, writing according to what they already believed incorrectly such as ([Luke 23: 43](#)) where placing the comma before "today" or after "today" completely changes the meaning and [Mark 16: 9](#) where moving the comma to after risen could change the day of the resurrection. Also, there are some scriptural interpretations of great importance in dispute such as the last week of Daniel's seventy weeks prophecy that should continue to be studied and discussed among Christians as events progress rather than blindly accepting some men's interpretations. ([Daniel 9: 24-27](#)) I believe that the Bible in its entirety interprets itself and we should not try to interpret scriptures according to what we think, what we may have been falsely taught, or what we want to believe is true but rather according to other scriptures referring to the same subject that can help explain or clarify some seemingly difficult scriptures to understand. I believe those who teach that Christians do not need to keep the Ten Commandments because we are not under the law or they were only for the Hebrews are in error of interpretation. ([1 John 5: 1-2](#)) I believe that the fourth commandment to rest on the Seventh Day Sabbath and keep it holy (pure, morally blameless or set apart) was never changed by Yahshua (Jesus) or by His disciples. ([Matthew 5: 17-20 & Acts 17: 1-3 Matthew 24: 15-22](#)) But rather Sun Day the first day of the week was universally mandated by the pagan Roman Emperor Constantine to appease Roman pagan sun god converts to Roman Christianity and to settle the dispute over the day of rest and worship among Christians. Later it was accepted as church doctrine by the Roman Catholic Church in the fourth century AD claiming spiritual authority of the Pope to do so. Therefore, replacing the seventh day with Sun Day "the venerable day

of the sun” the 1<sup>st</sup> day of the week, for rest and worship is a Roman Catholic tradition of men which was enforced as God’s law during the dark ages with the penalty of being cut-off from the universal church and in effect, all society at that time. This tradition of men makes void the commandment of God to “remember the Sabbath Day, to keep it holy”. ([Exodus 20: 8](#)) Although Christians should by their new nature turn away from sin (acting against God’s commandments) every day due to a changed heart by choice of free will, the commandment to rest every seventh day of the week from our daily labors, fellowship and acknowledge God as Creator of all, and not work for self-gain on that day, while here in this world should be in our hearts and kept if we freely choose and profess to keep all ten of the commandments. Of course, we may also choose to worship and/or rest on any or all seven days if so inclined and able. What we eat or drink, the yearly festival Holy Day Sabbaths, new moon celebrations and 7<sup>th</sup> day Sabbaths were partly a foreshadowing of Christ who had come into the world and fulfilled them, and partly a foreshadowing of other things that were still to come, and we are not to be judged by men for not following their non-scriptural manmade traditions and unnecessary burdensome interpretations of the commandment laws on these days just as Christ showed in His denunciations of the Scribes and the Pharisees. ([Colossians 2:6-11 & 16-17 & Matthew 12: 1-13 & Matthew 15: 1-11](#)) Christ also set a new precedent against capital punishment for breaking God’s laws by interfering in the stoning of a woman for adultery giving her the chance to repent and turn away from sin and seek forgiveness through Him. But some laws are sins unto spiritual death such as willfully and rebelliously rejecting Christ and God’s righteous law. ([1 John 5:16-17](#)) I believe Yahshua freed us to do good deeds on the Seventh Day Sabbath by denouncing those manmade traditions and burdens instigated by the Pharisees, and that Yahshua is the Lord of the Sabbath, thus only He has authority to change it. ([Matthew 12: 1-13 & Mark 2: 23-28](#)) The scriptures declare that Yahweh God sanctified the seventh day and set it as a sign for Israel that it is He that made them holy. ([Genesis 2: 2-4 & Exodus 31: 14-18 & Ezekiel 20: 12](#)) Since Israel failed in its mission to be a holy nation and convert the world unto God, a remnant of believers through Christ was preserved by God and made holy to spread His gospel of the Kingdom, which leads to peace and salvation to all the world. Now all Christian believers that truly follow Christ are being grafted onto spiritual Israel, Yahshua’s church. I believe the seventh day sabbath is a gift from God to man, that if remembered and kept by all would allow the whole earth and its inhabitants to rest peacefully in unison acknowledging and honoring God as the creator of all at least one day in every seven-day period and God would shower mankind with blessings of spiritual understanding. I believe that the reason a believer who truly accepts the doctrine and way of Yahshua Christ and loves God is no longer under the law is because God’s laws are now written in their heart, ([Jeremiah 31: 33 & Hebrews 10: 16-22](#)) meaning they love God’s law and they have freely chosen to sacrifice their own way and become one with God’s way of eternal life. If we truly believe Yahshua was crucified and raised from the dead by the power of God, truly repent (turn away from a sinful life) and are baptized, we will be forgiven of all our past sins ([1 John 5: 4-5](#)), as defined by the laws of God. Those laws were previously contrary to our nature (man is inclined to idolatry, lying, selfish acts, etc.) and condemned us to a judgment of death before being blotted out by His crucifixion, thus taking away that condemnation by His forgiveness so we can receive His spirit and have a new heart that is in one accord with God’s eternal law. ([Colossians 2: 13-18](#)) Christians should however continue to guard against being deceived into believing in traditions and doctrines of men, ungodly principles of the world, and spiritually mandatory physical circumcision of the flesh. ([Colossians 2: 8-12](#)) I believe that according to scripture, if a professing Christian who received the truth concerning Yahshua Christ continues living in sin without having true repentance, they will not be saved from sin’s penalty of the second death. ([Hebrews 10: 26-31 & Ezekiel 33:10-20](#)) However, true Christians will have the Holy Spirit living in them to convict their sin (*breaking God’s law - John 3:4*) and lead them into righteousness. They are a new creation with God’s spirit from belief that Yahshua Christ truly is the Son of God. ([1 John 3: 9-10 & Daniel 9: 24](#)) But if a Christian commits a sin without falling into a continuous sinful lifestyle, they will be forgiven upon true repentance of that sin. ([1 John 1: 9](#)) God’s spirit will lead and teach the new Christian in righteousness making them ready to be born of spirit joining Christ, the first born of the dead, after death at the resurrection of the dead or if still alive, translated or reborn into spirit at Christ’s return at the seventh trumpet. ([Colossians 1: 18 & Romans 8: 29](#))

Yahshua summarized the spirit of God's Ten Commandment law for us when he said "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. (Commands 1-4) This is the first and great commandment. And the second is like unto it, thou shalt love thy neighbor as thyself". (Commands 5-10) ([Matthew 22:36-40](#))



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**All scriptures in the statement above are listed on the following pages for convenience. The scriptures are in the same order as they occur in the statement of faith.**

[Luke 4: 16-21](#) He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written: <sup>18</sup> "The Spirit of the Lord is on me because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, <sup>19</sup> to proclaim the year of the Lord's favor." <sup>20</sup> Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. <sup>21</sup> He began by saying to them, "Today this scripture is fulfilled in your hearing." KJV

[Ephesians 2: 19-22](#) Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; <sup>20</sup> And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; <sup>21</sup> In whom all the building fitly framed together groweth unto an holy temple in the Lord: <sup>22</sup> In whom ye also are builded together for an habitation of God through the Spirit. KJV

[Revelation 12: 17](#) And the dragon was wroth with the woman and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. KJV

[Revelation 14: 12](#) Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. KJV

[1 John 3: 22-24](#) And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. <sup>23</sup> And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. <sup>24</sup> And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us. KJV

[Matthew 19: 16-19](#) And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? <sup>17</sup> And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. <sup>18</sup> He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, <sup>19</sup> Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

[Matthew 22: 36-40](#) Master, which is the great commandment in the law? <sup>37</sup> Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. <sup>38</sup> This is the first and great commandment. <sup>39</sup> And the second is like unto it, Thou shalt love thy neighbour as thyself. <sup>40</sup> On these two commandments hang all the law and the prophets. KJV

[John 1: 1-5](#) In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> The same was in the beginning with God. <sup>3</sup> All things were made by him; and without him was not anything made that was made. KJV

[John 4: 22-24](#) Ye worship ye know not what: we know what we worship: for salvation is of the Jews. <sup>23</sup> But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. <sup>24</sup> God is a Spirit: and they that worship him must worship him in spirit and in truth. kjv

[John 3:14-21](#) And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: <sup>15</sup> That whosoever believeth in him should not perish but have eternal life. <sup>16</sup> For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. <sup>17</sup> For God sent not his Son into the world to condemn the world; but that the world through him might be saved. <sup>18</sup> He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. <sup>19</sup> And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. <sup>20</sup> For everyone that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. <sup>21</sup> But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God. kjv

[John 3:4](#) Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. kjv

[Ephesians 2: 18](#) For through him we both have access by one Spirit unto the Father. kjv

[Hebrews 7: 25](#) Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. kjv

[Hebrews 9: 9-10](#) This has an important lesson for us today. For under the old system, gifts and sacrifices were offered, but these failed to cleanse the hearts of the people who brought them. <sup>10</sup> For the old system dealt only with certain rituals—what foods to eat and drink, rules for washing themselves, and rules about this and that. The people had to keep these rules to tide them over until Christ came with God's new and better way. The Living Bible

[Hebrews 10: 16-19](#) This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; <sup>17</sup> And their sins and iniquities will I remember no more. <sup>18</sup> Now where remission of these is, there is no more offering for sin. <sup>19</sup> Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, kjv

[Hebrews 10: 1-4](#) The law is only a shadow of the good things that are coming—not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship. <sup>2</sup> Otherwise, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins. <sup>3</sup> But those sacrifices are an annual reminder of sins. <sup>4</sup> It is impossible for the blood of bulls and goats to take away sins. New International Version

[1 Corinthians 11: 23-26](#) <sup>23</sup> For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, <sup>24</sup> and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." <sup>25</sup> In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." <sup>26</sup> For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

[1 Timothy 2: 5-6](#) <sup>5</sup> For there is one God, and one mediator between God and men, the man Christ Jesus;

<sup>6</sup> Who gave himself a ransom for all, to be testified in due time

[Matthew:26: 26-28](#) While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body." <sup>27</sup> Then he took a cup, and when he had given thanks, he gave it to them, saying, "Drink from it, all of you. kjv

[John 6:54](#) Whoever eats my flesh & drinks my blood has eternal life, and I will raise them up at the last day. kjv

[Matthew 12: 38-40](#) <sup>38</sup> Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. <sup>39</sup> But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: <sup>40</sup> For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. kjv

[Acts 12:4](#) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter (Passover-rsv & esv) to bring him forth to the people. KJV

[Revelation 5: 9-10](#) <sup>9</sup> And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us (men-rsv & people-esv) to God by thy blood out



of every kindred, and tongue, and people, and nation; <sup>10</sup> And hast made us (them-rsv & esv) unto our God kings and priests: and we (they-rsv & esv) shall reign on the earth.

[Luke 23: 43](#) And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise." nkjv

[Mark 16: 9](#) Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. kjv

[Daniel 9: 24-27](#) Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. <sup>25</sup> Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. <sup>26</sup> And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. <sup>27</sup> And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate. kjv

[1 John 5: 1-2](#) Whosoever believeth that Jesus is the Christ is born of God: and everyone that loveth him that begat loveth him also that is begotten of him. <sup>2</sup> By this we know that we love the children of God, when we love God, and keep his commandments. <sup>3</sup> For this is the love of God, that we keep his commandments: and his commandments are not grievous. kjv

[Matthew 5: 17-20](#) Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. <sup>18</sup> For verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. <sup>19</sup> Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. <sup>20</sup> For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. kjv

[Acts 17 1-3](#) Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

<sup>2</sup> And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, <sup>3</sup> Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ. kjv

[Matthew 24: 15-22](#) When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) <sup>16</sup> Then let them which be in Judaea flee into the mountains: <sup>17</sup> Let him which is on the housetop not come down to take any thing out of his house: <sup>18</sup> Neither let him which is in the field return back to take his clothes. <sup>19</sup> And woe unto them that are with child, and to them that give suck in those days! <sup>20</sup> But pray ye that your flight be not in the winter, neither on the sabbath day: <sup>21</sup> For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. <sup>22</sup> And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

[Colossians 2: 6-11](#) As ye have therefore received Christ Jesus the Lord, so walk ye in him:

<sup>7</sup> Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving. <sup>8</sup> Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. <sup>9</sup> For in him dwelleth all the fulness of the Godhead bodily. <sup>10</sup> And ye are complete in him, which is the head of all principality and power: kjv

<sup>11</sup> In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: kjv

[Colossians 2: 16-17](#) Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: <sup>17</sup> Which are a shadow of things to come; but the body is of Christ.

**Matthew 12: 1-13** At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat. <sup>2</sup> But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day. <sup>3</sup> But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him; <sup>4</sup> How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? <sup>5</sup> Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? <sup>6</sup> But I say unto you, That in this place is one greater than the temple. <sup>7</sup> But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. <sup>8</sup> For the Son of man is Lord even of the sabbath day. <sup>9</sup> And when he was departed thence, he went into their synagogue: <sup>10</sup> And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him. <sup>11</sup> And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out? <sup>12</sup> How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. <sup>13</sup> Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other. kjv

**Matthew 15: 1-11** Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, <sup>2</sup> Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. <sup>3</sup> But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? <sup>4</sup> For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. <sup>5</sup> But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me; <sup>6</sup> And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition. <sup>7</sup> Ye hypocrites, well did Esaias prophesy of you, saying, <sup>8</sup> This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. <sup>9</sup> But in vain they do worship me, teaching for doctrines the commandments of men. <sup>10</sup> And he called the multitude, and said unto them, Hear, and understand: <sup>11</sup> Not that which goeth into the mouth defileth a man but that which cometh out of the mouth this defileth a man. kjv

**1 John 5:16-17** If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. <sup>17</sup> All unrighteousness is sin: and there is a sin not unto death. kjv

**Mark 2: 23-28** And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn. <sup>24</sup> And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful? <sup>25</sup> And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him? <sup>26</sup> How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him? <sup>27</sup> And he said unto them, The sabbath was made for man, and not man for the sabbath: <sup>28</sup> Therefore the Son of man is Lord also of the sabbath. kjv

**Genesis 2: 2-4** And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. <sup>3</sup> And God blessed the seventh day and sanctified it: because that in it he had rested from all his work which God created and made. kjv

**Exodus 31: 14-18** Ye shall keep the sabbath therefore; for it is holy unto you: everyone that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. <sup>15</sup> Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death. <sup>16</sup> Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant. <sup>17</sup> It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed. <sup>18</sup> And he gave unto Moses, when

he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God. kjv

[Ezekiel 20: 12](#) Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them. kjv

[Jeremiah 31:33](#) But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. kjv

[Hebrews 10: 16-22](#) This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;<sup>17</sup> And their sins and iniquities will I remember no more. <sup>18</sup> Now where remission of these is, there is no more offering for sin. <sup>19</sup> Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, <sup>20</sup> By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; <sup>21</sup> And having an high priest over the house of God; <sup>22</sup> Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. kjv

[1 John 5: 4-5](#) For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. <sup>5</sup> Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? kjv

[Colossians 2: 13-18](#) And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; <sup>14</sup> Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; <sup>15</sup> And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. <sup>16</sup> Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: <sup>17</sup> Which are a shadow of things to come; but the body is of Christ. <sup>18</sup> Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind. kjv

[Colossians 2: 8-12](#) Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. <sup>9</sup> For in him dwelleth all the fulness of the Godhead bodily. <sup>10</sup> And ye are complete in him, which is the head of all principality and power: <sup>11</sup> In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: <sup>12</sup> Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. kjv

[Hebrews 10: 26-31](#) For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, <sup>27</sup> But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. <sup>28</sup> He that despised Moses' law died without mercy under two or three witnesses: <sup>29</sup> Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? <sup>30</sup> For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. <sup>31</sup> It is a fearful thing to fall into the hands of the living God. KJV

[Ezekiel 33: 10-20](#) [kjv](#) Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live? <sup>11</sup> Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? <sup>12</sup> Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth. <sup>13</sup> When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it. <sup>14</sup> Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right; <sup>15</sup> If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing

iniquity; he shall surely live, he shall not die. <sup>16</sup> None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live. <sup>17</sup> Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal. <sup>18</sup> When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby. <sup>19</sup> But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby. <sup>20</sup> Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

[1 John 3: 9-10](#) Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. <sup>10</sup> In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. kjv

[Daniel 9: 24](#) Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Kjv

[1 John 1: 9](#) If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. kjv

[Colossians 1: 18](#) And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. kjv

[Romans 8: 29](#) For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. kjv

[Matthew 22: 36-40](#) Master, which is the great commandment in the law? <sup>37</sup> Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. <sup>38</sup> This is the first and great commandment. <sup>39</sup> And the second is like unto it, Thou shalt love thy neighbour as thyself.

<sup>40</sup> On these two commandments hang all the law and the prophets. kjv