SUMMERSET CITY COMMISSION REGULAR MEETING SUMMERSET MUNICIPAL BUILDING 7055 LEISURE LANE THURSDAY, APRIL 21st, 2022 6:00 P.M.

Mayor Torno called the Regular Meeting to order at 6:00 p.m. Commissioners Hirsch, Kitzmiller and Butler were present. The City Attorney, City Administrator, and Finance Officer were also present.

Mayor Torno led in the Pledge of Allegiance.

Commissioner Butler gave the invocation.

Motion by Hirsch, second by Butler, to approve the agenda for the regular meeting of the Summerset City Commission for April 21st, 2022. Motion carried.

ADMINISTER OATH OF OFFICE

Administer Oath of Office to Clyde Hirsch elected Commissioner for a term of three (3) years.

APPOINTMENT OF COMMISSIONER

Motion by Kitzmiller, second by Butler to appoint Alexis Nasser as Commissioner for a one-year term. Motion carried.

Administer Oath of Office to Alexis Nasser as appointed Commissioner for a term of one-year until the next municipal election.

CONSENT CALENDAR

Motion by Butler, second by Hirsch, to approve the minutes of the special meeting of April 5th, 2022. Motion carried.

Motion by Kitzmiller, second by Hirsch, to approve the minutes of the regular meeting of April 7th, 2022. Motion carried.

APPROVAL OF CLAIMS

Motion by Butler, second by Nasser, to approve the claims and hand checks in the amount of \$87,156.80 from April 7th, 2022 through April 20th, 2022 as presented or amended. Motion carried.

| A&B BUSINESS SOLUTIONS | Water Machine | 45.00 |
|-----------------------------------|----------------------|----------|
| BLACK HAWK WATER USERS DISTRIC | Water Utilities | 32.75 |
| CARDMEMBER SERVICES | PD Charges | 41.04 |
| CBH CO-OP | Govt Fuel | 6,120.30 |
| CITY OF RAPID CITY | Solid Waste Disposal | 4,075.41 |
| DAKOTA PUMP, INC | WWTP Repairs | 3,151.03 |
| DELTA DENTAL | Employee Dental | 838.80 |
| DEMERSSEMAN JENSEN | Legal Fees | 867.75 |
| ELECTRICAL ENGINEERING & EQUIP | Generator Service | 310.00 |
| GOLDEN WEST TECHNOLOGIES | Managed Services | 4,599.90 |
| Gunderson & Palmer | Legal Fees | 5,577.50 |

| HAWKINS INC. | Defoamer | 2,467.20 |
|--------------------------------|---------------------------|-----------|
| HDR ENGINEERING, INC | Engineering | 34,299.82 |
| HUNEKE CONSTRUCTION | Erosion Control Deposit | 1,000.00 |
| MDU | Utilities | 1,107.11 |
| MEADE COUNTY AUDITOR | Dispatch | 3,949.77 |
| MG OIL COMPANY | Diesel | 789.70 |
| MIDCONTINENT COMMUNICATIONS | Internet | 198.50 |
| MIDCONTINENT TESTING LABS | Midco Testing | 163.50 |
| RAPID CITY JOURNAL | Publications | 164.51 |
| RUSHMORE EQUIPMENT LLC | Equipment Rental | 30.00 |
| SD ONE CALL | One Call | 24.15 |
| TNT CONSTRUCTION | Erosion Control | 4,000.00 |
| USA BLUEBOOK | | 150.62 |
| CARDMEMBER SERVICES | March Credit Card Charges | 13,152.44 |

DEPARTMENT HEAD REPORTS

Department heads gave reports.

DISCUSSION/ACTION REGARDING 2021 VOLVO L60H WHEELED LOADER

Motion by Kitzmiller, second by Butler to open for discussion. Motion carried.

Motion by Butler, second by Hirsch to let lease run out and look at other options. Kitzmiller opposed. Motion carried.

CASEY PETERSON & ASSOCIATES 2021 AUDIT REVIEW

Review of Annual Audit given.

WORK ORDER FOR CONSULTANT SERVICES – BRIDGE INSPECTIONS

Motion by Butler, second by Nasser to approve the Bridge Inspection work order. Motion carried.

SD OFFICE OF EMERGENCY MANAGEMENT MITIGATION NOTICE OF FUNDING OPPORTUNITY – UPDATE

City Administrator Lisa Schieffer gave an update on the grant.

UPDATE ON STATE APPLICATION - D.A.N.R. FOR THE WASTEWATER TREATMENT PLANT EXPANSION PROJECT.

Local ARPA Contribution \$475,679 State ARPA Match \$475,679 State ARPA Grant \$3,120,600 Clean Water SRF Loan \$5,923,042

UPCOMING EVENTS:

April 29th, 2022 at 1:00 p.m. @ Stagebarn Middle School – Arbor Day Celebration

ITEMS FROM CITY ATTORNEY (ABSENT)

Motion by Hirsch, second by Nasser, to enter into executive session at 6:35 p.m. per SDCL 1-25-2 for discussing legal, economic development, negotiations, and personnel issues. Motion carried.

Motion by Kitzmiller, second by Butler, to exit executive session at 7:20 p.m. Motion carried.

ADJOURNMENT

| Motion by Hirsch, second by Kitzmiller, to adjourn at 7:21 p.m. Motion carried. | | | | |
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| (SEAL) | | | | |
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| ATTEST: | | | | |
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| Candace Sealey | Melanie Torno | | | |
| Finance Officer | Mayor | | | |
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| Published once at a cost of \$ | | | | |
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